

Filip De Boeck

List of Publications by Year in descending order

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Version: 2024-02-01

34
papers

947
citations

623734

14
h-index

610901

24
g-index

38
all docs

38
docs citations

38
times ranked

239
citing authors

#	ARTICLE	IF	CITATIONS
1	â€œMasterless Menâ€ Current Anthropology, 2021, 62, 198-217.	1.6	19
2	Urban expansion, the politics of land, and occupation as infrastructure in Kinshasa. Land Use Policy, 2020, 93, 103880.	5.6	9
3	URBAN NOW: CITY LIFE IN CONGO. Afrika Focus, 2019, 31, .	0.2	0
4	Forum: resilience & design. Resilience, 2018, 6, 1-34.	1.5	12
5	Urban Now: City Life In Congo. Afrika Focus, 2018, 31, 179-198.	0.2	1
6	Positing the Polis: Topography as a Way to De-centre Urban Thinking. Urbanisation, 2017, 2, 142-154.	0.6	2
7	The Impossible is not Congolese: City Life in the DRC. , 2017, , .		1
8	â€œDiviningâ€the city: rhythm, amalgamation and knotting as forms of â€œurbanityâ€ Social Dynamics, 2015, 41, 47-58.	0.5	60
9	â€œPovertyâ€and the Politics of Syncopation. Current Anthropology, 2015, 56, S146-S158.	1.6	23
10	INHABITING OCULAR GROUND: Kinshasa's Future in the Light of Congo's Spectral Urban Politics. Cultural Anthropology, 2011, 26, 263-286.	1.7	186
11	Nicolas Argenti, The Intestines of the State: youth, violence and belated histories in the Cameroon Grassfields. Chicago IL: Chicago University Press (pb \$28 â€“ 978 0 22602 612 1). 2007, 352 pp.. Africa, 2010, 80, 666-667.	0.4	0
12	Autour d'un livre. Politique Africaine, 2008, NÂ° 110, 171-189.	0.3	0
13	Oog voor het onzichtbare.. , 2008, 24, 8.	0.0	0
14	La ville de Kinshasa, une architecture du verbe. Esprit, 2006, DÃ©cembre, 79-105.	0.0	16
15	The Apocalyptic Interlude: Revealing Death in Kinshasa. African Studies Review, 2005, 48, 11-32.	0.3	98
16	Stad zonder stedenbouw. Ethische Perspectieven, 2005, 15, 125-127.	0.0	1
17	3. La frontiÃ¨re diamantifÃ¨re angolaise et son hÃ©ros mutant. , 2004, , 93.		5
18	Garimpeiroworlds: digging, dying & â€˜huntingâ€™ for diamonds in Angola. Review of African Political Economy, 2001, 28, .	1.1	54

#	ARTICLE	IF	CITATIONS
19	Le «ÂdeuxiÃme mondeÂ» et les «Âenfants-sorciersÂ» en rÃ©publique dÃ©mocratique du Congo. Politique Africaine, 2000, NÂ° 80, 32-57.	0.3	47
20	Borderland Breccia: The Mutant Hero in the Historical Imagination of a Central-African Diamond Frontier. Journal of Colonialism and Colonial History, 2000, 1, .	0.0	43
21	Faire et dÃ©faire la sociÃ©tÃ©: enfants, jeunes et politique en Afrique. Politique Africaine, 2000, NÂ° 80, 5-11.	0.3	23
22	Domesticating Diamonds and Dollars: Identity, Expenditure and Sharing in Southwestern Zaire (1984-1997). Development and Change, 1998, 29, 777-810.	3.3	177
23	Ndembu, Luunda and Yaka Divination Compared: From Representation and Social Engineering To Embodiment and Worldmaking. Journal of Religion in Africa, 1994, 24, 98-133.	0.2	14
24	Catastrophe and Creation: The Transformation of an African Culture . KAJSA EKHOLM FRIEDMAN. American Ethnologist, 1994, 21, 963-964.	1.6	0
25	Ndembu, Luunda and Yaka Divination Compared: From Representation and Social Engineering to Embodiment and Worldmaking. Journal of Religion in Africa, 1994, 24, 98.	0.2	10
26	of trees and kings: politics and metaphor among the Aluund of Southwestern Zaire. American Ethnologist, 1994, 21, 451-473.	1.6	36
27	African Reflections: Art from Northeastern Zaire. Canadian Journal of African Studies, 1994, 28, 363.	0.9	0
28	'When Hunger Goes Around the Land': Hunger and Food Among the Aluund of Zaire. Man; A Monthly Record of Anthropological Science, 1994, 29, 257.	0.3	52
29	Symbolic and Diachronic Study of Inter-Cultural Therapeutic and Divinatory Roles Among Aluund (â€œLundaâ€™) and Chokwe in the Upper Kwaango (South Western Zaire). Afrika Focus, 1993, 9, 73-104.	0.2	2
30	Therapeutic efficacy and consensus among the Aluund of south-western Zaire. Africa, 1991, 61, 159-185.	0.4	12
31	On van der Geest and Whyte's Article "The Charm of Medicines: Metaphors and Metonyms". Medical Anthropology Quarterly, 1991, 5, 170-172.	1.4	3
32	: Causes, Origines et Agents de la Maladie chez les Peuples sans Ecriture . Andras Zempleni.. Medical Anthropology Quarterly, 1989, 3, 70-73.	1.4	0
33	Qui a obstruÃ© la cascade? Analyse sÃ©mantique du rituel de la circoncision chez les Komo du Zaire. Canadian Journal of African Studies, 1987, 21, 454.	0.9	0
34	Dreams, Magic, and Mirrors. , 0, , 40-51.		10