Jing-Bao Nie

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/3147224/publications.pdf

Version: 2024-02-01

430874 377865 1,319 46 18 34 citations h-index g-index papers 46 46 46 1186 all docs docs citations times ranked citing authors

| # | Article | IF | CITATIONS |
|----|---|------|-----------|
| 1 | Attempting rigour and replicability in thematic analysis of qualitative research data; a case study of codebook development. BMC Medical Research Methodology, 2019, 19, 66. | 3.1 | 325 |
| 2 | Japanese doctors' experimentation in wartime China. Lancet, The, 2002, 360, s5-s6. | 13.7 | 79 |
| 3 | Traditional, complementary, and alternative medicine approaches to mental health care and psychological wellbeing in India and China. Lancet Psychiatry,the, 2016, 3, 660-672. | 7.4 | 75 |
| 4 | Rebuilding patient–physician trust in China. Lancet, The, 2016, 388, 755. | 13.7 | 75 |
| 5 | The vicious circle of patient–physician mistrust in China: health professionals' perspectives, institutional conflict of interest, and building trust through medical professionalism. Developing World Bioethics, 2018, 18, 26-36. | 0.9 | 75 |
| 6 | Chinese moral perspectives on abortion and foetal life: an historical account. New Zealand Bioethics Journal, 2002, 3, 15-31. | 0.0 | 72 |
| 7 | Connecting the East and the West, the Local and the Universal: The Methodological Elements of a Transcultural Approach to Bioethics. Kennedy Institute of Ethics Journal, 2016, 26, 219-247. | 0.5 | 54 |
| 8 | Experiments that led to the first gene-edited babies: the ethical failings and the urgent need for better governance. Journal of Zhejiang University: Science B, 2019, 20, 32-38. | 2.8 | 51 |
| 9 | Confucianism and organ donation: moral duties from xiao (filial piety) to ren (humaneness). Medicine, Health Care and Philosophy, 2019, 22, 583-591. | 1.8 | 50 |
| 10 | Non-medical sex-selective abortion in China: ethical and public policy issues in the context of 40 million missing females. British Medical Bulletin, 2011, 98, 7-20. | 6.9 | 48 |
| 11 | Geneva Statement on Heritable Human Genome Editing: The Need for Course Correction. Trends in Biotechnology, 2020, 38, 351-354. | 9.3 | 37 |
| 12 | In the Shadow of Biological Warfare: Conspiracy Theories on the Origins of COVID-19 and Enhancing Global Governance of Biosafety as a Matter of Urgency. Journal of Bioethical Inquiry, 2020, 17, 567-574. | 1.5 | 36 |
| 13 | Does Confucianism allow for body donation?. Anatomical Sciences Education, 2018, 11, 525-531. | 3.7 | 30 |
| 14 | The crisis of patient-physician trust and bioethics: lessons and inspirations from China. Developing World Bioethics, 2018, 18, 56-64. | 0.9 | 30 |
| 15 | Limits of state intervention in sex-selective abortion: the case of China. Culture, Health and Sexuality, 2010, 12, 205-219. | 1.8 | 27 |
| 16 | Erosion of Eldercare in China: a Socio-Ethical Inquiry in Aging, Elderly Suicide and the Government's Responsibilities in the Context of the One-Child Policy. Ageing International, 2016, 41, 350-365. | 1.3 | 25 |
| 17 | The west's Dismissal of the Khabarovsk trial as â€~Communist Propaganda': Ideology, evidence and international bioethics. Journal of Bioethical Inquiry, 2004, 1, 32-42. | 1.5 | 22 |
| 18 | The United States Cover-up of Japanese Wartime Medical Atrocities: Complicity Committed in the National Interest and Two Proposals for Contemporary Action. American Journal of Bioethics, 2006, 6, W21-W33. | 0.9 | 19 |

| # | Article | IF | CITATIONS |
|----|---|------|-----------|
| 19 | The social practice of medical <i>guanxi</i> (personal connections) and patient–physician trust in China: an anthropological and ethical study. Developing World Bioethics, 2018, 18, 45-55. | 0.9 | 19 |
| 20 | U.S. Responses to Japanese Wartime Inhuman Experimentation after World War II. Cambridge Quarterly of Healthcare Ethics, 2014, 23, 220-230. | 0.8 | 18 |
| 21 | China's One-Child Policy, a Policy without a Future. Cambridge Quarterly of Healthcare Ethics, 2014, 23, 272-287. | 0.8 | 18 |
| 22 | Humiliating Whistle-Blowers: Li Wenliang, the Response to Covid-19, and the Call for a Decent Society. Journal of Bioethical Inquiry, 2020, 17, 543-547. | 1.5 | 17 |
| 23 | Multiculturalism and Asian Bioethics: Cultural War or Creative Dialogue?. Journal of Bioethical Inquiry, 2007, 4, 163-167. | 1.5 | 12 |
| 24 | Confucian Ethics on the Commercial Use of Human Bodies and Body Parts: <i>Yi</i> (Righteousness) or/and <i>Li</i> (Profit)?. Anatomical Sciences Education, 2019, 12, 444-453. | 3.7 | 12 |
| 25 | Rebuilding patient–physician trust in China, developing a trustâ€oriented bioethics. Developing World Bioethics, 2018, 18, 4-6. | 0.9 | 10 |
| 26 | The Benevolent Polity: A Confucian Socio-Ethical Vision of Eldercare. Asian Bioethics Review, 2015, 7, 260-276. | 1.3 | 9 |
| 27 | The role of social relationship in HIV healing and its implications in HIV cure in China. Health Psychology and Behavioral Medicine, 2015, 3, 115-127. | 1.8 | 9 |
| 28 | "Unworthy of Care and Treatment― Cultural Devaluation and Structural Constraints to Healthcare-Seeking for Older People in Rural China. International Journal of Environmental Research and Public Health, 2020, 17, 2132. | 2.6 | 9 |
| 29 | Reviving medicine as the art of humanity in China. Lancet, The, 2014, 383, 1462-1463. | 13.7 | 7 |
| 30 | The summit of a moral pilgrimage: Confucianism on healthy ageing and social eldercare. Nursing Ethics, 2021, 28, 316-326. | 3.4 | 7 |
| 31 | Truth-telling to the patient, family, and the sexual partner: a rights approach to the role of healthcare providers in adult HIV disclosure in China. AIDS Care - Psychological and Socio-Medical Aspects of AIDS/HIV, 2015, 27, 83-89. | 1.2 | 5 |
| 32 | Conflict of Interest in Scientific Research in China: A Socio-ethical Analysis of He Jiankui's Human Genome-editing Experiment. Journal of Bioethical Inquiry, 2020, 17, 191-201. | 1.5 | 5 |
| 33 | From knowing silence to curious engagement: The role of general practitioners to discuss and refer to complementary and alternative medicine. Journal of Interprofessional Education and Practice, 2017, 9, 104-107. | 0.4 | 4 |
| 34 | Access to Care by Older Rural People in a Post-Reform Chinese Hospital: an Ethical Evaluation of Anthropological Findings. Asian Bioethics Review, 2019, 11, 57-68. | 1.3 | 4 |
| 35 | Navigating the path: a qualitative exploration of New Zealand general practitioners' views on integration of care with acupuncturists. Acupuncture in Medicine, 2021, 39, 334-342. | 1.0 | 4 |
| 36 | Why are we hiding? A qualitative exploration of New Zealand acupuncturists views on interprofessional care. Complementary Therapies in Medicine, 2020, 52, 102419. | 2.7 | 4 |

| # | Article | IF | CITATIONS |
|----|---|-----|-----------|
| 37 | Gendered caregiving and structural constraints: An empirical ethical study. Nursing Ethics, 2021, 28, 387-401. | 3.4 | 4 |
| 38 | Global Health and Ethical Transculturalism. , 2021, , 326-338. | | 3 |
| 39 | The Specious Idea of an Asian Bioethics: Beyond Dichotomizing East and West., 0,, 143-149. | | 3 |
| 40 | The Fallacy and Dangers of Dichotomizing Cultural Differences: The Truth about Medical Truth Telling in China. AMA Journal of Ethics, 2012, 14, 338-343. | 0.7 | 2 |
| 41 | From research to practice: building bridges to enhance interprofessional communication between general practitioners and acupuncturists. Journal of Communication in Healthcare, 2020, 13, 234-244. | 1.5 | 2 |
| 42 | Weiqu, structural injustice and caring for sick older people in rural Chinese families: An empirical ethical study. Bioethics, 2020, 34, 593-601. | 1.4 | 2 |
| 43 | The U.S. Complicity in Japan's Medical War Crimes: A Restatement on Why the U.S. Government Should Apologize and the U.S. Community of Bioethics Should Respond. American Journal of Bioethics, 2015, 15, 50-52. | 0.9 | O |
| 44 | Family vulnerability for sick older adults: An empirical ethics study. Nursing Ethics, 2020, 28, 096973302096485. | 3.4 | 0 |
| 45 | Utilising acupuncture for mental health; a mixedâ€methods approach to understanding the awareness and experience of general practitioners and acupuncturists. Complementary Therapies in Clinical Practice, 2020, 39, 101114. | 1.7 | 0 |
| 46 | Abortion and China's State Birth Control Program: A Socio-Ethical Inquiry. , 2021, , 241-256. | | 0 |