Philip A Mellor

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/935269/publications.pdf

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34 papers

771 citations

687363 13 h-index 580821 25 g-index

44 all docs 44 docs citations

44 times ranked 304 citing authors

#	Article	IF	CITATIONS
1	Modernity, Self-Identity and the Sequestration of Death. Sociology, 1993, 27, 411-431.	2.5	261
2	Body pedagogics and the religious habitus: A new direction for the sociological study of religion. Religion, 2010, 40, 27-38.	0.7	68
3	Cultures of Embodied Experience: Technology, Religion and Body Pedagogics. Sociological Review, 2007, 55, 531-549.	1.6	49
4	Embodiment, Structuration Theory and Modernity: Mind/Body Dualism and the Repression of Sensuality. Body and Society, 1996, 2, 1-15.	0.7	42
5	Reflexive Traditions: Anthony Giddens, High Modernity, and the Contours of Contemporary Religiosity. Religious Studies, 1993, 29, 111-127.	0.3	38
6	Saved from pain or saved through pain? Modernity, instrumentalization and the religious use of pain as a body technique. European Journal of Social Theory, 2010, 13, 521-537.	2.4	31
7	Retheorising Emile Durkheim on Society and Religion: Embodiment, Intoxication and Collective Life. Sociological Review, 2011, 59, 17-41.	1.6	30
8	Re-Conceptualizing Sport as a Sacred Phenomenon. Sociology of Sport Journal, 2014, 31, 349-376.	1.0	24
9	Re-conceptualising the religious habitus: Reflexivity and embodied subjectivity in global modernity. Culture and Religion, 2014, 15, 275-297.	0.4	22
10	Death in High Modernity: The Contemporary Presence and Absence of Death. Sociological Review, 1992, 40, 11-30.	1.6	21
11	Beyond the Body: Death and Social Identity. Contemporary Sociology, 2001, 30, 299.	0.0	20
12	Protestant Buddhism?. Religion, 1991, 21, 73-92.	0.7	17
13	Sociology and the Problem of Eroticism. Sociology, 2010, 44, 435-452.	2.5	14
14	â€~Making things sacred': Re-theorizing the nature and function of sacrifice in modernity. Journal of Classical Sociology, 2013, 13, 319-337.	1.2	12
15	For a Sociology of Deceit: Doubled Identities, Interested Actions and Situational Logics of Opportunity. Sociology, 2015, 49, 607-623.	2.5	12
16	Orientalism, representation and religion: The reality behind the myth. Religion, 2004, 34, 99-112.	0.7	10
17	Arbitrage, uncertainty and the new ethos of capitalism. Sociological Review, 2017, 65, 21-36.	1.6	9
18	Self and Suffering: Deconstruction and Reflexive Definition in Buddhism and Christianity. Religious Studies, 1991, 27, 49-63.	0.3	8

#	Article	IF	CITATIONS
19	Reflexive modernity and the religious body. Religion, 1994, 24, 23-42.	0.7	8
20	Embodiment, Emotion and Religious Experience: Religion, Culture and the Charismatic Body. , 0, , 587-607.		8
21	Re-Forming the Body. Sociology of Religion, 1999, 60, 200.	0.8	7
22	Religion, Culture and Society in the 'Information Age'. Sociology of Religion, 2004, 65, 357.	0.8	7
23	The Fate of Social Character in an Age of Uncertainty. Sociology, 2021, 55, 823-839.	2.5	4
24	The FWBO and tradition: A reply to Dharmachari Kulananda. Religion, 1992, 22, 104-107.	0.7	2
25	Die Verkörperung der Religionssoziologie KörperpÃdagogik und der religiöse Habitus. , 2012, , 97-122.		2
26	Strukturierungstheorie., 2017,, 345-362.		1
27	The Application of the Theories of Michel Foucault to Problems in the Study of Religion. Theology, 1988, 91, 484-493.	0.0	0
28	Objective Form and Subjective Content. Irish Theological Quarterly, 1990, 56, 136-149.	0.1	0
29	The Virgin Birth and the Theology of Beauty. Irish Theological Quarterly, 1991, 57, 196-208.	0.1	0
30	Regionalisation and the Theology of Space. New Blackfriars, 1992, 73, 276-284.	0.1	0
31	Mauss: Hier et aujourd'hui. Journal of the Royal Anthropological Institute, 1999, 5, 295.	0.4	0
32	Toward a Sociological Imagination: Bridging Specialized Fields. Edited by Bernard Phillips, HaroldÂ Kincaid, and ThomasÂJ. Scheff. Lanham, Md.: University Press of America, 2002. Pp. xii+305. \$44.00 (paper) American Journal of Sociology, 2003, 108, 1172-1173.	0.5	0
33	Orientalism, representation and religion: the reality behind the myth. Religion, 2004, 34, 99-99.	0.7	O
34	Émile Durkheim. , 0, , 287-298.		0