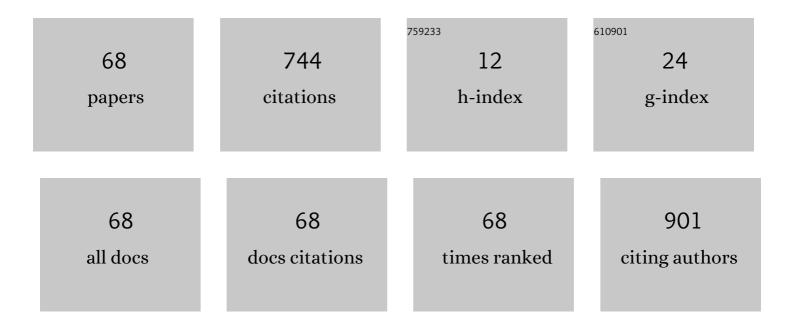
Chrystal Jaye

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/5780161/publications.pdf Version: 2024-02-01



#	Article	IF	CITATIONS
1	Wellbeing and health in a small New Zealand rural community: Assets, capabilities and being rural-fit. Journal of Rural Studies, 2022, 92, 284-293.	4.7	5
2	Winging it: a qualitative study of knowledge-acquisition experiences for early adopting providers of medical assistance in dying. Palliative Care and Social Practice, 2022, 16, 263235242211038.	1.1	1
3	Assisted dying in New Zealand: what is known about the values underpinning citizens' positions?. Mortality, 2021, 26, 66-82.	0.5	4
4	The people speak: social media on euthanasia/assisted dying. Medical Humanities, 2021, 47, 47-55.	1.2	13
5	Exploring the value of social network â€~care maps' in the provision of long-term conditions care. Chronic Illness, 2021, 17, 95-110.	1.5	4
6	Medical student learner neglect in the clinical learning environment: Applying Glaser's theoretical model. Medical Education, 2021, 55, 471-477.	2.1	12
7	Managing Sick Leave in the University: Bureaucracy and Discretion. Humanistic Management Journal, 2021, 6, 211-227.	1.4	Ο
8	What do they get out of it? Considering a partnership model in health service research. Primary Health Care Research and Development, 2021, 22, e14.	1.2	1
9	Successful Psychological Strategies of Experienced Chronic Fatigue Patients: A Qualitative Study. Journal of Patient Experience, 2021, 8, 237437352110349.	0.9	0
10	Mycoplasma bovis in New Zealand: a content analysis of media reporting. Kotuitui: New Zealand Journal of Social Sciences Online, 2021, 16, 335-355.	0.9	4
11	Patients' views on end-of-life practices that hasten death: a qualitative study exploring ethical distinctions. Annals of Palliative Medicine, 2021, 10, 3563-3574.	1.2	5
12	Hidden in Plain Sight: Transactions of Moral Capital in Sick Leave Management Within the Corporate University. SAGE Open, 2021, 11, 215824402110074.	1.7	0
13	Because it was new: Unexpected experiences of physician providers during Canada's early years of legal medical assistance in dying. Health Policy, 2021, 125, 1489-1497.	3.0	5
14	The discursive context of medical aid in dying: A paradox of control?. Social Science and Medicine, 2021, 291, 114501.	3.8	5
15	"No better or worse off― Mycoplasma bovis, farmers and bureaucracy. Journal of Rural Studies, 2021, 88, 40-49.	4.7	9
16	A citizens' jury on euthanasia/assisted dying: Does informed deliberation change people's views?. Health Expectations, 2020, 23, 388-395.	2.6	5
17	What is the answer to the challenge of multimorbidity in New Zealand?. Journal of Primary Health Care, 2020, 12, 118.	0.6	3
18	â€~There is no sick leave at the university': how sick leave constructs the good employee. Anthropology and Medicine, 2020, , 1-16.	1.2	2

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19	Guest Editorial: Ethics and equity in the time of Coronavirus. Journal of Primary Health Care, 2020, 12, 102.	0.6	9
20	Providing care to refugees through mainstream general practice in the southern health region of New Zealand: a qualitative study of primary healthcare professionals' perspectives. BMJ Open, 2019, 9, e034323.	1.9	9
21	The healthy lifestyle in longevity narratives. Social Theory and Health, 2018, 16, 361-378.	1.8	7
22	Communities of clinical practice in action: Doing whatever it takes. Health (United Kingdom), 2018, 22, 109-127.	1.5	8
23	Moral Economy and Moral Capital in the Community of Clinical Practice. Qualitative Health Research, 2018, 28, 523-533.	2.1	6
24	General practitioners' ethical decision-making: Does being a patient themselves make a difference?. Clinical Ethics, 2018, 13, 199-208.	0.7	4
25	Cosmopolitanism and the Moral Economies of Aged Residential Care. SITES: A Journal for South Pacific Cultural Studies, 2018, 15, .	0.1	2
26	Shared care requires a shared vision: communities of clinical practice in a primary care setting. Journal of Clinical Nursing, 2017, 26, 2689-2702.	3.0	11
27	†Why worry about something you can't control?' Negotiated risk, longevity and health behaviours. Health (United Kingdom), 2017, 21, 259-277.	1.5	2
28	Employing imaginative rationality: using metaphor when discussing death. Medical Humanities, 2017, 43, 71-72.	1.2	6
29	Living into death: a case for an iterative, fortified and cross-sector approach to advance care planning. Anthropology and Medicine, 2017, 24, 350-365.	1.2	8
30	Spiritual beliefs, practices, and needs at the end of life: Results from a New Zealand national hospice study. Palliative and Supportive Care, 2017, 15, 223-230.	1.0	16
31	Caring for self-harming patients in general practice. Journal of Primary Health Care, 2017, 9, 279.	0.6	2
32	Cracking open death: death conversations in primary care. Journal of Primary Health Care, 2016, 8, 303.	0.6	11
33	Quality in residential care: exploring residents', family members', managers' and staff perspectives. Quality in Ageing and Older Adults, 2016, 17, 253-262.	0.8	4
34	Vaikoloa: Understanding depression in Tokelauan people in New Zealand. Journal of Primary Health Care, 2016, 8, 67.	0.6	4
35	An exercise to map patient-centred care networks. Clinical Teacher, 2016, 13, 448-450.	0.8	4
36	One of us: Stories from two New Zealand rest homes. Journal of Aging Studies, 2015, 35, 135-143.	1.4	4

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37	General practice registrars' views on maternity care in general practice in New Zealand. Journal of Primary Health Care, 2015, 7, 316.	0.6	2
38	Dunedin's free clinic: an exploration of its model of care using case study methodology. Journal of Primary Health Care, 2015, 7, 145.	0.6	2
39	Post-earthquake evacuation of aged care residents from Canterbury, New Zealand: lessons in resilience. SITES: A Journal for South Pacific Cultural Studies, 2015, 12, 133.	0.1	1
40	Dunedin's free clinic: an exploration of its model of care using case study methodology. Journal of Primary Health Care, 2015, 7, 145-52.	0.6	1
41	The spiritual environment in New Zealand hospice care: identifying organisational commitment to spiritual care. BMJ Supportive and Palliative Care, 2014, 4, 299-302.	1.6	3
42	"Tossing Out the Baby with the Bath Waterâ€! New Zealand General Practitioners on Maternity Care. Medical Anthropology: Cross Cultural Studies in Health and Illness, 2013, 32, 448-466.	1.2	6
43	GP obstetricians' views of the model of maternity care in New Zealand. Australian and New Zealand Journal of Obstetrics and Gynaecology, 2013, 53, 21-25.	1.0	7
44	The Embodied Liminalities of Occupational Overuse Syndrome. Medical Anthropology Quarterly, 2012, 26, 201-220.	1.4	3
45	Occupational Overuse Syndrome. Qualitative Health Research, 2011, 21, 1400-1412.	2.1	1
46	Engaging with complementary and alternative medicine in general practice. Journal of Primary Health Care, 2011, 3, 29.	0.6	9
47	Defining Decision Making: A Qualitative Study of International Experts' Views on Surgical Trainee Decision Making. World Journal of Surgery, 2011, 35, 1214-20.	1.6	6
48	What is spirituality? Evidence from a New Zealand hospice study. Mortality, 2011, 16, 307-324.	0.5	51
49	Embodying occupational overuse syndrome. Health (United Kingdom), 2011, 15, 385-400.	1.5	2
50	The lived political economy of occupational overuse syndrome among New Zealand workers. Sociology of Health and Illness, 2010, 32, 1010-1025.	2.1	13
51	Introducing point-of-care testing into a rural hospital setting: thematic analysis of interviews with providers. Journal of Primary Health Care, 2010, 2, 54.	0.6	13
52	Changes in clinical practice and patient disposition following the introduction of point-of-care testing in a rural hospital. Health Policy, 2010, 96, 7-12.	3.0	19
53	Communities of clinical practice and normalising technologies of self: learning to fit in on the surgical ward. Anthropology and Medicine, 2010, 17, 59-73.	1.2	35
54	Introducing point-of-care testing into a rural hospital setting: thematic analysis of interviews with providers. Journal of Primary Health Care, 2010, 2, 54-60.	0.6	8

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55	Communities of clinical practice: the social organization of clinical learning. Health (United) Tj ETQq1 1 0.784314	ŀrǥ₿Т /Ov	erlock 10 Tf 146
56	The â€~Obligation' to Screen and its Effect on Autonomy. Journal of Bioethical Inquiry, 2009, 6, 495-505.	1.5	7
57	Teaching and learning in the hospital ward. New Zealand Medical Journal, 2009, 122, 13-22.	0.5	26
58	Perspectives on access to personal health information in New Zealand/Aotearoa. Anthropology and Medicine, 2008, 15, 199-212.	1.2	1
59	â€~Are We One Body?' Body Boundaries in Telesomatic Experiences. Anthropology and Medicine, 2007, 14, 183-195.	1.2	9
60	GPs' perception of their role in the identification and management of family violence. Family Practice, 2007, 24, 95-101.	1.9	21
61	â€~Do as I say, not as I do': Medical Education and Foucault's Normalizing Technologies of Self. Anthropology and Medicine, 2006, 13, 141-155.	1.2	50
62	Stereotactic radiosurgery: the patient's experience. Social Science and Medicine, 2005, 60, 2561-2573.	3.8	13
63	Talking around embodiment: the views of GPs following participation in medical anthropology courses. Medical Humanities, 2004, 30, 41-48.	1.2	12
64	When General Practitioners Become Patients. Health (United Kingdom), 2003, 7, 201-225.	1.5	15
65	A Matter of Integrity? Affliction and Healing in Christian Science. Health (United Kingdom), 2003, 7, 5-27.	1.5	2
66	Doing qualitative research in general practice: methodological utility and engagement. Family Practice, 2002, 19, 557-562.	1.9	35
67	What do general practice patients know about their prescription medications?. New Zealand Medical Journal, 2002, 115, U183.	0.5	19
68	Barriers to safe hot tap water: results from a national study of New Zealand plumbers. Injury Prevention, 2001, 7, 302-306.	2.4	11