Natalie F Banner

List of Publications by Year in descending order

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#	Article	IF	CITATIONS
1	The human side of health data. Nature Medicine, 2020, 26, 995-995.	30.7	3
2	Patient narrative: an â€~on-switch' for evaluating best interests. Journal of Social Welfare and Family Law, 2016, 38, 249-262.	0.5	6
3	The definition of mental disorder: evolving but dysfunctional?. Journal of Medical Ethics, 2014, 40, 537-542.	1.8	19
4	Can procedural and substantive elements of decision-making be reconciled in assessments of mental capacity?. International Journal of Law in Context, 2013, 9, 71-86.	0.2	46
5	Mental disorders are not brain disorders. Journal of Evaluation in Clinical Practice, 2013, 19, 509-513.	1.8	32
6	â€~Radical Interpretation' and the Assessment of Decisionâ€Making Capacity. Journal of Applied Philosophy, 2013, 30, 379-394.	1.0	26
7	Unreasonable reasons: normative judgements in the assessment of mental capacity. Journal of Evaluation in Clinical Practice, 2012, 18, 1038-1044.	1.8	107
8	The â€~Bournewood Gap' and the Deprivation of Liberty Safeguards in the Mental Capacity Act 2005. Philosophy, Psychiatry and Psychology, 2011, 18, 123-126.	0.4	1
9	The early experience of Old Age Psychiatrists in the application of the Mental Capacity Act 2005: a pilot study. International Psychogeriatrics, 2010, 22, 147-157.	1.0	11
10	A pilot study of the early implementation of the Mental Capacity Act 2005 in England and Wales: the experience of consultants in old age psychiatry. Medicine, Science and the Law, 2010, 50, 131-135.	1.0	3
11	The application of the Mental Capacity Act 2005 among geriatric psychiatry patients: a pilot study. International Psychogeriatrics, 2009, 21, 922.	1.0	17
12	The new philosophy of psychiatry: its (recent) past, present and future: a review of the Oxford University Press series International Perspectives in Philosophy and Psychiatry. Philosophy, Ethics, and Humanities in Medicine, 2007, 2, 9.	1.5	6
13	Liberating practice from philosophy $\hat{a} \in \hat{a}$ a critical examination of values-based practice and its underpinnings. , 0, , 37-49.		1