James Benjamin Schuurmans-Stekhove

List of Publications by Year in descending order

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1477746 1281420 16 124 11 6 citations h-index g-index papers 16 16 16 87 docs citations citing authors all docs times ranked

#	Article	IF	Citations
1	Just world beliefs mediate the well-being effects of spiritual/afterlife beliefs among older Australians. Journal of Religion, Spirituality and Aging, 2021, 33, 332-349.	0.5	0
2	Credit Where Credit Is Due. Secular Studies, 2020, 2, 30-57.	0.1	3
3	Auspicious or suspicious â€" Does religiosity really promote elder well-being? Examining the belief-as-benefit effect among older Japanese. Archives of Gerontology and Geriatrics, 2019, 81, 129-135.	1.4	6
4	Conviction, character and coping: religiosity and personality are both uniquely associated with optimism and positive reappraising. Mental Health, Religion and Culture, 2018, 21, 763-779.	0.6	7
5	Are we, like sheep, going astray: is costly signaling (or any other mechanism) necessary to explain the belief-as-benefit effect?. Religion, Brain and Behavior, 2017, 7, 258-262.	0.4	4
6	Enhancement of Higher Degree Candidates' Research Literacy: A Pilot Study of International Students. Asia-Pacific Education Researcher, 2017, 26, 31-41.	2.2	5
7	Spirit or Fleeting Apparition? Why Spirituality's Link with Social Support Might Be Incrementally Invalid. Journal of Religion and Health, 2017, 56, 1248-1262.	0.8	10
8	Life hassles and delusional ideation: Scoping the potential role of cognitive and affective mediators. Psychology and Psychotherapy: Theory, Research and Practice, 2016, 89, 445-463.	1.3	5
9	Measuring Spirituality as Personal Belief in Supernatural Forces: Is the Character Strength Inventory-Spirituality subscale a brief, reliable and valid measure?. Implicit Religion, 2014, 17, 211-222.	0.1	10
10	"As a Shepherd Divideth his Sheep from the Goats†Does the Daily Spiritual Experiences Scale Encapsulate Separable Theistic and Civility Components?. Social Indicators Research, 2013, 110, 131-146.	1.4	21
11	Is God's call more than audible? A preliminary exploration using a twoâ€dimensional model of theistic/spiritual beliefs and experiences. Australian Journal of Psychology, 2013, 65, 146-155.	1.4	15
12	Is it God or Just the Data that Moves in Mysterious Ways? How Well-Being Research may be Mistaking Faith for Virtue. Social Indicators Research, 2011, 100, 313-330.	1.4	32
13	"Moved by the spirit― does spirituality moderate the interrelationships between subjective wellâ€being subscales?. Journal of Clinical Psychology, 2010, 66, 709-725.	1.0	5
14	Ratio or Length?. Journal of Individual Differences, 2010, 31, 150-157.	0.5	1
15	Cutting your losses: Could best-practice pedagogy involve acknowledging that even robust hope may be vain?. Asia-Pacific Journal of Teacher Education, 2009, 37, 333-345.	1.2	0
16	Who will hail taxis in a deregulated market? A comment on gaunt and black. Economic Analysis and Policy, 1996, 26, 177-183.	3.2	0