

Evan Thompson

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/7221506/publications.pdf>

Version: 2024-02-01

81
papers

10,120
citations

279487

23
h-index

223531

46
g-index

108
all docs

108
docs citations

108
times ranked

4888
citing authors

#	ARTICLE	IF	CITATIONS
1	Brain organoids, consciousness, ethics and moral status. <i>Seminars in Cell and Developmental Biology</i> , 2023, 144, 97-102.	2.3	19
2	Could All Life Be Sentient?. <i>Journal of Consciousness Studies</i> , 2022, 29, 229-265.	0.4	9
3	Mindful meta-awareness: sustained and non-propositional. <i>Current Opinion in Psychology</i> , 2019, 28, 307-311.	2.5	56
4	Mind-Wandering as a Scientific Concept: Cutting through the Definitional Haze. <i>Trends in Cognitive Sciences</i> , 2018, 22, 957-959.	4.0	83
5	Can Tai Chi and Qigong Postures Shape Our Mood? Toward an Embodied Cognition Framework for Mind-Body Research. <i>Frontiers in Human Neuroscience</i> , 2018, 12, 174.	1.0	39
6	Affective neuroscience of self-generated thought. <i>Annals of the New York Academy of Sciences</i> , 2018, 1426, 25-51.	1.8	60
7	Sellarsian Buddhism Comments on Jay Garfield, <i>Engaging Buddhism: Why It Matters to Philosophy</i> . <i>Sophia</i> , 2018, 57, 565-579.	0.1	1
8	The I of the Storm. , 2017, , .		0
9	Evolutionary Path Making and Natural Drift. , 2017, , .		0
10	What Do We Mean "Human Experience"? , 2017, , .		0
11	Emergent Properties and Connectionism. , 2017, , .		0
12	The Middle Way. , 2017, , .		0
13	The Cartesian Anxiety. , 2017, , .		0
14	Symbols: The Cognitivist Hypothesis. , 2017, , .		0
15	Selfless Minds. , 2017, , .		0
16	Enaction: Embodied Cognition. , 2017, , .		0
17	Laying Down a Path in Walking. , 2017, , .		1
18	Looping Effects and the Cognitive Science of Mindfulness Meditation. , 2017, , .		21

#	ARTICLE	IF	CITATIONS
19	Response to Commentators on Waking, Dreaming, Being. <i>Philosophy East and West</i> , 2016, 66, 982-1000.	0.0	1
20	Präcis of Waking, Dreaming, Being: Self and Consciousness in Neuroscience, Meditation, and Philosophy. <i>Philosophy East and West</i> , 2016, 66, 927-933.	0.0	2
21	Dynamics of neural recruitment surrounding the spontaneous arising of thoughts in experienced mindfulness practitioners. <i>NeuroImage</i> , 2016, 136, 186-196.	2.1	117
22	Does Consciousness Disappear in Dreamless Sleep?. <i>Trends in Cognitive Sciences</i> , 2016, 20, 871-882.	4.0	86
23	Living Ways of Sense Making. , 2016, , 25-42.		1
24	Strengthening emotion-cognition integration. <i>Behavioral and Brain Sciences</i> , 2015, 38, e87.	0.4	2
25	Searching for affect: From William James to neurophenomenology.. <i>Psychology of Consciousness: Theory Research, and Practice</i> , 2015, 2, 19-23.	0.3	1
26	The Kantian brain: brain dynamics from a neurophenomenological perspective. <i>Current Opinion in Neurobiology</i> , 2015, 31, 223-229.	2.0	44
27	Is thinking really aversive? A commentary on Wilson et al.'s "Just think: the challenges of the disengaged mind" <i>Frontiers in Psychology</i> , 2014, 5, 1427.	1.1	20
28	Is the brain a decomposable or nondecomposable system?. <i>Physics of Life Reviews</i> , 2014, 11, 458-459.	1.5	22
29	Waking, Dreaming, Being. , 2014, , .		86
30	Own-Body Perception. , 2014, , .		1
31	Real-time fMRI links subjective experience with brain activity during focused attention. <i>NeuroImage</i> , 2013, 81, 110-118.	2.1	114
32	Affect-biased attention as emotion regulation. <i>Trends in Cognitive Sciences</i> , 2012, 16, 365-372.	4.0	294
33	Meditation Experience Predicts Introspective Accuracy. <i>PLoS ONE</i> , 2012, 7, e45370.	1.1	119
34	Specifying the self for cognitive neuroscience. <i>Trends in Cognitive Sciences</i> , 2011, 15, 104-112.	4.0	191
35	Living Ways of Sense Making. <i>Philosophy Today</i> , 2011, 55, 114-123.	0.1	25
36	Brain in a Vat or Body in a World? Brainbound versus Enactive Views of Experience. <i>Philosophical Topics</i> , 2011, 39, 163-180.	0.2	75

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37	Witnessing from Here.: , 2011, , .		1
38	Sensomotorische Subjektivit�t und die enaktive Ann�herung an Erfahrung. , 2011, , 125-146.		0
39	Self�No�Self ? Memory and Reflexive Awareness. , 2010, , 157-175.		6
40	Making Sense of Sense-Making: Reflections on Enactive and Extended Mind Theories. Topoi, 2009, 28, 23-30.	0.8	257
41	Life and Mind. , 2009, , 77-93.		108
42	Representationalism and the phenomenology of mental imagery. Synth�se, 2008, 160, 397-415.	0.6	15
43	Il corpo e il vissuto affettivo: verso un approccio �enattivo� allo studio delle emozioni. Rivista Di Estetica, 2008, , 77-96.	0.1	4
44	Look again: Phenomenology and mental imagery. Phenomenology and the Cognitive Sciences, 2007, 6, 137-170.	1.1	39
45	Mountains and valleys: Binocular rivalry and the flow of experience. Consciousness and Cognition, 2007, 16, 623-641.	0.8	14
46	Consciousness: an introduction. , 2007, , .		5
47	Philosophical issues: phenomenology. , 2007, , .		37
48	Asian perspectives: Indian theories of mind. , 2007, , .		124
49	Meditation and the neuroscience of consciousness: an introduction. , 2007, , .		248
50	Sensorimotor subjectivity and the enactive approach to experience. Phenomenology and the Cognitive Sciences, 2005, 4, 407-427.	1.1	209
51	Enacting emotional interpretations with feeling. Behavioral and Brain Sciences, 2005, 28, 200-201.	0.4	15
52	Neurophenomenology: An Introduction for Neurophilosophers. , 2005, , 40-97.		87
53	Empathy and Human Experience. , 2005, , 261-286.		13
54	Life and mind: From autopoiesis to neurophenomenology. A tribute to Francisco Varela. Phenomenology and the Cognitive Sciences, 2004, 3, 381-398.	1.1	128

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55	Neurophenomenology and the Spontaneity of Consciousness. Canadian Journal of Philosophy Supplementary Volume, 2003, 29, 133-162.	0.2	20
56	Neural synchrony and the unity of mind: a neurophenomenological perspective. , 2003, , 266-287.		25
57	The Mind-Body-Body Problem. Theoria Et Historia Scientiarum, 2003, 7, 23.	0.4	19
58	Francisco J. Varela (1946â€“2001). Trends in Cognitive Sciences, 2001, 5, 368.	4.0	0
59	Radical embodiment: neural dynamics and consciousness. Trends in Cognitive Sciences, 2001, 5, 418-425.	4.0	929
60	Filling-in: One or many?. Behavioral and Brain Sciences, 2001, 24, 1137-1139.	0.4	0
61	Beyond the Grand Illusion: What Change Blindness Really Teaches Us About Vision. Visual Cognition, 2000, 7, 93-106.	0.9	193
62	Seeing beyond the modules toward the subject of perception. Behavioral and Brain Sciences, 1999, 22, 386-387.	0.4	1
63	Autopoiesis and Lifelines: The importance of origins. Behavioral and Brain Sciences, 1999, 22, 909-910.	0.4	2
64	Finding out about filling-in: A guide to perceptual completion for visual science and the philosophy of perception. Behavioral and Brain Sciences, 1998, 21, 723-748.	0.4	597
65	Filling-in is for finding out. Behavioral and Brain Sciences, 1998, 21, 781-796.	0.4	13
66	Symbol Grounding: A Bridge from Artificial Life to Artificial Intelligence. Brain and Cognition, 1997, 34, 48-71.	0.8	10
67	Sensory Qualities.. Philosophical Review, The, 1995, 104, 130.	0.2	0
68	Colour vision, evolution, and perceptual content. SynthÃ©se, 1995, 104, 1-32.	0.6	109
69	Language, thought and consciousness in the modern mind. Behavioral and Brain Sciences, 1993, 16, 770-771.	0.4	0
70	Ways of coloring: Comparative color vision as a case study for cognitive science. Behavioral and Brain Sciences, 1992, 15, 1-26.	0.4	474
71	On the ways to color. Behavioral and Brain Sciences, 1992, 15, 56-74.	0.4	5
72	Novel colours. Philosophical Studies, 1992, 68, 321-349.	0.5	33

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73	The Embodied Mind. , 1991, , .		4,127
74	Color vision: A case study in the Foundations of Cognitive Science. Revue De Synthese / Centre International De Synthese, 1990, 111, 129-138.	0.0	7
75	Planetary Thinking/Planetary Building: An Essay on Martin Heidegger and Nishitani Keiji. Philosophy East and West, 1986, 36, 235.	0.0	3
76	Buddhist Philosophy and Scientific Naturalism. Sophia, 0, , 1.	0.1	2
77	Neurodynamical Approaches to Consciousness. , 0, , 731-772.		22
78	14. Neurophenomenology and Contemplative Experience. , 0, , 226-236.		9
79	Neurophenomenology and Contemplative Experience. , 0, , 226-235.		11
80	Colour Vision. , 0, , .		24
81	The Enactive Approach. , 0, , .		5