

David Owen

List of Publications by Year in descending order

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51
papers

1,197
citations

623734

14
h-index

434195

31
g-index

58
all docs

58
docs citations

58
times ranked

381
citing authors

#	ARTICLE	IF	CITATIONS
1	Refugee protection: "Here"™ or "there"™?. <i>Migration Studies</i> , 2022, 10, 464-483.	1.7	3
2	A Global Crisis of Liberal Democracy?: On Autocratic Democracy, Populism and Post-Truth Politics. , 2022, 1, 30-46.		2
3	Refugees, legitimacy and development. <i>Ethics and Global Politics</i> , 2021, 14, 86-97.	0.3	5
4	Solidarity and The Politics of Redress: Structural Injustice, History and Counter-Finalities. <i>Ethical Theory and Moral Practice</i> , 2021, 24, 1213-1227.	0.6	1
5	Migration, structural injustice and domination on "race"™, mobility and transnational positional difference. <i>Journal of Ethnic and Migration Studies</i> , 2020, 46, 2585-2601.	2.8	14
6	Across the Great Divide: Between Analytic and Continental Political Theory. By Jeremy Arnold. Stanford: Stanford University Press, 2020. 232p. \$90.00 cloth, \$28.00 paper.. <i>Perspectives on Politics</i> , 2020, 18, 1208-1209.	0.3	0
7	Refugees, EU Citizenship and the Common European Asylum System A Normative Dilemma for EU Integration. <i>Ethical Theory and Moral Practice</i> , 2019, 22, 347-369.	0.6	9
8	The Democratic Production of Political Cohesion: Partisanship, Institutional Design and Life Form. <i>Contemporary Political Theory</i> , 2019, 18, 282-310.	0.8	1
9	The Politics of Human Rights. , 2019, , 159-179.		0
10	On the Right to Have Nationality Rights: Statelessness, Citizenship and Human Rights. <i>Netherlands International Law Review</i> , 2018, 65, 299-317.	1.1	13
11	Sortition, Rotation, and Mandate: Conditions for Political Equality and Deliberative Reasoning. <i>Politics and Society</i> , 2018, 46, 419-434.	2.4	17
12	Machiavelli's il Principe and the Politics of Glory*. <i>European Journal of Political Theory</i> , 2017, 16, 41-60.	1.2	3
13	Refugees, economic migrants and weak cosmopolitanism. <i>Critical Review of International Social and Political Philosophy</i> , 2017, 20, 745-754.	0.8	1
14	Language Centres as translation-service providers: Joining forces at European level. <i>Language Learning in Higher Education</i> , 2017, 7, .	0.5	0
15	Refugees, Fairness and Taking up the Slack: On Justice and the International Refugee Regime. <i>Moral Philosophy and Politics</i> , 2016, 3, .	0.9	57
16	Right, Well-being and the Republic of Health: A Response to Jennings. <i>Public Health Ethics</i> , 2016, 9, 178-179.	1.0	0
17	Soul-Blindness, Police Orders and Black Lives Matter. <i>Political Theory</i> , 2016, 44, 739-763.	0.8	66
18	Compulsory Public Service and the Right to Exit. <i>Moral Philosophy and Politics</i> , 2016, 3, .	0.9	3

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19	Reasons and practices of reasoning: On the analytic/Continental distinction in political philosophy. European Journal of Political Theory, 2016, 15, 172-188.	1.2	5
20	Survey Article: Deliberation, Democracy, and the Systemic Turn. Journal of Political Philosophy, 2015, 23, 213-234.	1.2	187
21	Republicanism and the constitution of migrant statuses. Critical Review of International Social and Political Philosophy, 2014, 17, 90-110.	0.8	8
22	Humanism from an agonistic perspective: Themes from the work of Bonnie Honig. Contemporary Political Theory, 2014, 13, 168-217.	0.8	4
23	Citizenship and the marginalities of migrants. Critical Review of International Social and Political Philosophy, 2013, 16, 326-343.	0.8	38
24	Activist political theory and the question of power. Ethics and Global Politics, 2013, 6, 85-91.	0.3	5
25	Constituting the polity, constituting the demos: on the place of the all affected interests principle in democratic theory and in resolving the democratic boundary problem. Ethics and Global Politics, 2012, 5, 129-152.	0.3	301
26	Symposium on Rawls's <i>Justice and Freedom</i> : Introduction. European Journal of Philosophy, 2012, 20, 447-449.	0.4	0
27	Transnational citizenship and the democratic state: modes of membership and voting rights. Critical Review of International Social and Political Philosophy, 2011, 14, 641-663.	0.8	40
28	Must the tolerant person have a sense of humour? On the structure of tolerance as a virtue. Critical Review of International Social and Political Philosophy, 2011, 14, 385-403.	0.8	4
29	Machiavellian Democratic Innovations: McCormick's People's Tribune. Good Society, 2011, 20, 203-215.	0.1	20
30	„Native here and to the manner born“: English Text Construction, 2011, 4, 279-302.	0.3	0
31	Global justice, national responsibility and transnational power. Review of International Studies, 2010, 36, 97-112.	1.7	7
32	Die verlorene und die wiedergefundene Wirklichkeit. Ethik, Politik und Imagination bei Raymond Geuss. Deutsche Zeitschrift Fur Philosophie, 2010, 58, .	0.1	4
33	Reification, ideology and power: expression and agency in Honneth's theory of recognition. Journal of Power, 2010, 3, 97-109.	0.6	4
34	Autonomy, Self-Respect, and Self-Love: Nietzsche on Ethical Agency 1. , 2009, , 197-222.		10
35	Pluralism and the Pathos of Distance (or How to Relax with Style): Connolly, Agonistic Respect and the Limits of Political Theory. British Journal of Politics and International Relations, 2008, 10, 210-226.	2.7	8
36	Self-Government and „Democracy as Reflexive Co-operation“: Reflections on Honneth's social and Political Ideal. , 2007, , 290-320.		1

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37	Nietzsche, Re-evaluation and the Turn to Genealogy. <i>European Journal of Philosophy</i> , 2003, 11, 249-272.	0.4	30
38	On Fate. <i>International Studies in Philosophy</i> , 2003, 35, 63-78.	0.0	8
39	Re-orienting International Relations: On Pragmatism, Pluralism and Practical Reasoning. <i>Millennium: Journal of International Studies</i> , 2002, 31, 653-673.	0.8	17
40	Criticism and Captivity: On Genealogy and Critical Theory. <i>European Journal of Philosophy</i> , 2002, 10, 216-230.	0.4	52
41	Ethical Loyalties, Civic Virtue and the Circumstances of Politics. <i>Philosophical Explorations</i> , 2001, 4, 223-239.	0.6	27
42	Wittgenstein and Genealogy. <i>Sats</i> , 2001, 2, .	0.4	2
43	OF OVERGROWN CHILDREN AND LAST MEN: NIETZSCHE'S CRITIQUE AND MAX WEBER'S CULTURAL SCIENCE. <i>Nietzsche-Studien</i> , 2000, 29, .	0.1	0
44	Cultural Diversity and the Conversation of Justice. <i>Political Theory</i> , 1999, 27, 579-596.	0.8	16
45	Agonal thought: Reading Nietzsche as political thinker. <i>Angelaki - Journal of the Theoretical Humanities</i> , 1996, 1, 119-128.	0.1	0
46	Genealogy as exemplary critique: reflections on Foucault and the imagination of the political. <i>Economy and Society</i> , 1995, 24, 489-506.	2.4	34
47	The judgement of Nietzsche. <i>History of the Human Sciences</i> , 1992, 5, 121-135.	1.0	1
48	Autonomy and 'inner distance'. <i>History of the Human Sciences</i> , 1991, 4, 79-91.	1.0	24
49	Foucault, psychiatry and the spectre of dangerousness. <i>Journal of Forensic Psychiatry Psychology</i> , 1991, 2, 238-241.	0.3	1
50	Reviews : Georg Stauth and Bryan S. Turner, <i>Nietzsche's Dance: resentment, reciprocity and resistance in social life</i> , Oxford: Blackwell, 1988, £27.50, ix + 254 pp. <i>History of the Human Sciences</i> , 1991, 4, 151-154.	1.0	0
51	Communism, Socialism, and Democracy. <i>Washington Quarterly</i> , 1978, 1, 4-15.	1.0	0