## David E Eagle

## List of Publications by Year

 in descending orderSource: https:|/exaly.com/author-pdf/9531695/publications.pdf
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\begin{aligned}
& \text { Methodological considerations in the use of name generators and interpreters. Social Networks, } \\
& 2015,40,75-83 .
\end{aligned}
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Perceived social support, received social support, and depression among clergy. Journal of Social and Personal Relationships, 2019, 36, 2055-2073.

Changing Patterns of Attendance at Religious Services in Canada, 1986-2008. Journal for the Scientific Study of Religion, 2011, 50, 187-200.

Farmland Protection and Agricultural Land Values at the Urbanâ€Rural Fringe: British Columbia's
Agricultural Land Reserve. American Journal of Agricultural Economics, 2015, 97, 282-298.

Intersecting Identities as a Source of Religious Incongruence. Journal for the Scientific Study of Religion, 2011, 50, 116-132.

Pastoral Ministry in Unsettled Times: A Qualitative Study of the Experiences of Clergy during the COVID-19 Pandemic. Review of Religious Research, 2022, 64, 375-397.

A 2-Year Holistic Health and Stress Intervention: Results of an RCT in Clergy. American Journal of
Preventive Medicine, 2017, 53, 290-299.

Historicizing the Megachurch. Journal of Social History, 2015, 48, 589-604.

Evaluation of a remote, internet-delivered version of the Trier Social Stress Test. International
Journal of Psychophysiology, 2021, 165, 137-144.

Household Charitable Giving at the Intersection of Gender, Marital Status, and Religion. Nonprofit and Voluntary Sector Quarterly, 2018, 47, 185-205.

The Loosening Bond of Religion on Canadian Society: Reply to Bibby. Journal for the Scientific Study of
Religion, 2011, 50, 838-839.

Disentangling Race and Socioeconomic Status in Health Disparities Research: an Examination of Black and White Clergy. Journal of Racial and Ethnic Health Disparities, 2018, 5, 1014-1022.

Prospective Associations Between Depressive Symptoms and the Metabolic Syndrome: the Spirited Life
Study of Methodist Pastors in North Carolina. Annals of Behavioral Medicine, 2017, 51, 610-619.

The Honeymoon is Over: Occupational Relocation and Changes in Mental Health among United Methodist Clergy. Review of Religious Research, 2017, 59, 31-45.
0.9

Caring and thriving: An international qualitative study of caregivers of orphaned and vulnerable
15 children and strategies to sustain positive mental health. Children and Youth Services Review, 2019,
1.9

98, 143-153.

Using a holistic health approach to achieve weight-loss maintenance: results from the Spirited Life intervention. Translational Behavioral Medicine, 2020, 10, 223-233.
2.4

Age differences in trajectories of depressive, anxiety, and burnout symptoms in a population with a
high likelihood of persistent occupational distress. International Psychogeriatrics, 2022, 34, 21-32.
1.0

Social Networks, Support, and Depressive Symptoms: Gender Differences among Clergy. Socius, 2019, 5,

| 23 | Putting virtues in context: engaging the VIA classification of character strengths in caregiving for orphans and vulnerable children across cultures. Journal of Positive Psychology, 2019, 14, 845-853. | 4.0 | 2 |
| :---: | :---: | :---: | :---: |
| 24 | Religion and Caregiving for Orphans and Vulnerable Children: A Qualitative Study of Caregivers Across Four Religious Traditions and Five Global Contexts. Journal of Religion and Health, 2020, 59, 1666-1686. | 1.7 | 2 |
| 25 | Seminary Students and Physical Health: Beliefs, Behaviors, and Barriers. Journal of Religion and Health, 2022, 61, 1207-1225. | 1.7 | 2 |
| 26 | The Selah study protocol of three interventions to manage stress among clergy: a preference-based randomized waitlist control trial. Trials, 2021, 22, 892. | 1.6 | 2 |
| 27 | The Negative Relationship between Size and the Probability of Weekly Attendance in Churches in the United States. Socius, 2016, 2, 237802311561716. | 2.0 | 1 |

Changes in Sabbath-Keeping and Mental Health Over Time: Evaluation Findings From the Sabbath Living
Study. Journal of Psychology and Theology, 2022, 50, 123-138.
29 Intersectionality and Identity. , 0, , 75-94.

