

Joseph A Bulbulia

List of Publications by Year in descending order

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Version: 2024-02-01

118
papers

5,275
citations

172457

29
h-index

95266

68
g-index

136
all docs

136
docs citations

136
times ranked

3573
citing authors

#	ARTICLE	IF	CITATIONS
1	Effects of the COVID-19 pandemic and nationwide lockdown on trust, attitudes toward government, and well-being.. American Psychologist, 2020, 75, 618-630.	4.2	522
2	Synchronized arousal between performers and related spectators in a fire-walking ritual. Proceedings of the National Academy of Sciences of the United States of America, 2011, 108, 8514-8519.	7.1	445
3	Extreme Rituals Promote Prosociality. Psychological Science, 2013, 24, 1602-1605.	3.3	369
4	Letâ€™s Dance Together: Synchrony, Shared Intentionality and Cooperation. PLoS ONE, 2013, 8, e71182.	2.5	358
5	To be in synchrony or not? A meta-analysis of synchrony's effects on behavior, perception, cognition and affect. Journal of Experimental Social Psychology, 2017, 72, 13-20.	2.2	255
6	Signalling theory and the evolution of religious cooperation. Religion, 2011, 41, 363-388.	0.7	254
7	The ecology of religious beliefs. Proceedings of the National Academy of Sciences of the United States of America, 2014, 111, 16784-16789.	7.1	209
8	How Do Rituals Affect Cooperation?. Human Nature, 2013, 24, 115-125.	1.6	176
9	Broad supernatural punishment but not moralizing high gods precede the evolution of political complexity in Austronesia. Proceedings of the Royal Society B: Biological Sciences, 2015, 282, 20142556.	2.6	174
10	Global evidence of extreme intuitive moral prejudice against atheists. Nature Human Behaviour, 2017, 1, .	12.0	146
11	The cognitive and evolutionary psychology of religion. Biology and Philosophy, 2004, 19, 655-686.	1.4	143
12	Does synchrony promote generalized prosociality?. Religion, Brain and Behavior, 2014, 4, 3-19.	0.7	139
13	Faith after an Earthquake: A Longitudinal Study of Religion and Perceived Health before and after the 2011 Christchurch New Zealand Earthquake. PLoS ONE, 2012, 7, e49648.	2.5	132
14	Ritual human sacrifice promoted and sustained the evolution of stratified societies. Nature, 2016, 532, 228-231.	27.8	122
15	The Fire-Walkerâ€™s High: Affect and Physiological Responses in an Extreme Collective Ritual. PLoS ONE, 2014, 9, e88355.	2.5	107
16	Cognitive resource depletion in religious interactions. Religion, Brain and Behavior, 2013, 3, 39-55.	0.7	100
17	Quantifying collective effervescence: Heart-rate dynamics at a fire-walking ritual. Communicative and Integrative Biology, 2011, 4, 735-738.	1.4	99
18	Spreading order: religion, cooperative niche construction, and risky coordination problems. Biology and Philosophy, 2012, 27, 1-27.	1.4	89

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19	The behavioral ecology of religion: the benefits and costs of one evolutionary approach. <i>Religion</i> , 2011, 41, 341-362.	0.7	86
20	Religion and the COVID-19 pandemic. <i>Religion, Brain and Behavior</i> , 2020, 10, 115-117.	0.7	79
21	Demographic and Psychological Predictors of Panel Attrition: Evidence from the New Zealand Attitudes and Values Study. <i>PLoS ONE</i> , 2015, 10, e0121950.	2.5	70
22	Autobiographical Memory in a Fire-Walking Ritual. <i>Journal of Cognition and Culture</i> , 2013, 13, 1-16.	0.4	59
23	The Cultural Evolution of Religion. , 2013, , 381-404.		59
24	Neural correlates of mystical experience. <i>Neuropsychologia</i> , 2016, 80, 212-220.	1.6	51
25	The Diversity and Prevalence of Sexual Orientation Self-Labels in a New Zealand National Sample. <i>Archives of Sexual Behavior</i> , 2017, 46, 1325-1336.	1.9	43
26	Biological and cognitive underpinnings of religious fundamentalism. <i>Neuropsychologia</i> , 2017, 100, 18-25.	1.6	41
27	Religious Solidarity: The Hand Grenade Experiment. <i>Journal of Cognition and Culture</i> , 2008, 8, 295-320.	0.4	40
28	Meme Infection or Religious Niche Construction? An Adaptationist Alternative to The Cultural Maladaptationist Hypothesis. <i>Method and Theory in the Study of Religion</i> , 2008, 20, 67-107.	0.3	40
29	News exposure predicts anti-Muslim prejudice. <i>PLoS ONE</i> , 2017, 12, e0174606.	2.5	39
30	Pulotu: Database of Austronesian Supernatural Beliefs and Practices. <i>PLoS ONE</i> , 2015, 10, e0136783.	2.5	34
31	Religious residue: Cross-cultural evidence that religious psychology and behavior persist following deidentification.. <i>Journal of Personality and Social Psychology</i> , 2021, 120, 484-503.	2.8	32
32	Religion and the Unmaking of Prejudice toward Muslims: Evidence from a Large National Sample. <i>PLoS ONE</i> , 2016, 11, e0150209.	2.5	32
33	Right-Wing Authoritarianism and Social Dominance Orientation Predict Different Moral Signatures. <i>Social Justice Research</i> , 2014, 27, 149-174.	1.1	30
34	Church attendance and alloparenting: an analysis of fertility, social support and child development among English mothers. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2020, 375, 20190428.	4.0	26
35	Coding culture: challenges and recommendations for comparative cultural databases. <i>Evolutionary Human Sciences</i> , 2020, 2, .	1.7	26
36	The Neural Basis of Religious Cognition. <i>Current Directions in Psychological Science</i> , 2020, 29, 126-133.	5.3	26

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37	Social Media Use Is (Weakly) Related to Psychological Distress. <i>Cyberpsychology, Behavior, and Social Networking</i> , 2019, 22, 604-609.	3.9	25
38	Treatment of missing data determined conclusions regarding moralizing gods. <i>Nature</i> , 2021, 595, E29-E34.	27.8	25
39	New Zealand Pet Owners's™ Demographic Characteristics, Personality, and Health and Wellbeing: More Than Just a Fluff Piece. <i>Anthrozoos</i> , 2020, 33, 561-578.	1.4	24
40	Moral Foundations Predict Religious Orientations in New Zealand. <i>PLoS ONE</i> , 2013, 8, e80224.	2.5	24
41	Introductory essay: Evolutionary science and the study of religion. <i>Religion</i> , 2011, 41, 307-328.	0.7	23
42	Are There Any Religions? An Evolutionary Exploration. <i>Method and Theory in the Study of Religion</i> , 2005, 17, 71-100.	0.3	22
43	Religious Studies as a Life Science. <i>Numen</i> , 2012, 59, 564-613.	0.5	21
44	Differences and similarities in religious and paranormal beliefs: a typology of distinct faith signatures. <i>Religion, Brain and Behavior</i> , 2014, 4, 104-126.	0.7	21
45	Alloparenting and religious fertility: A test of the religious alloparenting hypothesis. <i>Evolution and Human Behavior</i> , 2019, 40, 315-324.	2.2	20
46	Religiosity as Mental Time-travel. , 2009, , 44-75.		19
47	Time investments in rituals are associated with social bonding, affect and subjective health: a longitudinal study of Diwali in two Indian communities. <i>Philosophical Transactions of the Royal Society B: Biological Sciences</i> , 2020, 375, 20190430.	4.0	19
48	The Einstein effect provides global evidence for scientific source credibility effects and the influence of religiosity. <i>Nature Human Behaviour</i> , 2022, 6, 523-535.	12.0	19
49	Images from a jointly-arousing collective ritual reveal affective polarization. <i>Frontiers in Psychology</i> , 2013, 4, 960.	2.1	17
50	Religion and the Development of Character: Personality Changes Before and After Religious Conversion and Deconversion. <i>Social Psychological and Personality Science</i> , 2021, 12, 801-811.	3.9	16
51	The Evolution of Charismatic Cultures. <i>Method and Theory in the Study of Religion</i> , 2010, 22, 254-271.	0.3	15
52	Christianity spread faster in small, politically structured societies. <i>Nature Human Behaviour</i> , 2018, 2, 559-564.	12.0	15
53	Coding Responses to an Open-ended Gender Measure in a New Zealand National Sample. <i>Journal of Sex Research</i> , 2020, 57, 979-986.	2.5	15
54	The evolution of religion. , 0, , 621-636.		15

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55	The resource model and the principle of predictive coding: a framework for analyzing proximate effects of ritual. <i>Religion, Brain and Behavior</i> , 2013, 3, 79-86.	0.7	14
56	Bias and tracking accuracy in voting projections using the New Zealand attitudes and values study. <i>Political Science</i> , 2017, 69, 16-34.	0.6	13
57	Joint Action Enhances Cohesion and Positive Affect, but Suppresses Aspects of Creativity When Combined With Shared Goals. <i>Frontiers in Psychology</i> , 2018, 9, 2790.	2.1	13
58	Comparative study of attitudes to religious groups in New Zealand reveals Muslim-specific prejudice. <i>Kotuitui: New Zealand Journal of Social Sciences Online</i> , 2020, 15, 260-279.	0.9	13
59	Does poverty predict religion?. <i>Religion, Brain and Behavior</i> , 2013, 3, 185-200.	0.7	9
60	Neural underpinning of a personal relationship with God and sense of control: A lesion-mapping study. <i>Cognitive, Affective and Behavioral Neuroscience</i> , 2020, 20, 575-587.	2.0	9
61	Forecasting religious change: a Bayesian model predicting proportional Christian change in New Zealand. <i>Religion, Brain and Behavior</i> , 2015, 5, 15-23.	0.7	8
62	To burn or to save? The opposing functions of reading scripture on environmental intentions. <i>Religion, Brain and Behavior</i> , 2016, 6, 278-289.	0.7	8
63	Charity explains differences in life satisfaction between religious and secular New Zealanders. <i>Religion, Brain and Behavior</i> , 2015, 5, 91-100.	0.7	7
64	Only children in the 21st century: Personality differences between adults with and without siblings are very, very small. <i>Journal of Research in Personality</i> , 2019, 83, 103868.	1.7	7
65	Religious Culture and Cooperative Prediction under Risk: Perspectives from Social Neuroscience. , 2010, , 35-60.		7
66	Healing Those Who Need Healing. <i>Journal for the Cognitive Science of Religion</i> , 2012, 1, 29-45.	0.2	7
67	How Do Religious Identities and Basic Value Orientations Affect Each Other Over Time?. <i>International Journal for the Psychology of Religion, The</i> , 2014, 24, 64-76.	2.1	6
68	Charismatic Signaling. , 0, , 230-245.		6
69	The Arts Transform The Cognitive Science of Religion. <i>Journal for the Cognitive Science of Religion</i> , 2014, 1, 141-160.	0.2	6
70	Causal inference in regression: advice to authors. <i>Religion, Brain and Behavior</i> , 2021, 11, 353-360.	0.7	6
71	Clarity and causality needed in claims about Big Gods. <i>Behavioral and Brain Sciences</i> , 2016, 39, e27.	0.7	5
72	Hilbert Problems in the scientific study of religion. <i>Religion, Brain and Behavior</i> , 2017, 7, 277-278.	0.7	5

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73	National longitudinal evidence for growth in subjective well-being from spiritual beliefs. <i>Journal of Health Psychology</i> , 2021, , 135910532110092.	2.3	5
74	The awe-prosociality relationship: evidence for the role of context. <i>Religion, Brain and Behavior</i> , 2021, 11, 294-311.	0.7	5
75	Prefrontal brain lesions reveal magical ideation arises from enhanced religious experiences.. <i>Peace and Conflict</i> , 2018, 24, 245-249.	0.4	5
76	Regional Differences in the Psychological Recovery of Christchurch Residents Following the 2010/2011 Earthquakes: A Longitudinal Study. <i>PLoS ONE</i> , 2015, 10, e0124278.	2.5	5
77	Ideology as cooperative affordance. <i>Behavioral and Brain Sciences</i> , 2009, 32, 515-516.	0.7	4
78	Charismatic Signalling. <i>Journal for the Study of Religion, Nature and Culture</i> , 2010, 3, .	0.2	4
79	The need to believe in conflicting propositions. <i>Religion, Brain and Behavior</i> , 2011, 1, 236-239.	0.7	4
80	Brain networks involved in the influence of religion on empathy in male Vietnam War veterans. <i>Scientific Reports</i> , 2021, 11, 11047.	3.3	4
81	Aspects of psychopathic personality relate to lower subjective and objective professional success. <i>Personality and Individual Differences</i> , 2022, 186, 111340.	2.9	4
82	The Hypnotic Stag Hunt. <i>Journal of Cognition and Culture</i> , 2011, 11, 353-365.	0.4	3
83	Toward an evolutionary social neuroscience of religion. <i>Religion, Brain and Behavior</i> , 2011, 1, 220-222.	0.7	3
84	Thin and Thinner: Hypothesis-driven Research and the Study of Humans. <i>Numen</i> , 2014, 61, 166-181.	0.5	3
85	What are "The Hilbert Problems" in the Study of Religion?. <i>Religion, Brain and Behavior</i> , 2015, 5, 263-265.	0.7	3
86	Religion and Emotion. <i>Religion, Brain and Behavior</i> , 2016, 6, 185-187.	0.7	3
87	Standards for Publishing in Religion, Brain & Behavior. <i>Religion, Brain and Behavior</i> , 2016, 6, 275-277.	0.7	3
88	Can honest signaling theory clarify religion's role in the evolution of social inequality?. <i>Religion, Brain and Behavior</i> , 2017, 7, 285-288.	0.7	3
89	The Big Six Personality Traits and Mental Distress: Dynamic Modeling in a Population Panel Study Reveals Bidirectional Relationships Involving Neuroticism, Extraversion, and Conscientiousness. <i>Personality and Social Psychology Bulletin</i> , 2020, 46, 1287-1302.	3.0	3
90	Religion, SCAN, and developing standards of inquiry. <i>Religion, Brain and Behavior</i> , 2015, 5, 179-181.	0.7	2

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91	<i>Religion, Brain & Behavior</i>â€™s seventh year. Religion, Brain and Behavior, 2017, 7, 1-2.	0.7	2
92	A national-scale typology of orientations to religion poses new challenges for the cultural evolutionary study of religious groups. Religion, Brain and Behavior, 2020, 10, 239-251.	0.7	2
93	Church attendance buffers against longer-term mental distress. Religion, Brain and Behavior, 2021, 11, 123-138.	0.7	2
94	Announcing a new type of manuscript submission: the â€œretakeâ€. Religion, Brain and Behavior, 2021, 11, 1-4.	0.7	2
95	Hate Begets Warmth? The Impact of an Anti-Muslim Terrorist Attack on Public Attitudes toward Muslims. Terrorism and Political Violence, 0, , 1-19.	2.0	2
96	Individualsâ€™ number of children is associated with benevolent sexism. PLoS ONE, 2021, 16, e0252194.	2.5	2
97	The Emerging Psychology of Religion. Religion, Brain and Behavior, 2015, 5, 89-90.	0.7	1
98	Wilsonâ€™s 15-year-old cathedral. Religion, Brain and Behavior, 2017, 7, 95-97.	0.7	1
99	Anthropology: Tradition's hidden economy. Nature Human Behaviour, 2017, 1, .	12.0	1
100	The fish that got away? Human behavioral ecology and the study of religion. Religion, Brain and Behavior, 2018, 8, 351-353.	0.7	1
101	In praise of descriptive research. Religion, Brain and Behavior, 2019, 9, 219-220.	0.7	1
102	Vikings, virtual reality, and supernatural agents in predictive minds. Religion, Brain and Behavior, 2019, 9, 1-1.	0.7	1
103	Is the Open Access movement about to get real?. Religion, Brain and Behavior, 2019, 9, 105-107.	0.7	1
104	Kiwi Diwali: a longitudinal investigation of perceived social connection following a civic religious ritual. Religion, Brain and Behavior, 2022, 12, 235-253.	0.7	1
105	Introducing a special issue on phase two of the Evolution of Religion and Morality project. Religion, Brain and Behavior, 2022, 12, 1-3.	0.7	1
106	Ritual Studies and Ritual Theories: A Guide for the Perplexed. Numen, 2008, 55, 461-473.	0.5	0
107	Affording cooperative populations. Religion, Brain and Behavior, 2011, 1, 66-70.	0.7	0
108	The proportion of religious residents predicts the values of nonreligious neighbors: evidence from a national sample. Religion, Brain and Behavior, 2013, 3, 219-232.	0.7	0

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109	Critical Self-Correction. Religion, Brain and Behavior, 2016, 6, 93-94.	0.7	0
110	The peer reviewer dilemma: how to appreciate the underappreciated. Religion, Brain and Behavior, 2016, 6, 1-3.	0.7	0
111	Models, simulations, abstractions, and insights. Religion, Brain and Behavior, 2017, 7, 175-177.	0.7	0
112	“God Is Watching You” and might be influencing your brain, too. Religion, Brain and Behavior, 2018, 8, 263-264.	0.7	0
113	Reflections on the scientific study of religion after the first decade of <i>Religion, Brain & Behavior</i>. Religion, Brain and Behavior, 2020, 10, 359-364.	0.7	0
114	Farewell, old syllabus!. Religion, Brain and Behavior, 2020, 10, 1-5.	0.7	0
115	Celebrating the uninvited. Religion, Brain and Behavior, 2021, 11, 121-122.	0.7	0
116	Changing Minds: Religion And Cognition Through The Ages, edited by Istvan Czachesz and Tamas Biro. Groningen Studies in Cultural Change 42. Peeters, 2012. 260pp., pb. \$48.00. ISBN-13: 9789042925533.. Journal for the Cognitive Science of Religion, 2014, 2, .	0.2	0
117	Collective narratives catalyse cooperation. Humanities and Social Sciences Communications, 2022, 9, .	2.9	0
118	A changing of the guard. Religion, Brain and Behavior, 2022, 12, 233-234.	0.7	0