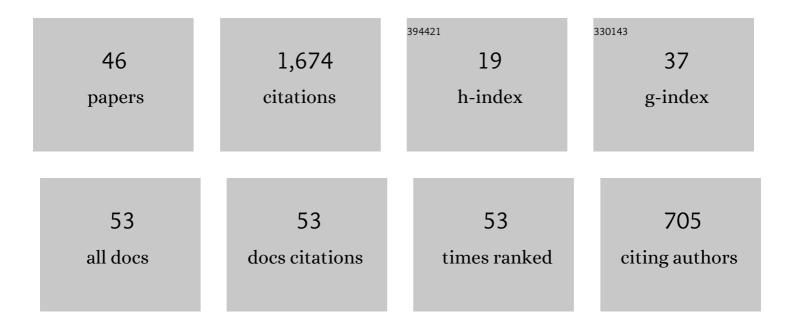
Giselinde Kuipers

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/5156214/publications.pdf Version: 2024-02-01



| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 1 | Cultural Globalization and Arts Journalism: The International Orientation of Arts and Culture Coverage in Dutch, French, German, and U.S. Newspapers, 1955 to 2005. American Sociological Review, 2008, 73, 719-740. | 5.2 | 163 |
| 2 | The sociology of humor. Humor Research, 2008, , 361-398. | 0.1 | 101 |
| 3 | The Divisive Power of Humour: Comedy, Taste and Symbolic Boundaries. Cultural Sociology, 2013, 7, 179-195. | 1.3 | 88 |
| 4 | Coping with uncertainty, abundance and strife: Decision-making processes of Dutch acquisition editors in the global market for translations. Poetics, 2013, 41, 48-74. | 1.3 | 87 |
| 5 | The Muhammad cartoons and humor research: A collection of essays. Humor, 2008, 21, 1-46. | 1.0 | 79 |
| 6 | Television and taste hierarchy: the case of Dutch television comedy. Media, Culture and Society, 2006, 28, 359-378. | 3.1 | 77 |
| 7 | The cosmopolitan tribe of television buyers: Professional ethos, personal taste and cosmopolitan capital in transnational cultural mediation. European Journal of Cultural Studies, 2012, 15, 581-603. | 2.2 | 61 |
| 8 | "Where Was King Kong When We Needed Him?" Public Discourse, Digital Disaster Jokes, and the Functions of Laughter after 9/11. Journal of American Culture, The, 2005, 28, 70-84. | 0.0 | 58 |
| 9 | The rise and decline of national habitus. European Journal of Social Theory, 2013, 16, 17-35. | 2.4 | 57 |
| 10 | The social construction of digital danger: debating, defusing and inflating the moral dangers of online humor and pornography in the Netherlands and the United States. New Media and Society, 2006, 8, 379-400. | 5.0 | 52 |
| 11 | Humor Styles and Symbolic Boundaries. Journal of Literary Theory, 2009, 3, . | 0.3 | 47 |
| 12 | Banal cosmopolitanism and The Lord of the Rings: The limited role of national differences in global media consumption. Poetics, 2009, 37, 99-118. | 1.3 | 45 |
| 13 | Beauty and distinction? The evaluation of appearance and cultural capital in five European countries. Poetics, 2015, 53, 38-51. | 1.3 | 39 |
| 14 | How National Institutions Mediate the Global. American Sociological Review, 2015, 80, 985-1013. | 5.2 | 37 |
| 15 | It Is Not Oldâ€Fashioned, It Is Vintage, Vintage Fashion and The Complexities of 21st Century Consumption Practices. Sociology Compass, 2013, 7, 355-365. | 2.5 | 30 |
| 16 | Institutional Recognition in the Transnational Literary Field, 1955–2005. Cultural Sociology, 2015, 9, 447-465. | 1.3 | 23 |
| 17 | How aesthetic logics shape a cultural field: Differentiation and consolidation in the transnational field of fashion images, 1982–2011. Poetics, 2016, 56, 64-84. | 1.3 | 22 |
| 18 | Gender models: changing representations and intersecting roles in Dutch and Italian fashion magazines, 1982–2011. Journal of Gender Studies, 2017, 26, 632-648. | 2.2 | 22 |

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| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 19 | "Try A Taste of Turkey― Journalism Studies, 2014, 15, 743-758. | 2.1 | 21 |
| 20 | Sociology of Literature and Publishing in the Early 21st Century: Away From the Centre. Cultural Sociology, 2015, 9, 291-295. | 1.3 | 16 |
| 21 | Clouded judgments? Aesthetics, morality and everyday life in early 21st century culture. European Journal of Cultural Studies, 2019, 22, 383-398. | 2.2 | 14 |
| 22 | The seriousness of ethnic jokes: Ethnic humor and social change in the Netherlands, 1995–2012. Humor, 2016, 29, . | 1.0 | 13 |
| 23 | Verbalizing Sensations: Making Sense of Embodied Sexual Experiences. Qualitative Sociology, 2019, 42, 411-430. | 1.6 | 13 |
| 24 | Humour and TikTok memes during the 2020 pandemic lockdown: Tensions of gender and care faced by Chinese mothers working from home. China Information, 2021, 35, 393-419. | 1.4 | 12 |
| 25 | <i>Vogue</i> and the possibility of cosmopolitics: race, health and cosmopolitan engagement in the global beauty industry. Ethnic and Racial Studies, 2014, 37, 2158-2175. | 2.3 | 10 |
| 26 | "Where was King Kong when we needed Him?― , 2011, , 20-46. | | 10 |
| 27 | The difference between a Surinamese and a Turk: Ethnic jokes and the position of ethnic minorities in the Netherlands. Humor, 2000, 13, . | 1.0 | 9 |
| 28 | Spirituality and Fan Culture around theLord of the RingsFilm Trilogy. Fabula, 2007, 48, 300-319. | 0.0 | 9 |
| 29 | "l Dumped My Husband For a Turkish Toyboy― Feminist Media Studies, 2014, 14, 806-821. | 2.1 | 9 |
| 30 | Defusing moral panic: Legitimizing binge-watching as manageable, high-quality, middle-class hedonism. Media, Culture and Society, 2021, 43, 629-647. | 3.1 | 9 |
| 31 | In praise of doubt: Academic virtues, transnational encounters and the problem of the public. European Journal of Cultural Studies, 2014, 17, 75-89. | 2.2 | 5 |
| 32 | Schadenfreude and social life: a comparative perspective on the expression and regulation of mirth at the expense of others. , 2014, , 259-274. | | 5 |
| 33 | Creating aesthetic, institutional and symbolic boundaries in fashion photo shoots. International Journal of Fashion Studies, 2016, 3, 47-68. | 0.3 | 5 |
| 34 | Communicative Figurations: Towards a New Paradigm for the Media Age?. , 2018, , 425-436. | | 5 |
| 35 | Cultural narratives and their social supports, or: sociology as a team sport. British Journal of Sociology, 2019, 70, 708-720. | 1.5 | 5 |
| 36 | Satire and dignity. Topics in Humor Research, 0, , 19-32. | 0.2 | 5 |

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| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 37 | South Park boys and Sex and the City women: Television trade, narrowcasting and the export of gender categories. Interactions: Studies in Communication and Culture, 2012, 2, 179-196. | 0.4 | 4 |
| 38 | Comment Dit-on †Do'H!' En Francais?. Contexts, 2008, 7, 54-56. | 0.3 | 3 |
| 39 | Structure, Strategy and Self in Cultural Peripheries: Theorizing the Periphery in the Polish and Dutch Fashion Fields. Archives Europeennes De Sociologie, 2022, 63, 213-245. | 0.2 | 2 |
| 40 | Christie Davies, 1941–2017. Humor, 2018, 31, 1-3. | 1.0 | 1 |
| 41 | Inleiding tot het themanummer 'Mondiale beeldcultuur': lancering, hype en receptie van de blockbusterThe Lord of the Rings. Tijdschrift Voor Communicatiewetenschap, 2006, 34, 2-6. | 0.1 | 1 |
| 42 | Het eerste transnationale humorschandaal. De Mohammed-cartoons en de mondialisering van de humor. Amsterdams Sociologisch Tijdshrift, 2006, 2, 461-466. | 0.1 | 1 |
| 43 | Humour Styles and Class Cultures: Highbrow Humour and Lowbrow Humour in the Netherlands. , 2017, , 58-69. | | 1 |
| 44 | Culture beyond words: Using visual Q-methodology to study aesthetic meaning-making. Poetics, 2022, 91, 101655. | 1.3 | 1 |
| 45 | Cultuurberichtgeving in een tijdperk van globalisering. Tijdschrift Voor Communicatiewetenschap, 2008, 36, 70-98. | 0.1 | Ο |
| 46 | Bicykl JejÃho VeliÄenstva: O národnÃm habitu a sociologické komparaci. Historicka Sociologie, 2014, 2014, 25-45. | 0.0 | 0 |