

Jing-Bao Nie

List of Publications by Year in descending order

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Version: 2024-02-01

46
papers

1,319
citations

430874

18
h-index

377865

34
g-index

46
all docs

46
docs citations

46
times ranked

1186
citing authors

#	ARTICLE	IF	CITATIONS
1	Navigating the path: a qualitative exploration of New Zealand general practitioners' views on integration of care with acupuncturists. <i>Acupuncture in Medicine</i> , 2021, 39, 334-342.	1.0	4
2	Gendered caregiving and structural constraints: An empirical ethical study. <i>Nursing Ethics</i> , 2021, 28, 387-401.	3.4	4
3	The summit of a moral pilgrimage: Confucianism on healthy ageing and social eldercare. <i>Nursing Ethics</i> , 2021, 28, 316-326.	3.4	7
4	Global Health and Ethical Transculturalism. , 2021, , 326-338.		3
5	Abortion and China's State Birth Control Program: A Socio-Ethical Inquiry. , 2021, , 241-256.		0
6	From research to practice: building bridges to enhance interprofessional communication between general practitioners and acupuncturists. <i>Journal of Communication in Healthcare</i> , 2020, 13, 234-244.	1.5	2
7	Family vulnerability for sick older adults: An empirical ethics study. <i>Nursing Ethics</i> , 2020, 28, 096973302096485.	3.4	0
8	In the Shadow of Biological Warfare: Conspiracy Theories on the Origins of COVID-19 and Enhancing Global Governance of Biosafety as a Matter of Urgency. <i>Journal of Bioethical Inquiry</i> , 2020, 17, 567-574.	1.5	36
9	Humiliating Whistle-Blowers: Li Wenliang, the Response to Covid-19, and the Call for a Decent Society. <i>Journal of Bioethical Inquiry</i> , 2020, 17, 543-547.	1.5	17
10	Weiqu , structural injustice and caring for sick older people in rural Chinese families: An empirical ethical study. <i>Bioethics</i> , 2020, 34, 593-601.	1.4	2
11	Why are we hiding? A qualitative exploration of New Zealand acupuncturists views on interprofessional care. <i>Complementary Therapies in Medicine</i> , 2020, 52, 102419.	2.7	4
12	Geneva Statement on Heritable Human Genome Editing: The Need for Course Correction. <i>Trends in Biotechnology</i> , 2020, 38, 351-354.	9.3	37
13	'Unworthy of Care and Treatment': Cultural Devaluation and Structural Constraints to Healthcare-Seeking for Older People in Rural China. <i>International Journal of Environmental Research and Public Health</i> , 2020, 17, 2132.	2.6	9
14	Conflict of Interest in Scientific Research in China: A Socio-ethical Analysis of He Jiankui's Human Genome-editing Experiment. <i>Journal of Bioethical Inquiry</i> , 2020, 17, 191-201.	1.5	5
15	Utilising acupuncture for mental health; a mixed-methods approach to understanding the awareness and experience of general practitioners and acupuncturists. <i>Complementary Therapies in Clinical Practice</i> , 2020, 39, 101114.	1.7	0
16	Confucian Ethics on the Commercial Use of Human Bodies and Body Parts: 'Yi' (Righteousness) or/and 'Li' (Profit)? <i>Anatomical Sciences Education</i> , 2019, 12, 444-453.	3.7	12
17	Attempting rigour and replicability in thematic analysis of qualitative research data; a case study of codebook development. <i>BMC Medical Research Methodology</i> , 2019, 19, 66.	3.1	325
18	Access to Care by Older Rural People in a Post-Reform Chinese Hospital: an Ethical Evaluation of Anthropological Findings. <i>Asian Bioethics Review</i> , 2019, 11, 57-68.	1.3	4

#	ARTICLE	IF	CITATIONS
19	Confucianism and organ donation: moral duties from xiao (filial piety) to ren (humaneness). <i>Medicine, Health Care and Philosophy</i> , 2019, 22, 583-591.	1.8	50
20	Experiments that led to the first gene-edited babies: the ethical failings and the urgent need for better governance. <i>Journal of Zhejiang University: Science B</i> , 2019, 20, 32-38.	2.8	51
21	Does Confucianism allow for body donation?. <i>Anatomical Sciences Education</i> , 2018, 11, 525-531.	3.7	30
22	The social practice of medical <i>guanxi</i> (personal connections) and patient-physician trust in China: an anthropological and ethical study. <i>Developing World Bioethics</i> , 2018, 18, 45-55.	0.9	19
23	Rebuilding patient-physician trust in China, developing a trust-oriented bioethics. <i>Developing World Bioethics</i> , 2018, 18, 4-6.	0.9	10
24	The crisis of patient-physician trust and bioethics: lessons and inspirations from China. <i>Developing World Bioethics</i> , 2018, 18, 56-64.	0.9	30
25	The vicious circle of patient-physician mistrust in China: health professionals' perspectives, institutional conflict of interest, and building trust through medical professionalism. <i>Developing World Bioethics</i> , 2018, 18, 26-36.	0.9	75
26	From knowing silence to curious engagement: The role of general practitioners to discuss and refer to complementary and alternative medicine. <i>Journal of Interprofessional Education and Practice</i> , 2017, 9, 104-107.	0.4	4
27	Connecting the East and the West, the Local and the Universal: The Methodological Elements of a Transcultural Approach to Bioethics. <i>Kennedy Institute of Ethics Journal</i> , 2016, 26, 219-247.	0.5	54
28	Traditional, complementary, and alternative medicine approaches to mental health care and psychological wellbeing in India and China. <i>Lancet Psychiatry</i> , 2016, 3, 660-672.	7.4	75
29	Rebuilding patient-physician trust in China. <i>Lancet</i> , 2016, 388, 755.	13.7	75
30	Erosion of Eldercare in China: a Socio-Ethical Inquiry in Aging, Elderly Suicide and the Government's Responsibilities in the Context of the One-Child Policy. <i>Ageing International</i> , 2016, 41, 350-365.	1.3	25
31	The Benevolent Polity: A Confucian Socio-Ethical Vision of Eldercare. <i>Asian Bioethics Review</i> , 2015, 7, 260-276.	1.3	9
32	Truth-telling to the patient, family, and the sexual partner: a rights approach to the role of healthcare providers in adult HIV disclosure in China. <i>AIDS Care - Psychological and Socio-Medical Aspects of AIDS/HIV</i> , 2015, 27, 83-89.	1.2	5
33	The role of social relationship in HIV healing and its implications in HIV cure in China. <i>Health Psychology and Behavioral Medicine</i> , 2015, 3, 115-127.	1.8	9
34	The U.S. Complicity in Japan's Medical War Crimes: A Restatement on Why the U.S. Government Should Apologize and the U.S. Community of Bioethics Should Respond. <i>American Journal of Bioethics</i> , 2015, 15, 50-52.	0.9	0
35	U.S. Responses to Japanese Wartime Inhuman Experimentation after World War II. <i>Cambridge Quarterly of Healthcare Ethics</i> , 2014, 23, 220-230.	0.8	18
36	China's One-Child Policy, a Policy without a Future. <i>Cambridge Quarterly of Healthcare Ethics</i> , 2014, 23, 272-287.	0.8	18

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37	Reviving medicine as the art of humanity in China. <i>Lancet, The</i> , 2014, 383, 1462-1463.	13.7	7
38	The Fallacy and Dangers of Dichotomizing Cultural Differences: The Truth about Medical Truth Telling in China. <i>AMA Journal of Ethics</i> , 2012, 14, 338-343.	0.7	2
39	Non-medical sex-selective abortion in China: ethical and public policy issues in the context of 40 million missing females. <i>British Medical Bulletin</i> , 2011, 98, 7-20.	6.9	48
40	Limits of state intervention in sex-selective abortion: the case of China. <i>Culture, Health and Sexuality</i> , 2010, 12, 205-219.	1.8	27
41	Multiculturalism and Asian Bioethics: Cultural War or Creative Dialogue?. <i>Journal of Bioethical Inquiry</i> , 2007, 4, 163-167.	1.5	12
42	The United States Cover-up of Japanese Wartime Medical Atrocities: Complicity Committed in the National Interest and Two Proposals for Contemporary Action. <i>American Journal of Bioethics</i> , 2006, 6, W21-W33.	0.9	19
43	The west's Dismissal of the Khabarovsk trial as "Communist Propaganda": Ideology, evidence and international bioethics. <i>Journal of Bioethical Inquiry</i> , 2004, 1, 32-42.	1.5	22
44	Japanese doctors' experimentation in wartime China. <i>Lancet, The</i> , 2002, 360, s5-s6.	13.7	79
45	Chinese moral perspectives on abortion and foetal life: an historical account. <i>New Zealand Bioethics Journal</i> , 2002, 3, 15-31.	0.0	72
46	The Specious Idea of an Asian Bioethics: Beyond Dichotomizing East and West. , 0, , 143-149.		3