

Stefaan Blancke

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/6131724/publications.pdf>

Version: 2024-02-01

30
papers

699
citations

687363

13
h-index

552781

26
g-index

32
all docs

32
docs citations

32
times ranked

521
citing authors

#	ARTICLE	IF	CITATIONS
1	Fatal attraction: the intuitive appeal of GMO opposition. <i>Trends in Plant Science</i> , 2015, 20, 414-418.	8.8	156
2	How Not to Attack Intelligent Design Creationism: Philosophical Misconceptions About Methodological Naturalism. <i>Foundations of Science</i> , 2010, 15, 227-244.	0.7	138
3	Four misunderstandings about cultural attraction. <i>Evolutionary Anthropology</i> , 2018, 27, 162-173.	3.4	73
4	What makes weird beliefs thrive? The epidemiology of pseudoscience. <i>Philosophical Psychology</i> , 2015, 28, 1177-1198.	0.9	44
5	Why Do Irrational Beliefs Mimic Science? The Cultural Evolution of Pseudoscience. <i>Theoria (Stockholm)</i> , 2017, 83, 78-97.	0.2	32
6	From Ends to Causes (and Back Again) by Metaphor: The Paradox of Natural Selection. <i>Science and Education</i> , 2014, 23, 793-808.	2.7	31
7	Dealing with creationist challenges. What European biology teachers might expect in the classroom. <i>Journal of Biological Education</i> , 2011, 45, 176-182.	1.5	24
8	Evolutionary Approaches to Epistemic Justification. <i>Dialectica</i> , 2011, 65, 517-535.	0.3	21
9	The Implications of the Cognitive Sciences for the Relation Between Religion and Science Education: The Case of Evolutionary Theory. <i>Science and Education</i> , 2012, 21, 1167-1184.	2.7	21
10	De-Problematizing "GMOs": Suggestions for Communicating about Genetic Engineering. <i>Trends in Biotechnology</i> , 2017, 35, 185-186.	9.3	20
11	Irreducible Incoherence and Intelligent Design: A Look into the Conceptual Toolbox of a Pseudoscience. <i>Quarterly Review of Biology</i> , 2010, 85, 473-482.	0.1	19
12	Creationism in Europe: Facts, Gaps, and Prospects. <i>Journal of the American Academy of Religion</i> , 2013, 81, 996-1028.	0.3	16
13	Evolved to Be Irrational?. , 0, , 361-380.		15
14	Grist to the Mill of Anti-evolutionism: The Failed Strategy of Ruling the Supernatural Out of Science by Philosophical Fiat. <i>Science and Education</i> , 2012, 21, 1151-1165.	2.7	14
15	What's wrong with the modern evolutionary synthesis? A critical reply to Welch (2017). <i>Biology and Philosophy</i> , 2018, 33, 1.	1.4	14
16	Reasonable Irrationality: the Role of Reasons in the Diffusion of Pseudoscience. <i>Journal of Cognition and Culture</i> , 2019, 19, 432-449.	0.4	13
17	Scaling up interactive argumentation by providing counterarguments with a chatbot. <i>Nature Human Behaviour</i> , 2022, 6, 579-592.	12.0	13
18	Methods for studying cultural attraction. <i>Evolutionary Anthropology</i> , 2019, 28, 18-20.	3.4	7

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19	Simulation of biological evolution under attack, but not really: a response to Meester. <i>Biology and Philosophy</i> , 2011, 26, 113-118.	1.4	5
20	Catholic Responses to Evolution, 1859â€“2009: Local Influences and Midâ€“Scale Patterns. <i>Journal of Religious History</i> , 2013, 37, 353-368.	0.1	4
21	The Need to Understand GMO Opposition: Reply to CouÃ©e. <i>Trends in Plant Science</i> , 2016, 21, 92.	8.8	4
22	CREATIONISM IN THE NETHERLANDS. <i>Zygon</i> , 2010, 45, 791-816.	0.4	3
23	Bringing Darwin into the social sciences and the humanities: cultural evolution and its philosophical implications. <i>History and Philosophy of the Life Sciences</i> , 2018, 40, 29.	1.1	3
24	Pseudoscience as a Negative Outcome of Scientific Dialogue: A Pragmatic-Naturalistic Approach to the Demarcation Problem. <i>International Studies in the Philosophy of Science</i> , 2021, 34, 183-198.	0.2	3
25	Lord Monboddooâ€™s Ourang-Outang and the Origin and Progress of Language. <i>Interdisciplinary Evolution Research</i> , 2014, , 31-44.	0.3	2
26	Whence pseudoscience? An epidemiological approach. <i>Metode</i> , 2017, , .	0.1	2
27	ISLAMIC MODERNITY AND THE CHALLENGES FOR SECULAR LIBERALISM. <i>Zygon</i> , 2018, 53, 274-287.	0.4	1
28	The impact of an education program about evolution on the shift from teleological to evolutionary explanations among Belgian children around the age of ten. <i>Procedia, Social and Behavioral Sciences</i> , 2010, 2, 2539-2543.	0.5	0
29	Raf de Bont, Darwins kleinkinderen. <i>De evolutietheorie in BelgÃ“e 1865-1945. Tijdschrift Voor Sociale En Economische Geschiedenis</i> , 2009, 6, 166.	0.0	0
30	Matt J. Rossano, &i>Supernatural Selection: How Religion Evolved</i> (New York: Oxford) Tj ETQq0 0 0 rgBT /Overlock 10 Tf 5 Nature and Culture, 2015, 9, 122-124.	0.2	0