Jack Barbalet

List of Publications by Year in descending order

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687363 610901 30 730 13 24 citations h-index g-index papers 41 41 41 360 docs citations times ranked citing authors all docs

#	Article	IF	CITATIONS
1	A characterization of trust, and its consequences. Theory and Society, 2009, 38, 367-382.	1.7	170
2	<i>Guanxi</i> as Social Exchange: Emotions, Power and Corruption. Sociology, 2018, 52, 934-949.	2.5	63
3	Emotions Beyond Regulation: Backgrounded Emotions in Science and Trust. Emotion Review, 2011, 3, 36-43.	3.4	62
4	<i>Guanxi</i> , Tie Strength, and Network Attributes. American Behavioral Scientist, 2015, 59, 1038-1050.	3.8	58
5	The structure of guanxi: Resolving problems of network assurance. Theory and Society, 2014, 43, 51-69.	1.7	43
6	Self-Interest in Chinese Discourse and Practice: Temporal Distinctions of Self. Sociological Review, 2013, 61, 649-666.	1.6	24
7	Greater Self, Lesser Self: Dimensions of Selfâ€Interest in <scp>C</scp> hinese Filial Piety. Journal for the Theory of Social Behaviour, 2014, 44, 186-205.	1.2	24
8	Chinese individualization, revisited. Journal of Sociology, 2016, 52, 9-23.	1.5	22
9	Market Relations as <i>Wuwei</i> : Daoist Concepts in Analysis of China's Post-1978 Market Economy. Asian Studies Review, 2011, 35, 335-354.	1.1	19
10	Smith's Sentiments (1759) and Wright's Passions (1601): the beginnings of sociology. British Journal of Sociology, 2005, 56, 171-189.	1.5	18
11	Selfâ€interest and the theory of action. British Journal of Sociology, 2012, 63, 412-429.	1.5	18
12	Weeping and Transformations of Self. Journal for the Theory of Social Behaviour, 2005, 35, 125-141.	1.2	15
13	William James: Pragmatism, Social Psychology and Emotions. European Journal of Social Theory, 2004, 7, 337-353.	2.4	14
14	The Analysis of Chinese Rural Society: Fei Xiaotong Revisited. Modern China, 2021, 47, 355-382.	0.6	14
15	Dyadic characteristics of <i>guanxi</i> and their consequences. Journal for the Theory of Social Behaviour, 2017, 47, 332-347.	1.2	13
16	Trust: Condition of action or condition of appraisal. International Sociology, 2019, 34, 83-98.	0.8	11
17	Tripartite guanxi: resolving kin and non-kin discontinuities in Chinese connections. Theory and Society, 2021, 50, 151-173.	1.7	11
18	Confucianism and the Chinese Self. , 2017, , .		8

#	Article	IF	CITATIONS
19	Disinterestedness and Self-Formation. European Journal of Social Theory, 2009, 12, 195-211.	2.4	7
20	The paradox of power: conceptions of power and the relations of reason and emotion in European and Chinese culture. Journal of Political Power, 2013, 6, 405-418.	3.8	7
21	Weber's Daoism: A failure of orthodoxy. Journal of Classical Sociology, 2014, 14, 284-301.	1.2	6
22	Violence and Politics: Reconsidering Weber's â€~Politics as a Vocation'. Sociology, 2021, 55, 56-70.	2.5	3
23	Magic and Reformation Calvinism in Max Weber's sociology. European Journal of Social Theory, 2018, 21, 470-487.	2.4	2
24	Hypothesis, Faith, and Commitment: William James' Critique of Science. Journal for the Theory of Social Behaviour, 2004, 34, 213-230.	1.2	1
25	Primitive accumulation and Chinese mirrors. Journal of Classical Sociology, 2019, 19, 27-42.	1.2	1
26	Bases of social obligation: the distinction between exchange and role and its consequences. Distinktion, 2020, 21, 334-349.	1.4	1
27	Race and its reformulation in Max Weber: Cultural Germanism as political imperialism. Journal of Classical Sociology, 2024, 24, 3-18.	1.2	1
28	The Confucian Mix: A Supplement to Weber's The Religion of China. Revue Internationale De Philosophie, 2016, n° 276, 171-192.	0.0	1
29	On the Origins of Human Emotions: A Sociological Inquiry in the Evolution of Human Affect. By Jonathan H. Turner. Stanford, Calif.: Stanford University Press, 2000. Pp. xvi+189. \$49.50 (cloth); \$17.95 (paper) American Journal of Sociology, 2001, 106, 1476-1478.	0.5	0
30	Self-Interest. , 2017, , 105-142.		0