

Jonathan Haidt

List of Publications by Year in descending order

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Version: 2024-02-01

72
papers

32,258
citations

41344

49
h-index

85541

71
g-index

73
all docs

73
docs citations

73
times ranked

14392
citing authors

| # | ARTICLE | IF | CITATIONS |
|----|--|------|-----------|
| 1 | The emotional dog and its rational tail: A social intuitionist approach to moral judgment.. Psychological Review, 2001, 108, 814-834. | 3.8 | 6,082 |
| 2 | Liberals and conservatives rely on different sets of moral foundations.. Journal of Personality and Social Psychology, 2009, 96, 1029-1046. | 2.8 | 2,944 |
| 3 | Mapping the moral domain.. Journal of Personality and Social Psychology, 2011, 101, 366-385. | 2.8 | 1,807 |
| 4 | The New Synthesis in Moral Psychology. Science, 2007, 316, 998-1002. | 12.6 | 1,787 |
| 5 | When Morality Opposes Justice: Conservatives Have Moral Intuitions that Liberals may not Recognize. Social Justice Research, 2007, 20, 98-116. | 1.1 | 1,576 |
| 6 | How (and where) does moral judgment work?. Trends in Cognitive Sciences, 2002, 6, 517-523. | 7.8 | 1,561 |
| 7 | Individual differences in sensitivity to disgust: A scale sampling seven domains of disgust elicitors. Personality and Individual Differences, 1994, 16, 701-713. | 2.9 | 1,389 |
| 8 | Social Functions of Emotions at Four Levels of Analysis. Cognition and Emotion, 1999, 13, 505-521. | 2.0 | 1,343 |
| 9 | Approaching awe, a moral, spiritual, and aesthetic emotion. Cognition and Emotion, 2003, 17, 297-314. | 2.0 | 1,215 |
| 10 | Intuitive ethics: how innately prepared intuitions generate culturally variable virtues. Daedalus, 2004, 133, 55-66. | 1.8 | 1,202 |
| 11 | What (and Why) is Positive Psychology?. Review of General Psychology, 2005, 9, 103-110. | 3.2 | 1,102 |
| 12 | Disgust as Embodied Moral Judgment. Personality and Social Psychology Bulletin, 2008, 34, 1096-1109. | 3.0 | 989 |
| 13 | Witnessing excellence in action: the "other-praising"™ emotions of elevation, gratitude, and admiration. Journal of Positive Psychology, 2009, 4, 105-127. | 4.0 | 852 |
| 14 | Beyond Beliefs: Religions Bind Individuals Into Moral Communities. Personality and Social Psychology Review, 2010, 14, 140-150. | 6.0 | 648 |
| 15 | Beyond reciprocity: Gratitude and relationships in everyday life.. Emotion, 2008, 8, 425-429. | 1.8 | 544 |
| 16 | Tracing the threads: How five moral concerns (especially Purity) help explain culture war attitudes. Journal of Research in Personality, 2012, 46, 184-194. | 1.7 | 472 |
| 17 | Reducing implicit racial preferences: I. A comparative investigation of 17 interventions.. Journal of Experimental Psychology: General, 2014, 143, 1765-1785. | 2.1 | 419 |
| 18 | Body, Psyche, and Culture: The Relationship between Disgust and Morality. Psychology and Developing Societies, 1997, 9, 107-131. | 0.6 | 409 |

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|----|--|------|-----------|
| 19 | Sexual Morality: The Cultures and Emotions of Conservatives and Liberals1. <i>Journal of Applied Social Psychology</i> , 2001, 31, 191-221. | 2.0 | 357 |
| 20 | Individual Differences in Disgust Sensitivity: Comparisons and Evaluations of Paper-and-Pencil versus Behavioral Measures. <i>Journal of Research in Personality</i> , 1999, 33, 330-351. | 1.7 | 303 |
| 21 | Culture and Facial Expression: Open-ended Methods Find More Expressions and a Gradient of Recognition. <i>Cognition and Emotion</i> , 1999, 13, 225-266. | 2.0 | 301 |
| 22 | Political diversity will improve social psychological science. <i>Behavioral and Brain Sciences</i> , 2015, 38, e130. | 0.7 | 296 |
| 23 | Above and Below Leftâ€œRight: Ideological Narratives and Moral Foundations. <i>Psychological Inquiry</i> , 2009, 20, 110-119. | 0.9 | 293 |
| 24 | The Varieties of Self-Transcendent Experience. <i>Review of General Psychology</i> , 2017, 21, 143-160. | 3.2 | 290 |
| 25 | Disgust Sensitivity, Political Conservatism, and Voting. <i>Social Psychological and Personality Science</i> , 2012, 3, 537-544. | 3.9 | 265 |
| 26 | Resting respiratory sinus arrhythmia is associated with tonic positive emotionality.. <i>Emotion</i> , 2009, 9, 265-270. | 1.8 | 215 |
| 27 | Viewing cute images increases behavioral carefulness.. <i>Emotion</i> , 2009, 9, 282-286. | 1.8 | 203 |
| 28 | From Oral to Moral. <i>Science</i> , 2009, 323, 1179-1180. | 12.6 | 195 |
| 29 | Cuteness and Disgust: The Humanizing and Dehumanizing Effects of Emotion. <i>Emotion Review</i> , 2011, 3, 245-251. | 3.4 | 195 |
| 30 | The Moral Stereotypes of Liberals and Conservatives: Exaggeration of Differences across the Political Spectrum. <i>PLoS ONE</i> , 2012, 7, e50092. | 2.5 | 192 |
| 31 | Control and Efficacy as Interdisciplinary Bridges. <i>Review of General Psychology</i> , 1999, 3, 317-337. | 3.2 | 184 |
| 32 | Core, animal reminder, and contamination disgust: Three kinds of disgust with distinct personality, behavioral, physiological, and clinical correlates. <i>Journal of Research in Personality</i> , 2008, 42, 1243-1259. | 1.7 | 184 |
| 33 | When Getting Something Good is Bad: Even Threeâ€œyearâ€œolds React to Inequality. <i>Social Development</i> , 2011, 20, 154-170. | 1.3 | 179 |
| 34 | Social roles and the moral judgement of acts and omissions. <i>European Journal of Social Psychology</i> , 1996, 26, 201-218. | 2.4 | 150 |
| 35 | The domains of disgust and their origins: contrasting biological and cultural evolutionary accounts. <i>Trends in Cognitive Sciences</i> , 2013, 17, 367-368. | 7.8 | 138 |
| 36 | Moral elevation can induce nursing.. <i>Emotion</i> , 2008, 8, 291-295. | 1.8 | 134 |

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|----|--|------|-----------|
| 37 | Liberals Think More Analytically (More "WEIRD") Than Conservatives. <i>Personality and Social Psychology Bulletin</i> , 2015, 41, 250-267. | 3.0 | 128 |
| 38 | Differentiating Diversities: Moral Diversity Is Not Like Other Kinds ¹ . <i>Journal of Applied Social Psychology</i> , 2003, 33, 1-36. | 2.0 | 121 |
| 39 | Choose, Choose, Choose, Choose, Choose, Choose, Choose: Emerging and Prospective Research on the Deleterious Effects of Living in Consumer Hyperchoice. <i>Journal of Business Ethics</i> , 2004, 52, 207-211. | 6.0 | 116 |
| 40 | Elevation at work: The effects of leaders'™ moral excellence. <i>Journal of Positive Psychology</i> , 2010, 5, 390-411. | 4.0 | 110 |
| 41 | Moral psychology for the twenty-first century. <i>Journal of Moral Education</i> , 2013, 42, 281-297. | 1.5 | 108 |
| 42 | Who engages with moral beauty?. <i>Journal of Moral Education</i> , 2013, 42, 139-163. | 1.5 | 92 |
| 43 | Hive Psychology, Happiness, and Public Policy. <i>Journal of Legal Studies</i> , 2008, 37, S133-S156. | 0.4 | 89 |
| 44 | Confirming the Three-Factor Structure of the Disgust Scale" Revised in Eight Countries. <i>Journal of Cross-Cultural Psychology</i> , 2009, 40, 234-255. | 1.6 | 87 |
| 45 | Worldwide increases in adolescent loneliness. <i>Journal of Adolescence</i> , 2021, 93, 257-269. | 2.4 | 86 |
| 46 | Moral elevation reduces prejudice against gay men. <i>Cognition and Emotion</i> , 2014, 28, 781-794. | 2.0 | 77 |
| 47 | Underestimating digital media harm. <i>Nature Human Behaviour</i> , 2020, 4, 346-348. | 12.0 | 74 |
| 48 | Finding the self in self-transcendent emotions. <i>Proceedings of the National Academy of Sciences of the United States of America</i> , 2009, 106, 7687-7688. | 7.1 | 69 |
| 49 | Neural Basis of Moral Elevation Demonstrated through Inter-Subject Synchronization of Cortical Activity during Free-Viewing. <i>PLoS ONE</i> , 2012, 7, e39384. | 2.5 | 54 |
| 50 | The Unwisest Idea on Campus. <i>Perspectives on Psychological Science</i> , 2017, 12, 176-177. | 9.0 | 51 |
| 51 | Scrutinizing the effects of digital technology on mental health. <i>Nature</i> , 2020, 578, 226-227. | 27.8 | 51 |
| 52 | How Moral Foundations Theory Succeeded in Building on Sand: A Response to Suhler and Churchland. <i>Journal of Cognitive Neuroscience</i> , 2011, 23, 2117-2122. | 2.3 | 47 |
| 53 | Specificity of Disgust Domains in the Prediction of Contamination Anxiety and Avoidance: A Multimodal Examination. <i>Behavior Therapy</i> , 2014, 45, 469-481. | 2.4 | 46 |
| 54 | The Emotional Dog Gets Mistaken for a Possum. <i>Review of General Psychology</i> , 2004, 8, 283-290. | 3.2 | 45 |

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|----|---|------|-----------|
| 55 | Individual differences in the physical embodiment of care: Prosocially oriented women respond to cuteness by becoming more physically careful.. <i>Emotion</i> , 2013, 13, 151-158. | 1.8 | 45 |
| 56 | Behavioral ethics for Homo economicus, Homo heuristicus, and Homo duplex. <i>Organizational Behavior and Human Decision Processes</i> , 2014, 123, 150-158. | 2.5 | 38 |
| 57 | Liberals Condemn Sacrilege Too. <i>Social Psychological and Personality Science</i> , 2015, 6, 878-886. | 3.9 | 36 |
| 58 | Specification curve analysis shows that social media use is linked to poor mental health, especially among girls. <i>Acta Psychologica</i> , 2022, 224, 103512. | 1.5 | 36 |
| 59 | The End of Equipotentiality: A Moral Foundations Approach to Ideology-Attitude Links and Cognitive Complexity. <i>Psychological Inquiry</i> , 2009, 20, 172-176. | 0.9 | 29 |
| 60 | Moral Psychology Must Not Be Based on Faith and Hope: Commentary on Narvaez (2010). <i>Perspectives on Psychological Science</i> , 2010, 5, 182-184. | 9.0 | 29 |
| 61 | Landy and Goodwin (2015) Confirmed Most of Our Findings Then Drew the Wrong Conclusions. <i>Perspectives on Psychological Science</i> , 2015, 10, 537-538. | 9.0 | 29 |
| 62 | Why Concepts Creep to the Left. <i>Psychological Inquiry</i> , 2016, 27, 40-45. | 0.9 | 24 |
| 63 | It may be harder than we thought, but political diversity will (still) improve social psychological science. <i>Behavioral and Brain Sciences</i> , 2015, 38, e164. | 0.7 | 21 |
| 64 | Beyond Identity Politics: Moral Psychology and the 2008 Democratic Primary. <i>Analyses of Social Issues and Public Policy</i> , 2010, 10, 293-306. | 1.7 | 19 |
| 65 | Ideology and Intuition in Moral Education. <i>International Journal of Developmental Sciences</i> , 2008, 2, 269-286. | 0.5 | 14 |
| 66 | Commentary: Screens, Teens, and Psychological Well-Being: Evidence From Three Time-Use-Diary Studies. <i>Frontiers in Psychology</i> , 2020, 11, 181. | 2.1 | 12 |
| 67 | Let's Use Einstein's Safety Razor, Not Occam's Swiss Army Knife or Occam's Chainsaw. <i>Psychological Inquiry</i> , 2012, 23, 175-178. | 0.9 | 9 |
| 68 | Regulating for ethical culture. <i>Behavioral Science and Policy</i> , 2017, 3, 56-70. | 0.4 | 9 |
| 69 | Make business ethics a cumulative science. <i>Nature Human Behaviour</i> , 2017, 1, . | 12.0 | 8 |
| 70 | invisible fences of the moral domain. <i>Behavioral and Brain Sciences</i> , 2005, 28, 552-553. | 0.7 | 7 |
| 71 | Tribalism, Forbidden Baserates, and the Telos of Social Science. <i>Psychological Inquiry</i> , 2020, 31, 53-56. | 0.9 | 4 |
| 72 | Desperate Data Analysis by a Desperate Job Candidate. , 0, , 87-88. | | 0 |