

# Joseph A Bulbulia

## List of Publications by Year in descending order

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Version: 2024-02-01

118  
papers

5,275  
citations

172457

29  
h-index

95266

68  
g-index

136  
all docs

136  
docs citations

136  
times ranked

3573  
citing authors

#	ARTICLE	IF	CITATIONS
1	Aspects of psychopathic personality relate to lower subjective and objective professional success. <i>Personality and Individual Differences</i> , 2022, 186, 111340.	2.9	4
2	Kiwi Diwali: a longitudinal investigation of perceived social connection following a civic religious ritual. <i>Religion, Brain and Behavior</i> , 2022, 12, 235-253.	0.7	1
3	The Einstein effect provides global evidence for scientific source credibility effects and the influence of religiosity. <i>Nature Human Behaviour</i> , 2022, 6, 523-535.	12.0	19
4	Collective narratives catalyse cooperation. <i>Humanities and Social Sciences Communications</i> , 2022, 9, .	2.9	0
5	Introducing a special issue on phase two of the Evolution of Religion and Morality project. <i>Religion, Brain and Behavior</i> , 2022, 12, 1-3.	0.7	1
6	A changing of the guard. <i>Religion, Brain and Behavior</i> , 2022, 12, 233-234.	0.7	0
7	Church attendance buffers against longer-term mental distress. <i>Religion, Brain and Behavior</i> , 2021, 11, 123-138.	0.7	2
8	Religion and the Development of Character: Personality Changes Before and After Religious Conversion and Deconversion. <i>Social Psychological and Personality Science</i> , 2021, 12, 801-811.	3.9	16
9	Announcing a new type of manuscript submission: the "retake". <i>Religion, Brain and Behavior</i> , 2021, 11, 1-4.	0.7	2
10	Religious residue: Cross-cultural evidence that religious psychology and behavior persist following deidentification.. <i>Journal of Personality and Social Psychology</i> , 2021, 120, 484-503.	2.8	32
11	Celebrating the uninvited. <i>Religion, Brain and Behavior</i> , 2021, 11, 121-122.	0.7	0
12	National longitudinal evidence for growth in subjective well-being from spiritual beliefs. <i>Journal of Health Psychology</i> , 2021, , 135910532110092.	2.3	5
13	Brain networks involved in the influence of religion on empathy in male Vietnam War veterans. <i>Scientific Reports</i> , 2021, 11, 11047.	3.3	4
14	Individuals'™ number of children is associated with benevolent sexism. <i>PLoS ONE</i> , 2021, 16, e0252194.	2.5	2
15	The awe-prosociality relationship: evidence for the role of context. <i>Religion, Brain and Behavior</i> , 2021, 11, 294-311.	0.7	5
16	Treatment of missing data determined conclusions regarding moralizing gods. <i>Nature</i> , 2021, 595, E29-E34.	27.8	25
17	Causal inference in regression: advice to authors. <i>Religion, Brain and Behavior</i> , 2021, 11, 353-360.	0.7	6
18	Coding Responses to an Open-ended Gender Measure in a New Zealand National Sample. <i>Journal of Sex Research</i> , 2020, 57, 979-986.	2.5	15

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19	A national-scale typology of orientations to religion poses new challenges for the cultural evolutionary study of religious groups. <i>Religion, Brain and Behavior</i> , 2020, 10, 239-251.	0.7	2
20	New Zealand Pet Ownersâ€™ Demographic Characteristics, Personality, and Health and Wellbeing: More Than Just a Fluff Piece. <i>Anthrozoos</i> , 2020, 33, 561-578.	1.4	24
21	Reflections on the scientific study of religion after the first decade of <i>Religion, Brain & Behavior</i>. <i>Religion, Brain and Behavior</i> , 2020, 10, 359-364.	0.7	0
22	Church attendance and alloparenting: an analysis of fertility, social support and child development among English mothers. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2020, 375, 20190428.	4.0	26
23	Coding culture: challenges and recommendations for comparative cultural databases. <i>Evolutionary Human Sciences</i> , 2020, 2, .	1.7	26
24	Comparative study of attitudes to religious groups in New Zealand reveals Muslim-specific prejudice. <i>Kotuitui: New Zealand Journal of Social Sciences Online</i> , 2020, 15, 260-279.	0.9	13
25	Farewell, old syllabus!. <i>Religion, Brain and Behavior</i> , 2020, 10, 1-5.	0.7	0
26	The Neural Basis of Religious Cognition. <i>Current Directions in Psychological Science</i> , 2020, 29, 126-133.	5.3	26
27	Neural underpinning of a personal relationship with God and sense of control: A lesion-mapping study. <i>Cognitive, Affective and Behavioral Neuroscience</i> , 2020, 20, 575-587.	2.0	9
28	Religion and the COVID-19 pandemic. <i>Religion, Brain and Behavior</i> , 2020, 10, 115-117.	0.7	79
29	Effects of the COVID-19 pandemic and nationwide lockdown on trust, attitudes toward government, and well-being.. <i>American Psychologist</i> , 2020, 75, 618-630.	4.2	522
30	Time investments in rituals are associated with social bonding, affect and subjective health: a longitudinal study of Diwali in two Indian communities. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2020, 375, 20190430.	4.0	19
31	The Big Six Personality Traits and Mental Distress: Dynamic Modeling in a Population Panel Study Reveals Bidirectional Relationships Involving Neuroticism, Extraversion, and Conscientiousness. <i>Personality and Social Psychology Bulletin</i> , 2020, 46, 1287-1302.	3.0	3
32	In praise of descriptive research. <i>Religion, Brain and Behavior</i> , 2019, 9, 219-220.	0.7	1
33	Vikings, virtual reality, and supernatural agents in predictive minds. <i>Religion, Brain and Behavior</i> , 2019, 9, 1-1.	0.7	1
34	Social Media Use Is (Weakly) Related to Psychological Distress. <i>Cyberpsychology, Behavior, and Social Networking</i> , 2019, 22, 604-609.	3.9	25
35	Only children in the 21st century: Personality differences between adults with and without siblings are very, very small. <i>Journal of Research in Personality</i> , 2019, 83, 103868.	1.7	7
36	Is the Open Access movement about to get real?. <i>Religion, Brain and Behavior</i> , 2019, 9, 105-107.	0.7	1

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37	Alloparenting and religious fertility: A test of the religious alloparenting hypothesis. <i>Evolution and Human Behavior</i> , 2019, 40, 315-324.	2.2	20
38	The fish that got away? Human behavioral ecology and the study of religion. <i>Religion, Brain and Behavior</i> , 2018, 8, 351-353.	0.7	1
39	“God Is Watching You” and might be influencing your brain, too. <i>Religion, Brain and Behavior</i> , 2018, 8, 263-264.	0.7	0
40	Christianity spread faster in small, politically structured societies. <i>Nature Human Behaviour</i> , 2018, 2, 559-564.	12.0	15
41	Joint Action Enhances Cohesion and Positive Affect, but Suppresses Aspects of Creativity When Combined With Shared Goals. <i>Frontiers in Psychology</i> , 2018, 9, 2790.	2.1	13
42	Prefrontal brain lesions reveal magical ideation arises from enhanced religious experiences. <i>Peace and Conflict</i> , 2018, 24, 245-249.	0.4	5
43	To be in synchrony or not? A meta-analysis of synchrony's effects on behavior, perception, cognition and affect. <i>Journal of Experimental Social Psychology</i> , 2017, 72, 13-20.	2.2	255
44	Wilson's 15-year-old cathedral. <i>Religion, Brain and Behavior</i> , 2017, 7, 95-97.	0.7	1
45	Anthropology: Tradition's hidden economy. <i>Nature Human Behaviour</i> , 2017, 1, .	12.0	1
46	Biological and cognitive underpinnings of religious fundamentalism. <i>Neuropsychologia</i> , 2017, 100, 18-25.	1.6	41
47	Religion, Brain & Behavior's seventh year. <i>Religion, Brain and Behavior</i> , 2017, 7, 1-2.	0.7	2
48	Can honest signaling theory clarify religion's role in the evolution of social inequality?. <i>Religion, Brain and Behavior</i> , 2017, 7, 285-288.	0.7	3
49	Global evidence of extreme intuitive moral prejudice against atheists. <i>Nature Human Behaviour</i> , 2017, 1, .	12.0	146
50	Bias and tracking accuracy in voting projections using the New Zealand attitudes and values study. <i>Political Science</i> , 2017, 69, 16-34.	0.6	13
51	Hilbert Problems in the scientific study of religion. <i>Religion, Brain and Behavior</i> , 2017, 7, 277-278.	0.7	5
52	The Diversity and Prevalence of Sexual Orientation Self-Labels in a New Zealand National Sample. <i>Archives of Sexual Behavior</i> , 2017, 46, 1325-1336.	1.9	43
53	News exposure predicts anti-Muslim prejudice. <i>PLoS ONE</i> , 2017, 12, e0174606.	2.5	39
54	Models, simulations, abstractions, and insights. <i>Religion, Brain and Behavior</i> , 2017, 7, 175-177.	0.7	0

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55	Religion and Emotion. Religion, Brain and Behavior, 2016, 6, 185-187.	0.7	3
56	Standards for Publishing in Religion, Brain & Behavior. Religion, Brain and Behavior, 2016, 6, 275-277.	0.7	3
57	To burn or to save? The opposing functions of reading scripture on environmental intentions. Religion, Brain and Behavior, 2016, 6, 278-289.	0.7	8
58	Clarity and causality needed in claims about Big Gods. Behavioral and Brain Sciences, 2016, 39, e27.	0.7	5
59	Ritual human sacrifice promoted and sustained the evolution of stratified societies. Nature, 2016, 532, 228-231.	27.8	122
60	Critical Self-Correction. Religion, Brain and Behavior, 2016, 6, 93-94.	0.7	0
61	The peer reviewer dilemma: how to appreciate the underappreciated. Religion, Brain and Behavior, 2016, 6, 1-3.	0.7	0
62	Neural correlates of mystical experience. Neuropsychologia, 2016, 80, 212-220.	1.6	51
63	Religion and the Unmaking of Prejudice toward Muslims: Evidence from a Large National Sample. PLoS ONE, 2016, 11, e0150209.	2.5	32
64	Demographic and Psychological Predictors of Panel Attrition: Evidence from the New Zealand Attitudes and Values Study. PLoS ONE, 2015, 10, e0121950.	2.5	70
65	Pulotu: Database of Austronesian Supernatural Beliefs and Practices. PLoS ONE, 2015, 10, e0136783.	2.5	34
66	Religion, SCAN, and developing standards of inquiry. Religion, Brain and Behavior, 2015, 5, 179-181.	0.7	2
67	Charity explains differences in life satisfaction between religious and secular New Zealanders. Religion, Brain and Behavior, 2015, 5, 91-100.	0.7	7
68	The Emerging Psychology of Religion. Religion, Brain and Behavior, 2015, 5, 89-90.	0.7	1
69	Broad supernatural punishment but not moralizing high gods precede the evolution of political complexity in Austronesia. Proceedings of the Royal Society B: Biological Sciences, 2015, 282, 20142556.	2.6	174
70	Forecasting religious change: a Bayesian model predicting proportional Christian change in New Zealand. Religion, Brain and Behavior, 2015, 5, 15-23.	0.7	8
71	What are "The Hilbert Problems" in the Study of Religion?. Religion, Brain and Behavior, 2015, 5, 263-265.	0.7	3
72	Regional Differences in the Psychological Recovery of Christchurch Residents Following the 2010/2011 Earthquakes: A Longitudinal Study. PLoS ONE, 2015, 10, e0124278.	2.5	5

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73	The Fire-Walker's High: Affect and Physiological Responses in an Extreme Collective Ritual. PLoS ONE, 2014, 9, e88355.	2.5	107
74	Thin and Thinner: Hypothesis-driven Research and the Study of Humans. Numen, 2014, 61, 166-181.	0.5	3
75	The ecology of religious beliefs. Proceedings of the National Academy of Sciences of the United States of America, 2014, 111, 16784-16789.	7.1	209
76	Does synchrony promote generalized prosociality?. Religion, Brain and Behavior, 2014, 4, 3-19.	0.7	139
77	How Do Religious Identities and Basic Value Orientations Affect Each Other Over Time?. International Journal for the Psychology of Religion, The, 2014, 24, 64-76.	2.1	6
78	Right-Wing Authoritarianism and Social Dominance Orientation Predict Different Moral Signatures. Social Justice Research, 2014, 27, 149-174.	1.1	30
79	Differences and similarities in religious and paranormal beliefs: a typology of distinct faith signatures. Religion, Brain and Behavior, 2014, 4, 104-126.	0.7	21
80	The Arts Transform The Cognitive Science of Religion. Journal for the Cognitive Science of Religion, 2014, 1, 141-160.	0.2	6
81	Changing Minds: Religion And Cognition Through The Ages, edited by Istvan Czachesz and Tamas Biro. Groningen Studies in Cultural Change 42. Peeters, 2012. 260pp., pb. â,-48.00. ISBN-13: 9789042925533.. Journal for the Cognitive Science of Religion, 2014, 2, .	0.2	0
82	Extreme Rituals Promote Prosociality. Psychological Science, 2013, 24, 1602-1605.	3.3	369
83	Cognitive resource depletion in religious interactions. Religion, Brain and Behavior, 2013, 3, 39-55.	0.7	100
84	The resource model and the principle of predictive coding: a framework for analyzing proximate effects of ritual. Religion, Brain and Behavior, 2013, 3, 79-86.	0.7	14
85	How Do Rituals Affect Cooperation?. Human Nature, 2013, 24, 115-125.	1.6	176
86	Autobiographical Memory in a Fire-Walking Ritual. Journal of Cognition and Culture, 2013, 13, 1-16.	0.4	59
87	Does poverty predict religion?. Religion, Brain and Behavior, 2013, 3, 185-200.	0.7	9
88	The proportion of religious residents predicts the values of nonreligious neighbors: evidence from a national sample. Religion, Brain and Behavior, 2013, 3, 219-232.	0.7	0
89	Images from a jointly-arousing collective ritual reveal affective polarization. Frontiers in Psychology, 2013, 4, 960.	2.1	17
90	Let's Dance Together: Synchrony, Shared Intentionality and Cooperation. PLoS ONE, 2013, 8, e71182.	2.5	358

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91	Moral Foundations Predict Religious Orientations in New Zealand. PLoS ONE, 2013, 8, e80224.	2.5	24
92	The Cultural Evolution of Religion. , 2013, , 381-404.		59
93	Religious Studies as a Life Science. Numen, 2012, 59, 564-613.	0.5	21
94	Spreading order: religion, cooperative niche construction, and risky coordination problems. Biology and Philosophy, 2012, 27, 1-27.	1.4	89
95	Faith after an Earthquake: A Longitudinal Study of Religion and Perceived Health before and after the 2011 Christchurch New Zealand Earthquake. PLoS ONE, 2012, 7, e49648.	2.5	132
96	Healing Those Who Need Healing. Journal for the Cognitive Science of Religion, 2012, 1, 29-45.	0.2	7
97	Introductory essay: Evolutionary science and the study of religion. Religion, 2011, 41, 307-328.	0.7	23
98	Signalling theory and the evolution of religious cooperation. Religion, 2011, 41, 363-388.	0.7	254
99	The behavioral ecology of religion: the benefits and costs of one evolutionary approach. Religion, 2011, 41, 341-362.	0.7	86
100	The need to believe in conflicting propositions. Religion, Brain and Behavior, 2011, 1, 236-239.	0.7	4
101	Quantifying collective effervescence: Heart-rate dynamics at a fire-walking ritual. Communicative and Integrative Biology, 2011, 4, 735-738.	1.4	99
102	Synchronized arousal between performers and related spectators in a fire-walking ritual. Proceedings of the National Academy of Sciences of the United States of America, 2011, 108, 8514-8519.	7.1	445
103	Affording cooperative populations. Religion, Brain and Behavior, 2011, 1, 66-70.	0.7	0
104	The Hypnotic Stag Hunt. Journal of Cognition and Culture, 2011, 11, 353-365.	0.4	3
105	Toward an evolutionary social neuroscience of religion. Religion, Brain and Behavior, 2011, 1, 220-222.	0.7	3
106	Charismatic Signalling. Journal for the Study of Religion, Nature and Culture, 2010, 3, .	0.2	4
107	The Evolution of Charismatic Cultures. Method and Theory in the Study of Religion, 2010, 22, 254-271.	0.3	15
108	Religious Culture and Cooperative Prediction under Risk: Perspectives from Social Neuroscience. , 2010, , 35-60.		7

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109	Ideology as cooperative affordance. Behavioral and Brain Sciences, 2009, 32, 515-516.	0.7	4
110	Religiosity as Mental Time-travel. , 2009, , 44-75.		19
111	Ritual Studies and Ritual Theories: A Guide for the Perplexed. Numen, 2008, 55, 461-473.	0.5	0
112	Religious Solidarity: The Hand Grenade Experiment. Journal of Cognition and Culture, 2008, 8, 295-320.	0.4	40
113	Meme Infection or Religious Niche Construction? An Adaptationist Alternative to The Cultural Maladaptationist Hypothesis. Method and Theory in the Study of Religion, 2008, 20, 67-107.	0.3	40
114	Are There Any Religions? An Evolutionary Exploration. Method and Theory in the Study of Religion, 2005, 17, 71-100.	0.3	22
115	The cognitive and evolutionary psychology of religion. Biology and Philosophy, 2004, 19, 655-686.	1.4	143
116	Charismatic Signaling. , 0, , 230-245.		6
117	Hate Begets Warmth? The Impact of an Anti-Muslim Terrorist Attack on Public Attitudes toward Muslims. Terrorism and Political Violence, 0, , 1-19.	2.0	2
118	The evolution of religion. , 0, , 621-636.		15