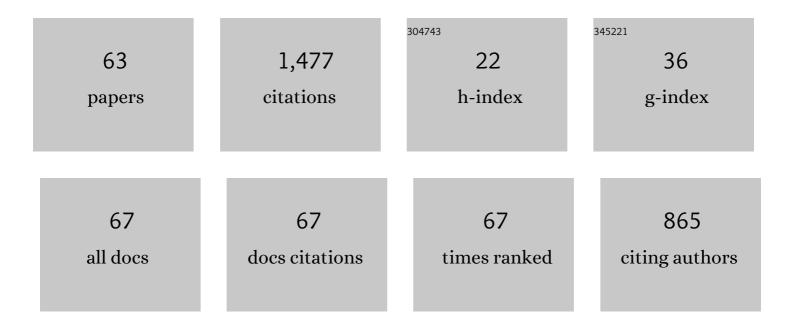
## Ajnesh Prasad

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/4487124/publications.pdf Version: 2024-02-01



AINESH DDASAD

#	Article	IF	CITATIONS
1	Questioning Neoliberal Capitalism and Economic Inequality in Business Schools. Academy of Management Learning and Education, 2015, 14, 556-575.	2.5	141
2	The impossibility of social distancing among the urban poor: the case of an Indian slum in the times of COVID-19. Local Environment, 2020, 25, 414-418.	2.4	138
3	Entrepreneurship Amid Concurrent Institutional Constraints in Less Developed Countries. Business and Society, 2016, 55, 934-969.	6.4	96
4	Playing the game and trying not to lose myself: a doctoral student's perspective on the institutional pressures for research output. Organization, 2013, 20, 936-948.	4.8	91
5	Seeing through smoke and mirrors: A critical analysis of marketing CSR. Journal of Business Research, 2013, 66, 1915-1921.	10.2	70
6	Sex-based harassment and organizational silencing: How women are led to reluctant acquiescence in academia. Human Relations, 2019, 72, 1565-1594.	5.4	64
7	Beyond analytical dichotomies. Human Relations, 2012, 65, 567-595.	5.4	59
8	You can't go home again: And other psychoanalytic lessons from crossing a neo-colonial border. Human Relations, 2014, 67, 233-257.	5.4	59
9	The organization of ideological discourse in times of unexpected crisis: Explaining how COVID-19 is exploited by populist leaders. Leadership, 2020, 16, 294-302.	1.8	44
10	Critical Management Studies and Business Ethics: A Synthesis and Three Research Trajectories for the Coming Decade. Journal of Business Ethics, 2010, 94, 227-237.	6.0	42
11	Race and racism in an elite postcolonial context: reflections from investment banking. Work, Employment and Society, 2017, 31, 352-362.	2.7	42
12	Challenging Social Inequality in the Global South: Class, Privilege, and Consciousness-Raising Through Critical Management Education. Academy of Management Learning and Education, 2021, 20, 156-181.	2.5	41
13	Critical accounting research in hyper-racial times. Critical Perspectives on Accounting, 2017, 43, 5-19.	4.5	37
14	From Wall 1.0 to Wall 2.0: Graffiti, Social Media, and Ideological Acts of Resistance and Recognition Among Palestinian Refugees. American Behavioral Scientist, 2018, 62, 493-511.	3.8	36
15	Contesting Hegemony through Genealogy. International Journal of Cross Cultural Management, 2009, 9, 359-369.	2.1	35
16	Why Do Women Still Not Make It to the Top? Dominant Organizational Ideologies and Biases by Promotion Committees Limit Opportunities to Destination Positions. Sex Roles, 2016, 75, 177-196.	2.4	35
17	Cyborg Writing as a Political Act: Reading Donna Haraway in Organization Studies. Gender, Work and Organization, 2016, 23, 431-446.	4.7	32
18	Liminal transgressions, or where should the critical academy go from here? Reimagining the future of doctoral education to engender research sustainability. Critical Perspectives on Accounting, 2015, 26, 108-116.	4.5	31

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19	Academic life under institutional pressures for AACSB accreditation: insights from faculty members in Mexican business schools. Studies in Higher Education, 2019, 44, 1605-1618.	4.5	30
20	The Political Embeddedness of Entrepreneurship in Extreme Contexts: The Case of the West Bank. Journal of Business Ethics, 2019, 157, 279-292.	6.0	29
21	Corporeal ethics in an ethnographic encounter: A tale of embodiment from the Occupied Palestinian Territories. Scandinavian Journal of Management, 2014, 30, 525-531.	1.9	26
22	Social justice interrupted? Values, pedagogy, and purpose of business school academics. Management Learning, 2014, 45, 103-106.	2.1	25
23	How is social inequality maintained in the Global South? Critiquing the concept of dirty work. Human Relations, 2022, 75, 2160-2186.	5.4	22
24	Temporal Spaces of Egalitarianism: The Ethical Negation of Economic Inequality in an Ephemeral Religious Organization. Journal of Business Ethics, 2020, 162, 699-718.	6.0	20
25	Denying Anthropogenic Climate Change: Or, How Our Rejection of Objective Reality Gave Intellectual Legitimacy to Fake News. Sociological Forum, 2019, 34, 1217-1234.	1.0	19
26	How does religion discipline the consumer subject? Negotiating the paradoxical tension between consumer desire and the social order. Journal of Marketing Management, 2019, 35, 491-513.	2.3	18
27	How Does Corporeality Inform Theorizing? Revisiting Hannah Arendt and the Banality of Evil. Human Studies, 2018, 41, 545-563.	1.0	16
28	Learning empathy through literature. Culture and Organization, 2019, 25, 83-90.	0.8	16
29	How might we study international business to account for marginalized subjects?. Critical Perspectives on International Business, 2016, 12, 306-314.	2.0	14
30	Autoethnography and Organization Research. , 2019, , .		14
31	Colonization, migration, and right-wing extremism: The constitution of embodied life of a dispossessed undocumented immigrant woman. Organization, 2020, 27, 174-187.	4.8	14
32	Consumption within a soft total institution: Discursive inculcation in the Tablighi Jamaat. International Journal of Consumer Studies, 2018, 42, 854-864.	11.6	12
33	Opening Constructive Dialogues Between Business Ethics Research and the Sociology of Morality: Introduction to the Thematic Symposium. Journal of Business Ethics, 2021, 170, 201-211.	6.0	12
34	The Model Minority and the Limits of WorkplaceÂInclusion. Academy of Management Review, 2023, 48, 336-356.	11.7	12
35	Caring about the unequal effects of the pandemic: What feminist theory, art, and activism can teach us. Gender, Work and Organization, 2022, 29, 1224-1235.	4.7	10
36	From margin to center: listening to silenced subjectivities in international business. Critical Perspectives on International Business, 2016, 12, 218-221.	2.0	9

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37	Resistance and praxis in the making of feminist solidarity: A conversation with Cynthia Enloe. Gender, Work and Organization, 2021, 28, 722-734.	4.7	9
38	What are men's roles and responsibilities in the feminist project for gender egalitarianism?. Gender, Work and Organization, 2021, 28, 1579-1599.	4.7	9
39	Towards an aspirational future: Cultivating ontological empathy within the ethos of <i>Management Learning, 2022, 53, 139-145.</i>	2.1	9
40	Racialized experiences as in-betweenness in academia. Organization, 2024, 31, 199-212.	4.8	9
41	Cultural Relativism in Human Rights Discourse. Peace Review, 2007, 19, 589-596.	0.3	5
42	When is economic inequality justified?. Business Horizons, 2018, 61, 855-862.	5.2	5
43	Visualizing community pride: engaging community through photo- and video-voice methods. Qualitative Research in Organizations and Management, 2019, 14, 377-392.	1.2	5
44	On the Potential and Perils of Same-Sex Marriage: A Perspective from Queer Theory. Journal of Bisexuality, 2008, 7, 191-215.	1.3	4
45	Situating knowledges through feminist objectivity in organization studies. , 2020, , 73-88.		4
46	On the Etiology and Politics of Sexual Phenomenology. Indian Journal of Gender Studies, 2009, 16, 233-251.	0.2	3
47	Fertilizing the Ground for Social Change: Some Promising Ideas into Critically Approaching Business Ethics. Journal of Business Ethics, 2010, 94, 223-225.	6.0	1
48	Research Commensurability: Or, the Loss of Analytical Precision. Industrial and Organizational Psychology, 2012, 5, 352-354.	0.6	1
49	Interrogating the Toilet as a Seat of Power and Privilege. Proceedings - Academy of Management, 2020, 2020, 13913.	0.1	1
50	Historicity and Multi-Sited Ethnography: Fieldwork in the Age of Postmodernism and Globalization. Proceedings - Academy of Management, 2013, 2013, 15231.	0.1	1
51	Playing the Game and Trying not to Lose Myself: On the Institutional Pressures for Research Output. Proceedings - Academy of Management, 2013, 2013, 14874.	0.1	Ο
52	Autoethnographic Writing. , 2019, , 59-86.		0
53	Caste Work in Management Studies: How are Historical Stigma and Inequality Reproduced?. Proceedings - Academy of Management, 2021, 2021, 13767.	0.1	0
54	'You Can Never Go Home Again': Conceptualizing and Contextualizing the Self in the Field. Proceedings - Academy of Management, 2012, 2012, 13526.	0.1	0

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#	Article	IF	CITATIONS
55	Strategizing from Necessity in the Absence of Institutions. Proceedings - Academy of Management, 2013, 2013, 15141.	0.1	0
56	Writing the Feminine: Donna Haraway and (Feminist?) Organization Studies. Proceedings - Academy of Management, 2014, 2014, 14677.	0.1	0
57	Theorizing and Corporeality in Organization Studies. Proceedings - Academy of Management, 2016, 2016, 10389.	0.1	Ο
58	Conceptualizing the Disjuncture in the Theory and the Practice of Method. Proceedings - Academy of Management, 2016, 2016, 16786.	0.1	0
59	Temporality, Food Consumption, and the Making of Egalitarian Religious Spaces. Proceedings - Academy of Management, 2017, 2017, 15233.	0.1	Ο
60	Academic Life under Institutional Pressures for AACSB Accreditation. Proceedings - Academy of Management, 2018, 2018, 13025.	0.1	0
61	Teaching Autoethnography Through Vulnerability. , 2019, , 87-92.		Ο
62	Autoethnography at Qalandiya. , 2019, , 9-41.		0
63	Implications of Brexit and Trumpism for Ethnic Minority Migrants in the Workplace. Proceedings - Academy of Management, 2019, 2019, 13228.	0.1	0