

# Willy Hm Jansen

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/9333716/publications.pdf>

Version: 2024-02-01

26  
papers

521  
citations

933447

10  
h-index

713466

21  
g-index

31  
all docs

31  
docs citations

31  
times ranked

432  
citing authors

#	ARTICLE	IF	CITATIONS
1	Transparency in Academic Recruitment: A Problematic Tool for Gender Equality?. Organization Studies, 2010, 31, 1459-1483.	5.3	172
2	Empowerment through sex education? Rethinking paradoxical policies. Sex Education, 2017, 17, 712-728.	2.0	79
3	The female condom: the international denial of a strong potential. Reproductive Health Matters, 2010, 18, 119-128.	1.2	71
4	The Hard Work of Small Talk in Ethnographic Fieldwork. Journal of Anthropological Research, 2013, 69, 249-263.	0.1	41
5	Gender and the expansion of university education in Jordan. Gender and Education, 2006, 18, 473-490.	1.7	21
6	The economy of religious merit: women andajrin Algeria. Journal of North African Studies, 2004, 9, 1-17.	1.1	16
7	Ex-votos in lourdes: contested materiality of miraculous healings. Material Religion, 2011, 7, 168-192.	0.2	15
8	Shared Symbols. European Journal of Women's Studies, 2008, 15, 295-311.	1.4	14
9	Gender identity and the rituals of food in a Jordanian community. Food and Foodways, 1997, 7, 87-117.	1.0	12
10	Women without Men: Gender and Marginality in an Algerian Town. African Economic History, 1988, , 218.	0.1	11
11	Sleeping in the Womb: Protracted Pregnancies in the Maghreb. Muslim World, The, 2000, 90, 218-237.	0.3	9
12	Silencing women's sexuality: global AIDS policies and the case of the female condom. Journal of the International AIDS Society, 2013, 16, 18452.	3.0	7
13	Beyond the talking imperative: The value of silence on sexuality in youth-parent relations in Bangladesh. Global Public Health, 2021, 16, 775-787.	2.0	7
14	"The Gender Agenda": New Strategies in Catholic Fundamentalist Framing of Non-Heterosexuality in Europe. Journal of Religion in Europe, 2011, 4, 273-299.	0.4	6
15	Where does public funding for HIV prevention go to? The case of condoms versus microbicides and vaccines. Globalization and Health, 2010, 6, 23.	4.9	4
16	Fluid Matters: Gendering Holy Blood and Holy Milk. , 2012, , 215-231.		4
17	Staging Hyper-masculinity on Maundy Thursday: Christ of the Good Death, the Legion and Changing Gender Practices in Spain. Exchange, 2013, 42, 86-106.	0.1	3
18	Enabling sexual self-fashioning: embracing, rejecting and transgressing modernity among the Iranian Dutch. Journal of Ethnic and Migration Studies, 2019, 45, 1988-2005.	2.8	3

#	ARTICLE	IF	CITATIONS
19	Migrant Living Spaces: Religiosity and Gender in a Disciplinary Institution. <i>Journal of Intercultural Studies</i> , 2013, 34, 321-339.	0.6	2
20	Restoring femininity through religious symbols after breast cancer. The case of the Polish Amazonki. <i>Journal of Gender Studies</i> , 2015, 24, 660-676.	2.2	2
21	Miniatures and Stones in the Spiritual Economy of the Virgin of Urkupin in Bolivia. , 2012, , 198-212.		1
22	Caring and Connecting: Reworking Religion, Gender and Families in Post-Migration Life. , 2016, , 241-258.		1
23	Women without Men: Gender and Marginality in an Algerian Town (Honorable Mention). <i>Middle East Studies Association Bulletin</i> , 1988, 22, 30-32.	0.0	0
24	Women anthropologists in the Arab world: Recognizing the pioneers. <i>History and Anthropology</i> , 2000, 12, 37-63.	0.8	0
25	Homosexuality: Representing the Devil or a Spiritual Gift? Two Opposing Views in the Same Marian Devotion. <i>Journal of Homosexuality</i> , 2013, 60, 31-50.	2.0	0
26	Essay - De verdwenen macht van Maria's moedermelk. <i>Gender</i> , 2013, 16, 81-85.	0.1	0