

Philip A Mellor

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/935269/publications.pdf>

Version: 2024-02-01

34
papers

771
citations

687363

13
h-index

580821

25
g-index

44
all docs

44
docs citations

44
times ranked

304
citing authors

#	ARTICLE	IF	CITATIONS
1	The Fate of Social Character in an Age of Uncertainty. <i>Sociology</i> , 2021, 55, 823-839.	2.5	4
2	Arbitrage, uncertainty and the new ethos of capitalism. <i>Sociological Review</i> , 2017, 65, 21-36.	1.6	9
3	Strukturierungstheorie. , 2017, , 345-362.		1
4	For a Sociology of Deceit: Doubled Identities, Interested Actions and Situational Logics of Opportunity. <i>Sociology</i> , 2015, 49, 607-623.	2.5	12
5	Re-Conceptualizing Sport as a Sacred Phenomenon. <i>Sociology of Sport Journal</i> , 2014, 31, 349-376.	1.0	24
6	Re-conceptualising the religious habitus: Reflexivity and embodied subjectivity in global modernity. <i>Culture and Religion</i> , 2014, 15, 275-297.	0.4	22
7	â€œMaking things sacredâ€™: Re-theorizing the nature and function of sacrifice in modernity. <i>Journal of Classical Sociology</i> , 2013, 13, 319-337.	1.2	12
8	Die VerkÃ¶rperung der Religionssoziologie KÃ¶rperpÃdagogik und der religiÃ¶se Habitus. , 2012, , 97-122.		2
9	Rethorising Emile Durkheim on Society and Religion: Embodiment, Intoxication and Collective Life. <i>Sociological Review</i> , 2011, 59, 17-41.	1.6	30
10	Body pedagogics and the religious habitus: A new direction for the sociological study of religion. <i>Religion</i> , 2010, 40, 27-38.	0.7	68
11	Saved from pain or saved through pain? Modernity, instrumentalization and the religious use of pain as a body technique. <i>European Journal of Social Theory</i> , 2010, 13, 521-537.	2.4	31
12	Sociology and the Problem of Eroticism. <i>Sociology</i> , 2010, 44, 435-452.	2.5	14
13	Cultures of Embodied Experience: Technology, Religion and Body Pedagogics. <i>Sociological Review</i> , 2007, 55, 531-549.	1.6	49
14	Religion, Culture and Society in the 'Information Age'. <i>Sociology of Religion</i> , 2004, 65, 357.	0.8	7
15	Orientalism, representation and religion: The reality behind the myth. <i>Religion</i> , 2004, 34, 99-112.	0.7	10
16	Orientalism, representation and religion: the reality behind the myth. <i>Religion</i> , 2004, 34, 99-99.	0.7	0
17	Toward a Sociological Imagination: Bridging Specialized Fields. Edited by BernardÃ Phillips, HaroldÃ Kincaid, and ThomasÃ Scheff. Lanham, Md.: University Press of America, 2002. Pp. xii+305. \$44.00 (paper).. <i>American Journal of Sociology</i> , 2003, 108, 1172-1173.	0.5	0
18	Beyond the Body: Death and Social Identity. <i>Contemporary Sociology</i> , 2001, 30, 299.	0.0	20

#	ARTICLE	IF	CITATIONS
19	Re-Forming the Body. <i>Sociology of Religion</i> , 1999, 60, 200.	0.8	7
20	Mauss: Hier et aujourd'hui. <i>Journal of the Royal Anthropological Institute</i> , 1999, 5, 295.	0.4	0
21	Embodiment, Structuration Theory and Modernity: Mind/Body Dualism and the Repression of Sensuality. <i>Body and Society</i> , 1996, 2, 1-15.	0.7	42
22	Reflexive modernity and the religious body. <i>Religion</i> , 1994, 24, 23-42.	0.7	8
23	Modernity, Self-Identity and the Sequestration of Death. <i>Sociology</i> , 1993, 27, 411-431.	2.5	261
24	Reflexive Traditions: Anthony Giddens, High Modernity, and the Contours of Contemporary Religiosity. <i>Religious Studies</i> , 1993, 29, 111-127.	0.3	38
25	Death in High Modernity: The Contemporary Presence and Absence of Death. <i>Sociological Review</i> , 1992, 40, 11-30.	1.6	21
26	Regionalisation and the Theology of Space. <i>New Blackfriars</i> , 1992, 73, 276-284.	0.1	0
27	The FWBO and tradition: A reply to Dharmachari Kulananda. <i>Religion</i> , 1992, 22, 104-107.	0.7	2
28	Protestant Buddhism?. <i>Religion</i> , 1991, 21, 73-92.	0.7	17
29	The Virgin Birth and the Theology of Beauty. <i>Irish Theological Quarterly</i> , 1991, 57, 196-208.	0.1	0
30	Self and Suffering: Deconstruction and Reflexive Definition in Buddhism and Christianity. <i>Religious Studies</i> , 1991, 27, 49-63.	0.3	8
31	Objective Form and Subjective Content. <i>Irish Theological Quarterly</i> , 1990, 56, 136-149.	0.1	0
32	The Application of the Theories of Michel Foucault to Problems in the Study of Religion. <i>Theology</i> , 1988, 91, 484-493.	0.0	0
33	Embodiment, Emotion and Religious Experience: Religion, Culture and the Charismatic Body. , 0, , 587-607.		8
34	À%mile Durkheim. , 0, , 287-298.		0