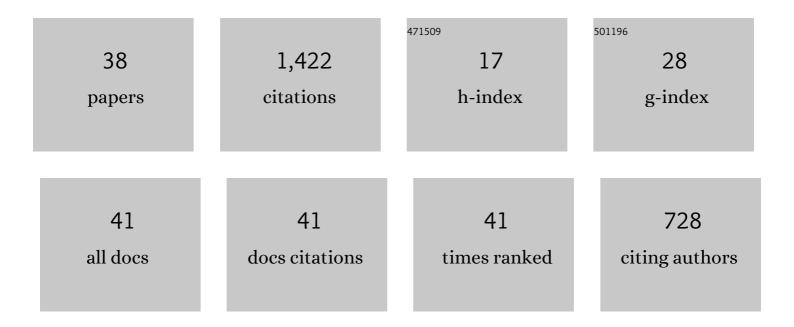
Michael James Winkelman

List of Publications by Year in descending order

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#	Article	IF	CITATIONS
1	Amanita muscaria: Fly Agaric history, mythology and pharmacology. Journal of Psychedelic Studies, 2022, 6, 1-4.	1.2	1
2	A cross-cultural study of the elementary forms of religious life: shamanistic healers, priests, and witches. Religion, Brain and Behavior, 2021, 11, 27-45.	0.7	10
3	The Evolved Psychology of Psychedelic Set and Setting: Inferences Regarding the Roles of Shamanism and Entheogenic Ecopsychology. Frontiers in Pharmacology, 2021, 12, 619890.	3.5	30
4	Entheogens in Buddhism. Journal of Psychedelic Studies, 2021, 5, 1-4.	1.2	1
5	Psychedelics, Sociality, and Human Evolution. Frontiers in Psychology, 2021, 12, 729425.	2.1	27
6	Magic: A Theoretical Reassessment â€. Anthropology of Consciousness, 2021, 32, 154.	1.1	0
7	Ethnopharmacologic search for psychoactive drugs. Journal of Psychedelic Studies, 2020, 4, 73-76.	1.2	0
8	The "Kamasutra―temples of India: A case for the encoding of psychedelically induced spirituality. Journal of Psychedelic Studies, 2019, 3, 81-103.	1.2	2
9	Introduction: Evidence for entheogen use in prehistory and world religions. Journal of Psychedelic Studies, 2019, 3, 43-62.	1.2	36
10	The entheogenic origins of Mormonism: A working hypothesis. Journal of Psychedelic Studies, 2019, 3, 212-260.	1.2	0
11	Identifying the nature of shamanism. Behavioral and Brain Sciences, 2018, 41, e90.	0.7	1
12	An ontology of psychedelic entity experiences in evolutionary psychology and neurophenomenology. Journal of Psychedelic Studies, 2018, 2, 5-23.	1.2	27
13	Drugs in prehistory. Journal of Psychedelic Studies, 2018, 3, 264-266.	1.2	0
14	Archeological investigations of ancient psychoactive substances. Journal of Psychedelic Studies, 2018, 3, 261-263.	1.2	0
15	The Therapeutic Potentials of Ayahuasca: Possible Effects against Various Diseases of Civilization. Frontiers in Pharmacology, 2016, 7, 35.	3.5	157
16	Shamanism as a biogenetic structural paradigm for humans' evolved social psychology Psychology of Religion and Spirituality, 2015, 7, 267-277.	1.3	15
17	Psychedelics as Medicines for Substance Abuse Rehabilitation: Evaluating Treatments with LSD, Peyote, Ibogaine and Ayahuasca. Current Drug Abuse Reviews, 2015, 7, 101-116.	3.4	72
18	Political and Demographic-Ecological Determinants of Institutionalised Human Sacrifice. Anthropological Forum, 2014, 24, 47-70.	0.6	8

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19	The Shamanic Paradigm: Evidence from Ethnology, Neuropsychology and Ethology. Time and Mind, 2010, 3, 159-181.	0.5	19
20	Drug Tourism or Spiritual Healing? Ayahuasca Seekers in Amazonia. Journal of Psychoactive Drugs, 2005, 37, 209-218.	1.7	129
21	Complementary Therapy for Addiction: "Drumming Out Drugs― American Journal of Public Health, 2003, 93, 647-651.	2.7	84
22	Shamanism and Cognitive Evolution (with comments). Cambridge Archaeological Journal, 2002, 12, 71-101.	0.9	94
23	Aztec Human Sacrifice: Cross-Cultural Assessments of the Ecological Hypothesis. Ethnology, 1998, 37, 285.	1.0	15
24	Culture, Drugs, and Society: A Social Science Approach to Drug Use:Culture, Drugs, and Society: A Social Science Approach to Drug Use Anthropology of Consciousness, 1997, 8, 160-161.	1.1	0
25	Science in the New Age: The Paranormal, Its Defenders and Debunkers, and American Culture:Science in the New Age: The Paranormal, Its Defenders and Debunkers, and American Culture Anthropology of Consciousness, 1995, 6, 36-37.	1.1	0
26	Psychosocial adaptation of orthopedically disabled Mexican children and their siblings. Journal of Developmental and Physical Disabilities, 1994, 6, 55-71.	1.6	6
27	Multidisciplinary Perspectives on Consciousness. Anthropology of Consciousness, 1994, 5, 16-25.	1.1	7
28	Cultural Shock and Adaptation. Journal of Counseling and Development, 1994, 73, 121-126.	2.4	174
29	Books Recevied for Review:Open Mind, Discriminating Mind: Reflections on Human Possibilities. Anthropology of Consciousness, 1990, 1, 14-14.	1.1	0
30	Shamans and Other "Magico-Religious" Healers: A Cross-Cultural Study of Their Origins, Nature, and Social Transformations. Ethos, 1990, 18, 308-352.	0.2	151
31	Schamanismus und rituelles Heilen im Alten Peru:Schamanismus und rituelles Heilen im Alten Peru. Anthropology of Consciousness, 1990, 1, 32-34.	1.1	0
32	Psychoactive Properties of !Kung Bushman Medicine Plants. Journal of Psychoactive Drugs, 1989, 21, 51-59.	1.7	29
33	Shamanism and Altered States of Consciousness: An Introduction. Journal of Psychoactive Drugs, 1989, 21, 1-7.	1.7	48
34	A Cross-cultural Study of Shamanistic Healers. Journal of Psychoactive Drugs, 1989, 21, 17-24.	1.7	26
35	Ethnobotanical treatments of diabetes in Baja California Norte. Medical Anthropology: Cross Cultural Studies in Health and Illness, 1989, 11, 255-268.	1.2	36
36	Trance States: A Theoretical Model and Cross ultural Analysis. Ethos, 1986, 14, 174-203.	0.2	138

#	Article	IF	CITATIONS
37	Magico-Religious Practitioner Types and Socioeconomic Conditions. Behavior Science Research, 1986, 20, 17-46.	0.4	69
38	An Ethnological Analogy and Biogenetic Model for Interpretation of Religion and Ritual in the Past. Journal of Archaeological Method and Theory, 0, , 1.	3.0	7