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List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6477648/publications.pdf>

Version: 2024-02-01

22
papers

1,576
citations

623734

14
h-index

713466

21
g-index

28
all docs

28
docs citations

28
times ranked

966
citing authors

#	ARTICLE	IF	CITATIONS
1	The cultural evolution of prosocial religions. Behavioral and Brain Sciences, 2016, 39, e1.	0.7	457
2	Moralistic gods, supernatural punishment and the expansion of human sociality. Nature, 2016, 530, 327-330.	27.8	381
3	Impartial Institutions, Pathogen Stress and the Expanding Social Network. Human Nature, 2014, 25, 567-579.	1.6	127
4	The cognitive and cultural foundations of moral behavior. Evolution and Human Behavior, 2018, 39, 490-501.	2.2	120
5	Cross-cultural dataset for the evolution of religion and morality project. Scientific Data, 2016, 3, 160099.	5.3	77
6	Decolonizing Community Psychology by Supporting Indigenous Knowledge, Projects, and Students: Lessons from Aotearoa New Zealand and Canada. American Journal of Community Psychology, 2018, 62, 340-349.	2.5	70
7	Weighing outcome vs. intent across societies: How cultural models of mind shape moral reasoning. Cognition, 2019, 182, 95-108.	2.2	67
8	Supernatural punishment, in-group biases, and material insecurity: experiments and ethnography from Yasawa, Fiji. Religion, Brain and Behavior, 2016, 6, 34-55.	0.7	60
9	The evolution of religion and morality: a synthesis of ethnographic and experimental evidence from eight societies. Religion, Brain and Behavior, 2018, 8, 101-132.	0.7	48
10	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. Behavioral and Brain Sciences, 2016, 39, e29.	0.7	32
11	Do minds switch bodies? Dualist interpretations across ages and societies. Religion, Brain and Behavior, 2018, 8, 354-368.	0.7	29
12	Kin and kinship psychology both influence cooperative coordination in Yasawa, Fiji. Evolution and Human Behavior, 2017, 38, 197-207.	2.2	26
13	Material security, life history, and moralistic religions: A cross-cultural examination. PLoS ONE, 2018, 13, e0193856.	2.5	22
14	Jesus vs. the ancestors: how specific religious beliefs shape prosociality on Yasawa Island, Fiji. Religion, Brain and Behavior, 2018, 8, 185-204.	0.7	20
15	Minds of gods and human cognitive constraints: socio-ecological context shapes belief. Religion, Brain and Behavior, 2020, 10, 223-238.	0.7	10
16	God's mind on morality. Evolutionary Human Sciences, 2021, 3, .	1.7	8
17	Ecology, consensus, and variation: issues with time and persistence in religious systems. Religion, Brain and Behavior, 2015, 5, 250-253.	0.7	6
18	Weathering the Storm. Journal for the Study of Religion, Nature and Culture, 2020, 14, 12-44.	0.2	3

#	ARTICLE	IF	CITATIONS
19	Early Plant Learning in Fiji. <i>Human Nature</i> , 2021, 32, 115-149.	1.6	1
20	Adding culture and context improves evolutionary theorizing about human cognition. <i>Behavioral and Brain Sciences</i> , 2018, 41, e181.	0.7	1
21	Keeping cultural in cultural evolutionary psychology: Culture shapes indigenous psychologies in specific ecologies. <i>Behavioral and Brain Sciences</i> , 2019, 42, e179.	0.7	1
22	Re-contextualizing the re-explanation: understanding religion requires accounting for both ecological and social dynamics. <i>Religion, Brain and Behavior</i> , 2018, 8, 432-434.	0.7	0