

Jack Barbalet

List of Publications by Year in descending order

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Version: 2024-02-01

30
papers

730
citations

687363

13
h-index

610901

24
g-index

41
all docs

41
docs citations

41
times ranked

360
citing authors

#	ARTICLE	IF	CITATIONS
1	Race and its reformulation in Max Weber: Cultural Germanism as political imperialism. <i>Journal of Classical Sociology</i> , 2024, 24, 3-18.	1.2	1
2	Tripartite guanxi: resolving kin and non-kin discontinuities in Chinese connections. <i>Theory and Society</i> , 2021, 50, 151-173.	1.7	11
3	The Analysis of Chinese Rural Society: Fei Xiaotong Revisited. <i>Modern China</i> , 2021, 47, 355-382.	0.6	14
4	Violence and Politics: Reconsidering Weber's "Politics as a Vocation". <i>Sociology</i> , 2021, 55, 56-70.	2.5	3
5	Bases of social obligation: the distinction between exchange and role and its consequences. <i>Distinktion</i> , 2020, 21, 334-349.	1.4	1
6	Primitive accumulation and Chinese mirrors. <i>Journal of Classical Sociology</i> , 2019, 19, 27-42.	1.2	1
7	Trust: Condition of action or condition of appraisal. <i>International Sociology</i> , 2019, 34, 83-98.	0.8	11
8	<i>Guanxi</i> as Social Exchange: Emotions, Power and Corruption. <i>Sociology</i> , 2018, 52, 934-949.	2.5	63
9	Magic and Reformation Calvinism in Max Weber's sociology. <i>European Journal of Social Theory</i> , 2018, 21, 470-487.	2.4	2
10	Dyadic characteristics of <i>guanxi</i> and their consequences. <i>Journal for the Theory of Social Behaviour</i> , 2017, 47, 332-347.	1.2	13
11	Confucianism and the Chinese Self. , 2017, , .		8
12	Self-Interest. , 2017, , 105-142.		0
13	Chinese individualization, revisited. <i>Journal of Sociology</i> , 2016, 52, 9-23.	1.5	22
14	The Confucian Mix: A Supplement to Weber's The Religion of China. <i>Revue Internationale De Philosophie</i> , 2016, n° 276, 171-192.	0.0	1
15	<i>Guanxi</i>, Tie Strength, and Network Attributes. <i>American Behavioral Scientist</i> , 2015, 59, 1038-1050.	3.8	58
16	Greater Self, Lesser Self: Dimensions of Self-Interest in <sc>C</sc>hinese Filial Piety. <i>Journal for the Theory of Social Behaviour</i> , 2014, 44, 186-205.	1.2	24
17	Weber's Daoism: A failure of orthodoxy. <i>Journal of Classical Sociology</i> , 2014, 14, 284-301.	1.2	6
18	The structure of guanxi: Resolving problems of network assurance. <i>Theory and Society</i> , 2014, 43, 51-69.	1.7	43

#	ARTICLE	IF	CITATIONS
19	The paradox of power: conceptions of power and the relations of reason and emotion in European and Chinese culture. <i>Journal of Political Power</i> , 2013, 6, 405-418.	3.8	7
20	Self-Interest in Chinese Discourse and Practice: Temporal Distinctions of Self. <i>Sociological Review</i> , 2013, 61, 649-666.	1.6	24
21	Self-Interest and the theory of action. <i>British Journal of Sociology</i> , 2012, 63, 412-429.	1.5	18
22	Market Relations as <i>Wuwei</i> : Daoist Concepts in Analysis of China's Post-1978 Market Economy. <i>Asian Studies Review</i> , 2011, 35, 335-354.	1.1	19
23	Emotions Beyond Regulation: Backgrounded Emotions in Science and Trust. <i>Emotion Review</i> , 2011, 3, 36-43.	3.4	62
24	Disinterestedness and Self-Formation. <i>European Journal of Social Theory</i> , 2009, 12, 195-211.	2.4	7
25	A characterization of trust, and its consequences. <i>Theory and Society</i> , 2009, 38, 367-382.	1.7	170
26	Smith's Sentiments (1759) and Wright's Passions (1601): the beginnings of sociology. <i>British Journal of Sociology</i> , 2005, 56, 171-189.	1.5	18
27	Weeping and Transformations of Self. <i>Journal for the Theory of Social Behaviour</i> , 2005, 35, 125-141.	1.2	15
28	William James: Pragmatism, Social Psychology and Emotions. <i>European Journal of Social Theory</i> , 2004, 7, 337-353.	2.4	14
29	Hypothesis, Faith, and Commitment: William James' Critique of Science. <i>Journal for the Theory of Social Behaviour</i> , 2004, 34, 213-230.	1.2	1
30	On the Origins of Human Emotions: A Sociological Inquiry in the Evolution of Human Affect. By Jonathan H. Turner. Stanford, Calif.: Stanford University Press, 2000. Pp. xvi+189. \$49.50 (cloth); \$17.95 (paper).. <i>American Journal of Sociology</i> , 2001, 106, 1476-1478.	0.5	0