

Insa Nolte

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6225667/publications.pdf>

Version: 2024-02-01

26
papers

239
citations

1307594

7
h-index

996975

15
g-index

31
all docs

31
docs citations

31
times ranked

88
citing authors

#	ARTICLE	IF	CITATIONS
1	Beyond Christian perspectives: new studies of Yoruba Islam and religious coexistence. <i>Africa</i> , 2022, 92, 373-383.	0.4	0
2	“At least I am married”: Muslim-Christian marriage and gender in southwest Nigeria. <i>Social Anthropology</i> , 2020, 28, 434-450.	0.4	4
3	THE CONTINGENCIES OF YORUBA MASQUERADING. <i>Masquerading Politics: Kinship, Gender, and Ethnicity in a Yoruba Town</i> . By John Thabiti Willis. Bloomington: Indiana University Press, 2017. Pp. 210. \$35.00/£26.99, paperback (ISBN: 9780253031464).. <i>Journal of African History</i> , 2019, 60, 153-155.	0.1	0
4	The future of African Studies: what we can do to keep Africa at the heart of our research. <i>Journal of African Cultural Studies</i> , 2019, 31, 296-313.	0.8	8
5	Introduction: Learning to be Muslim in West Africa. <i>Islamic Engagements with Diversity and Difference</i> . <i>Islamic Africa</i> , 2019, 10, 11-25.	0.2	1
6	From ethnographic knowledge to anthropological intelligence: An anthropologist in the office of strategic services in Second World War Africa. <i>History and Anthropology</i> , 2018, 29, 52-82.	0.8	2
7	Karen Lauterbach, <i>Christianity, Wealth, and Spiritual Power in Ghana</i> . Basingstoke: Palgrave Macmillan (hb £89.99 € 978 3 319 33493 6). 2017, xvii + 221 pp.. <i>Africa</i> , 2018, 88, 881-882.	0.4	0
8	Inter-religious relations in Yorubaland, Nigeria: corpus methods and anthropological survey data. <i>Corpora</i> , 2018, 13, 27-64.	0.7	42
9	New Histories of Marriage and Politics in Africa. <i>Gender and History</i> , 2017, 29, 742-748.	0.3	0
10	NIGERIAN ACADEMIA AND THE POLITICS OF SECRECY. <i>Africa</i> , 2016, 86, 339-343.	0.4	2
11	Research note: Exploring survey data for historical and anthropological research: Muslim-Christian relations in south-west Nigeria. <i>African Affairs</i> , 2016, 115, 541-561.	1.0	16
12	Colonial Politics and Precolonial History: Everyday Knowledge, Genre, and Truth in a Yoruba Town. <i>History in Africa</i> , 2013, 40, 125-164.	0.1	3
13	The Roots of Neopatrimonialism: Opposition Politics and Popular Consent in Southwest Nigeria. , 2013, , 25-52.		5
14	TOYIN FALOLA and MATTHEW M. HEATON, <i>A History of Nigeria</i> . Cambridge: Cambridge University Press (pb £17.99 € 978 0 521 68157 5). 2008, 368 pp.. <i>Africa</i> , 2011, 81, 666-668.	0.4	1
15	REEXAMINING THE YORUBA NATION - A History of the Yoruba People. By Steven Adebajji Akintoye. Dakar: Amalion Publishing, 2010. Pp. 512. \$64.95, £40.99, a,-48.50, CFA 25,000, hardback (<sc>isbn</sc>978-2-35926-005-2).. <i>Journal of African History</i> , 2011, 52, 419-421.	0.1	0
16	Marjorie Keniston McIntosh: <i>Yoruba Women, Work and Social Change</i> . xiv, 336 pp. Bloomington: Indiana University Press, 2009. £15.99. ISBN 978 0 253 22054 7.. <i>Bulletin of the School of Oriental and African Studies</i> , 2010, 73, 568-570.	0.0	0
17	AN EXPLORATION OF NIGERIA'S VIOLENT COLONIAL PAST - Colonialism and Violence in Nigeria. By Toyin Falola. Bloomington, IN: Indiana University Press, 2009. Pp. xv+256. £54/\$65, hardback (ISBN) Tj ETQq1 1 0.784314 rgBT /Overlock 10 259-260.	0.1	1
18	A culture of corruption. Everyday deception and popular discontent in Nigeria by Smith, Daniel Jordan. <i>Social Anthropology</i> , 2008, 16, 253-255.	0.4	0

#	ARTICLE	IF	CITATIONS
19	â€œWithout Women, Nothing Can Succeedâ€™: Yoruba Women in The Oodua People's Congress (OPC), Nigeria. Africa, 2008, 78, 84-106.	0.4	20
20	Toyin Falola and Ann Genova (eds), YorubÃ¡ Identity and Power Politics. Rochester NY: University of Rochester Press (hb Â£45.00/\$75.00â€“978 15804 6219 8). 2006, 384 pp.. Africa, 2008, 78, 309-311.	0.4	0
21	Ethnic Vigilantes and the State: The Oodua People's Congress in South-Western Nigeria. International Relations, 2007, 21, 217-235.	1.6	41
22	The Pan-African Nation: Oil and the spectacle of culture in Nigeria, by Andrew Apter. Chicago and London: The University of Chicago Press, 2005. x + 296 pp. Â£55.00 hardcover. ISBN 0-226-02354-0 (hardcover); Â£17.00 (paperback). ISBN 0-226-02355-9 (paperback).. African Affairs, 2006, 105, 484-486.	1.0	0
23	Identity and violence: the politics of youth in Ijebu-Remo, Nigeria. Journal of Modern African Studies, 2004, 42, 61-89.	0.6	60
24	Chieftaincy and the State in Abacha's Nigeria: Kingship, Political Rivalry and Competing Histories in Abeokuta During the 1990s. Africa, 2002, 72, 368-390.	0.4	9
25	Federalism and Communal Conflict In Nigeria. Regional and Federal Studies, 2002, 12, 171-192.	1.3	9
26	The Roots of Neopatrimonialism. , 0, , .		0