

Jonathan Jong

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6242846/publications.pdf>

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50
papers

1,531
citations

471509

17
h-index

345221

36
g-index

61
all docs

61
docs citations

61
times ranked

1346
citing authors

#	ARTICLE	IF	CITATIONS
1	Relational mobility predicts social behaviors in 39 countries and is tied to historical farming and threat. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2018, 115, 7521-7526.	7.1	189
2	The evolution of extreme cooperation via shared dysphoric experiences. <i>Scientific Reports</i> , 2017, 7, 44292.	3.3	138
3	What Is the Molecular Signature of Mind-Body Interventions? A Systematic Review of Gene Expression Changes Induced by Meditation and Related Practices. <i>Frontiers in Immunology</i> , 2017, 8, 670.	4.8	137
4	Foxhole atheism, revisited: The effects of mortality salience on explicit and implicit religious belief. <i>Journal of Experimental Social Psychology</i> , 2012, 48, 983-989.	2.2	131
5	Shared Negative Experiences Lead to Identity Fusion via Personal Reflection. <i>PLoS ONE</i> , 2015, 10, e0145611.	2.5	104
6	Collective synchrony increases prosociality towards non-performers and outgroup members. <i>British Journal of Social Psychology</i> , 2016, 55, 722-738.	2.8	93
7	The religious correlates of death anxiety: a systematic review and meta-analysis. <i>Religion, Brain and Behavior</i> , 2018, 8, 4-20.	0.7	74
8	Fear of Death and Supernatural Beliefs: Developing A New Supernatural Belief Scale to Test the Relationship. <i>European Journal of Personality</i> , 2013, 27, 495-506.	3.1	60
9	Synchrony and Physiological Arousal Increase Cohesion and Cooperation in Large Naturalistic Groups. <i>Scientific Reports</i> , 2018, 8, 127.	3.3	54
10	On (not) defining (non)religion. <i>Science Religion and Culture</i> , 2015, 2, 15-24.	0.1	52
11	Is Japan Religious?. <i>Journal for the Study of Religion, Nature and Culture</i> , 2020, 14, 152-180.	0.2	40
12	The fusing power of natural disasters: An experimental study. <i>Self and Identity</i> , 2018, 17, 574-586.	1.6	32
13	Testing the causal relationship between religious belief and death anxiety. <i>Religion, Brain and Behavior</i> , 2018, 8, 57-68.	0.7	31
14	Positive experiences of high arousal martial arts rituals are linked to identity fusion and costly pro-group actions. <i>European Journal of Social Psychology</i> , 2019, 49, 461-481.	2.4	31
15	Rituals Improve Children's Ability to Delay Gratification. <i>Child Development</i> , 2018, 89, 349-359.	3.0	30
16	Evolutionary debunking arguments against theism, reconsidered. <i>International Journal for Philosophy of Religion</i> , 2014, 76, 243-258.	0.5	29
17	Religious Americans Have Less Positive Attitudes Toward Science, but This Does Not Extend to Other Cultures. <i>Social Psychological and Personality Science</i> , 2021, 12, 528-536.	3.9	25
18	Incipient Social Groups: An Analysis via In-Vivo Behavioral Tracking. <i>PLoS ONE</i> , 2016, 11, e0149880.	2.5	17

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19	Measuring Cross-Cultural Supernatural Beliefs with Self- and Peer-Reports. PLoS ONE, 2016, 11, e0164291.	2.5	17
20	Perceived Openness to Experience Accounts for Religious Homogamy. Social Psychological and Personality Science, 2015, 6, 630-638.	3.9	16
21	Death anxiety and religion. Current Opinion in Psychology, 2021, 40, 40-44.	4.9	15
22	Born idolaters: The limits of the philosophical implications of the cognitive science of religion. Neue Zeitschrift Fur Systematische Theologie Und Religionsphilosophie, 2015, 57, .	0.1	14
23	Explaining Religion (Away?). Sophia, 2013, 52, 521-533.	0.2	13
24	Interpersonal synchrony affects performersâ€™ sense of agency. Self and Identity, 2020, 19, 389-411.	1.6	12
25	What is the causal relationship between death anxiety and religious belief?. Religion, Brain and Behavior, 2017, 7, 296-298.	0.7	10
26	Devoted fans release more cortisol when watching live soccer matches. Stress and Health, 2020, 36, 220-227.	2.6	10
27	Groups and Emotional Arousal Mediate Neural Synchrony and Perceived Ritual Efficacy. Frontiers in Psychology, 2018, 9, 2071.	2.1	8
28	Death anxiety, exposure to death, mortuary preferences, and religiosity in five countries. Scientific Data, 2019, 6, 154.	5.3	8
29	Beyond Buddhism and animism: A psychometric test of the structure of Burmese Theravada Buddhism. PLoS ONE, 2019, 14, e0226414.	2.5	7
30	Death salience moderates the effect of trauma on religiosity.. Psychological Trauma: Theory, Research, Practice, and Policy, 2019, 11, 639-646.	2.1	7
31	On Faith and the Fear of Fatality. Journal for the Cognitive Science of Religion, 2014, 1, 193-214.	0.2	7
32	Guest editors' foreword: On the importance of integrating terror management and psychology of religion. Religion, Brain and Behavior, 2018, 8, 1-3.	0.7	6
33	Strangers in a Stadium. Social Psychological and Personality Science, 2017, 8, 509-518.	3.9	5
34	Defeating the Christianâ€™s Claim to Warrant. Philo, 2012, 15, 127-144.	0.0	5
35	The dynamic emergence of minimal groups. Group Processes and Intergroup Relations, 2019, 22, 921-929.	3.9	4
36	<i>Death Anxiety and Religious Belief</i>: responses to commentaries. Religion, Brain and Behavior, 2019, 9, 207-218.	0.7	4

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37	Measuring supernatural belief implicitly using the Affect Misattribution Procedure. <i>Religion, Brain and Behavior</i> , 2020, 10, 393-406.	0.7	4
38	Traumatic life experiences and religiosity in eight countries. <i>Scientific Data</i> , 2020, 7, 140.	5.3	4
39	Counting the Nonreligious: A Critical Review of New Measures. , 2021, , 87-116.		4
40	ERNEST BECKER'S PSYCHOLOGY OF RELIGION FORTY YEARS ON: A VIEW FROM SOCIAL COGNITIVE PSYCHOLOGY. <i>Zygon</i> , 2014, 49, 875-889.	0.4	3
41	Three Quests for Human Nature. <i>The Philosophy and the Sciences</i> , 2014, 1, 146.	0.2	3
42	A Scientist's Perspective on Science-Engaged Theology. <i>Modern Theology</i> , 2021, 37, 483-488.	0.2	3
43	Death anxiety and religious belief: a critical review. , 2020, , 21-35.		3
44	Ritual and Religion as Social Technologies of Cooperation. , 2020, , 325-362.		2
45	Knowledge of Deaths in Hotel Rooms Diminishes Perceived Value and Elicits Guest Aversion. <i>Omega: Journal of Death and Dying</i> , 2019, 79, 286-312.	1.0	2
46	On Biotechnology, Theology, and the Human Sciences. <i>Theology and Science</i> , 2018, 16, 343-352.	0.3	1
47	The evolution of the shaman's cultural toolkit. <i>Behavioral and Brain Sciences</i> , 2018, 41, e89.	0.7	0
48	Idolizing the indexical: commentary on Van Leeuwen and van Elk. <i>Religion, Brain and Behavior</i> , 2019, 9, 260-262.	0.7	0
49	Serpent Handling: Toward a Cognitive Account "Honoring the Scholarship of Ralph W. Hood Jr.. <i>Journal of Cognition and Culture</i> , 2021, 21, 414-430.	0.4	0
50	Resolving religious debates through a multiverse approach. <i>Religion, Brain and Behavior</i> , 2023, 13, 318-320.	0.7	0