Mansoor Moaddel

List of Publications by Year in descending order

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759233 642732 27 598 12 23 h-index citations g-index papers 28 28 28 209 docs citations times ranked citing authors all docs

#	Article	IF	CITATIONS
1	Measuring Fundamentalism Across the Abrahamic Faiths. Journal for the Scientific Study of Religion, 2021, 60, 669-697.	1.5	1
2	The pandemic and the problem of compliance with safety measures: The case of Egypt. Sociology of Health and Illness, 2021, 43, 1565-1580.	2.1	3
3	Do I Look and Sound Religious? Interviewer Religious Appearance and Attitude Effects on Respondents' Answers. Journal of Survey Statistics and Methodology, 2020, 8, 285-303.	1.2	4
4	The Clash of Values., 2020,,.		6
5	Religious Fundamentalism in Eight Muslimâ€Majority Countries: Reconceptualization and Assessment. Journal for the Scientific Study of Religion, 2018, 57, 676-706.	1.5	21
6	Middle Eastern Beliefs about the Causal Linkages of Development to Freedom, Democracy, and Human Rights. Sociology of Development (Oakland, Calif), 2017, 3, 70-94.	0.9	7
7	Trends in Values among Saudi Youth: Findings from Values Surveys. Journal of the History of Childhood and Youth, 2013, 6, 151-164.	0.1	11
8	Knowledge and beliefs about national development and developmental hierarchies: The viewpoints of ordinary people in thirteen countries. Social Science Research, 2012, 41, 1053-1068.	2.0	39
9	Foucault and the Iranian Revolution: Gender and the Seduction of Islamism , Janet Afary and B. Anderson Kevin, Chicago: The University of Chicago Press, 2005, ISBN 0-2260-0786-3, xii + 346 pp Iranian Studies, 2011, 44, 127-131.	0.1	3
10	Religious regimes and prospects for liberal politics: Futures of Iran, Iraq and Saudi Arabia. Futures, 2010, 42, 532-544.	2.5	10
11	Foreign Occupation and National Pride: The Case of Iraq. Public Opinion Quarterly, 2008, 72, 677-705.	1.6	26
12	Saddam Hussein and the Sunni Insurgency: Findings from Values Surveys. Political Science Quarterly, 2008, 123, 623-644.	0.2	5
13	Class and Labor in Iran: Did the Revolution Matter? By Farhad Nomani and Sohrab Behdad. Syracuse, N.Y.: Syracuse University Press, 2006. Pp. xiii+268. \$49.95 American Journal of Sociology, 2007, 113, 876-878.	0.5	1
14	What Do Iraqis Want?. Journal of Democracy, 2006, 17, 38-50.	2.0	18
15	THE SAUDI PUBLIC SPEAKS: RELIGION, GENDER, AND POLITICS. International Journal of Middle East Studies, 2006, 38, 79.	0.1	56
16	Xenophobia and In-Group Solidarity in Iraq: A Natural Experiment on the Impact of Insecurity. Perspectives on Politics, 2006, 4, .	0.3	81
17	The future of Islam after 9/11. Futures, 2004, 36, 961-977.	2.5	6
18	The Worldviews of Islamic Publics: The Cases of Egypt, Iran, and Jordan. Comparative Sociology, 2002, 1, 299-319.	0.5	24

#	Article	IF	Citations
19	The Study of Islamic Culture and Politics: An Overview and Assessment. Annual Review of Sociology, 2002, 28, 359-386.	6.1	85
20	Religion and the State: The Singularity of the Jordanian Religious Experience. International Journal of Politics, Culture and Society, 2002, 15, 527-568.	0.8	9
21	Conditions for ideological production: The origins of Islamic modernism in India, Egypt, and Iran. Theory and Society, 2001, 30, 669-731.	1.7	16
22	The Social Bases and Discursive Context of the Rise of Islamic Fundamentalism: The Cases of Iran and Syria. Sociological Inquiry, 1996, 66, 330-355.	2.0	7
23	Shi'i political discourse and class mobilization in the tobacco movement of 1890?1892. Sociological Forum, 1992, 7, 447-468.	1.0	14
24	Class Struggle in Post-Revolutionary Iran. International Journal of Middle East Studies, 1991, 23, 317-343.	0.1	49
25	State Autonomy and Class Conflict in the Reformation. American Sociological Review, 1989, 54, 472.	5.2	2
26	State-centered vs. Class-centered perspectives on international politics: The case of U.S. and British participation in the 1953 coup against premier Mosaddeq in Iran. Studies in Comparative International Development, 1989, 24, 3-23.	1.7	10
27	The Shi'i ulama and the state in Iran. Theory and Society, 1986, 15, 519-556.	1.7	69