

Evan Thompson

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/7221506/publications.pdf>

Version: 2024-02-01

81
papers

10,120
citations

279487

23
h-index

223531

46
g-index

108
all docs

108
docs citations

108
times ranked

4888
citing authors

#	ARTICLE	IF	CITATIONS
1	The Embodied Mind. , 1991, , .		4,127
2	Radical embodiment: neural dynamics and consciousness. Trends in Cognitive Sciences, 2001, 5, 418-425.	4.0	929
3	Finding out about filling-in: A guide to perceptual completion for visual science and the philosophy of perception. Behavioral and Brain Sciences, 1998, 21, 723-748.	0.4	597
4	Ways of coloring: Comparative color vision as a case study for cognitive science. Behavioral and Brain Sciences, 1992, 15, 1-26.	0.4	474
5	Affect-biased attention as emotion regulation. Trends in Cognitive Sciences, 2012, 16, 365-372.	4.0	294
6	Making Sense of Sense-Making: Reflections on Enactive and Extended Mind Theories. Topoi, 2009, 28, 23-30.	0.8	257
7	Meditation and the neuroscience of consciousness: an introduction. , 2007, , .		248
8	Sensorimotor subjectivity and the enactive approach to experience. Phenomenology and the Cognitive Sciences, 2005, 4, 407-427.	1.1	209
9	Beyond the Grand Illusion: What Change Blindness Really Teaches Us About Vision. Visual Cognition, 2000, 7, 93-106.	0.9	193
10	Specifying the self for cognitive neuroscience. Trends in Cognitive Sciences, 2011, 15, 104-112.	4.0	191
11	Life and mind: From autopoiesis to neurophenomenology. A tribute to Francisco Varela. Phenomenology and the Cognitive Sciences, 2004, 3, 381-398.	1.1	128
12	Asian perspectives: Indian theories of mind. , 2007, , .		124
13	Meditation Experience Predicts Introspective Accuracy. PLoS ONE, 2012, 7, e45370.	1.1	119
14	Dynamics of neural recruitment surrounding the spontaneous arising of thoughts in experienced mindfulness practitioners. NeuroImage, 2016, 136, 186-196.	2.1	117
15	Real-time fMRI links subjective experience with brain activity during focused attention. NeuroImage, 2013, 81, 110-118.	2.1	114
16	Colour vision, evolution, and perceptual content. Synthese, 1995, 104, 1-32.	0.6	109
17	Life and Mind. , 2009, , 77-93.		108
18	Neurophenomenology: An Introduction for Neurophilosophers. , 2005, , 40-97.		87

#	ARTICLE	IF	CITATIONS
19	Does Consciousness Disappear in Dreamless Sleep?. Trends in Cognitive Sciences, 2016, 20, 871-882.	4.0	86
20	Waking, Dreaming, Being. , 2014, , .		86
21	Mind-Wandering as a Scientific Concept: Cutting through the Definitional Haze. Trends in Cognitive Sciences, 2018, 22, 957-959.	4.0	83
22	Brain in a Vat or Body in a World? Brainbound versus Enactive Views of Experience. Philosophical Topics, 2011, 39, 163-180.	0.2	75
23	Affective neuroscience of self-generated thought. Annals of the New York Academy of Sciences, 2018, 1426, 25-51.	1.8	60
24	Mindful meta-awareness: sustained and non-propositional. Current Opinion in Psychology, 2019, 28, 307-311.	2.5	56
25	The Kantian brain: brain dynamics from a neurophenomenological perspective. Current Opinion in Neurobiology, 2015, 31, 223-229.	2.0	44
26	Look again: Phenomenology and mental imagery. Phenomenology and the Cognitive Sciences, 2007, 6, 137-170.	1.1	39
27	Can Tai Chi and Qigong Postures Shape Our Mood? Toward an Embodied Cognition Framework for Mind-Body Research. Frontiers in Human Neuroscience, 2018, 12, 174.	1.0	39
28	Philosophical issues: phenomenology. , 2007, , .		37
29	Novel colours. Philosophical Studies, 1992, 68, 321-349.	0.5	33
30	Neural synchrony and the unity of mind: a neurophenomenological perspective. , 2003, , 266-287.		25
31	Living Ways of Sense Making. Philosophy Today, 2011, 55, 114-123.	0.1	25
32	Colour Vision. , 0, , .		24
33	Is the brain a decomposable or nondecomposable system?. Physics of Life Reviews, 2014, 11, 458-459.	1.5	22
34	Neurodynamical Approaches to Consciousness. , 0, , 731-772.		22
35	Looping Effects and the Cognitive Science of Mindfulness Meditation. , 2017, , .		21
36	Neurophenomenology and the Spontaneity of Consciousness. Canadian Journal of Philosophy Supplementary Volume, 2003, 29, 133-162.	0.2	20

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37	Is thinking really aversive? A commentary on Wilson et al.'s "Just think: the challenges of the disengaged mind" Frontiers in Psychology, 2014, 5, 1427.	1.1	20
38	The Mind-Body-Body Problem. Theoria Et Historia Scientiarum, 2003, 7, 23.	0.4	19
39	Brain organoids, consciousness, ethics and moral status. Seminars in Cell and Developmental Biology, 2023, 144, 97-102.	2.3	19
40	Enacting emotional interpretations with feeling. Behavioral and Brain Sciences, 2005, 28, 200-201.	0.4	15
41	Representationalism and the phenomenology of mental imagery. Synthese, 2008, 160, 397-415.	0.6	15
42	Mountains and valleys: Binocular rivalry and the flow of experience. Consciousness and Cognition, 2007, 16, 623-641.	0.8	14
43	Filling-in is for finding out. Behavioral and Brain Sciences, 1998, 21, 781-796.	0.4	13
44	Empathy and Human Experience. , 2005, , 261-286.		13
45	Neurophenomenology and Contemplative Experience. , 0, , 226-235.		11
46	Symbol Grounding: A Bridge from Artificial Life to Artificial Intelligence. Brain and Cognition, 1997, 34, 48-71.	0.8	10
47	14. Neurophenomenology and Contemplative Experience. , 0, , 226-236.		9
48	Could All Life Be Sentient?. Journal of Consciousness Studies, 2022, 29, 229-265.	0.4	9
49	Color vision: A case study in the Foundations of Cognitive Science. Revue De Synthese / Centre International De Synthese, 1990, 111, 129-138.	0.0	7
50	Self-No-Self? Memory and Reflexive Awareness. , 2010, , 157-175.		6
51	On the ways to color. Behavioral and Brain Sciences, 1992, 15, 56-74.	0.4	5
52	Consciousness: an introduction. , 2007, , .		5
53	The Enactive Approach. , 0, , .		5
54	Il corpo e il vissuto affettivo: verso un approccio «enattivo» allo studio delle emozioni. Rivista Di Estetica, 2008, , 77-96.	0.1	4

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55	Planetary Thinking/Planetary Building: An Essay on Martin Heidegger and Nishitani Keiji. <i>Philosophy East and West</i> , 1986, 36, 235.	0.0	3
56	Autopoiesis and Lifelines: The importance of origins. <i>Behavioral and Brain Sciences</i> , 1999, 22, 909-910.	0.4	2
57	Strengthening emotion-cognition integration. <i>Behavioral and Brain Sciences</i> , 2015, 38, e87.	0.4	2
58	PrÃ©cis of Waking, Dreaming, Being: Self and Consciousness in Neuroscience, Meditation, and Philosophy. <i>Philosophy East and West</i> , 2016, 66, 927-933.	0.0	2
59	Buddhist Philosophy and Scientific Naturalism. <i>Sophia</i> , 0, , 1.	0.1	2
60	Seeing beyond the modules toward the subject of perception. <i>Behavioral and Brain Sciences</i> , 1999, 22, 386-387.	0.4	1
61	Searching for affect: From William James to neurophenomenology.. <i>Psychology of Consciousness: Theory Research, and Practice</i> , 2015, 2, 19-23.	0.3	1
62	Response to Commentators on Waking, Dreaming, Being. <i>Philosophy East and West</i> , 2016, 66, 982-1000.	0.0	1
63	Living Ways of Sense Making. , 2016, , 25-42.		1
64	Sellarsian Buddhism Comments on Jay Garfield, <i>Engaging Buddhism: Why It Matters to Philosophy</i> . <i>Sophia</i> , 2018, 57, 565-579.	0.1	1
65	Witnessing from Here:. , 2011, , .		1
66	Own-Body Perception. , 2014, , .		1
67	Laying Down a Path in Walking. , 2017, , .		1
68	Language, thought and consciousness in the modern mind. <i>Behavioral and Brain Sciences</i> , 1993, 16, 770-771.	0.4	0
69	Sensory Qualities.. <i>Philosophical Review</i> , The, 1995, 104, 130.	0.2	0
70	Francisco J. Varela (1946â€“2001). <i>Trends in Cognitive Sciences</i> , 2001, 5, 368.	4.0	0
71	Filling-in: One or many?. <i>Behavioral and Brain Sciences</i> , 2001, 24, 1137-1139.	0.4	0
72	The I of the Storm. , 2017, , .		0

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73	Evolutionary Path Making and Natural Drift. , 2017, , .		0
74	What Do We Mean "Human Experience"? , 2017, , .		0
75	Emergent Properties and Connectionism. , 2017, , .		0
76	The Middle Way. , 2017, , .		0
77	The Cartesian Anxiety. , 2017, , .		0
78	Symbols: The Cognitivist Hypothesis. , 2017, , .		0
79	Selfless Minds. , 2017, , .		0
80	Enaction: Embodied Cognition. , 2017, , .		0
81	Sensomotorische Subjektivität und die enaktive Annäherung an Erfahrung. , 2011, , 125-146.		0