

# David Yamane

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2843598/publications.pdf>

Version: 2024-02-01

40  
papers

662  
citations

933447

10  
h-index

794594

19  
g-index

47  
all docs

47  
docs citations

47  
times ranked

306  
citing authors

#	ARTICLE	IF	CITATIONS
1	Who Are the Liberal Gun Owners?. Sociological Inquiry, 2021, 91, 483-498.	2.0	12
2	Targeted advertising: documenting the emergence of Gun Culture 2.0 in Guns magazine, 1955â€“2019. Palgrave Communications, 2020, 6, .	4.7	19
3	The sociology of U.S. gun culture. Sociology Compass, 2017, 11, e12497.	2.5	78
4	Awash in a Sea of Faith and Firearms: Rediscovering the Connection Between Religion and Gun Ownership in America. Journal for the Scientific Study of Religion, 2016, 55, 622-636.	1.5	35
5	Sacred Stories, Spiritual Tribes: Finding Religion in Everyday Life. By Nancy Tatom Ammerman. New York: Oxford University Press, 2013. Pp. xviii+376. \$29.95 (paper).. American Journal of Sociology, 2015, 120, 1252-1254.	0.5	1
6	Young Catholic America: Emerging Adults In, Out of, and Gone from the Church by Christian Smith, et al. (review). American Catholic Studies, 2014, 125, 56-57.	0.0	0
7	The Rite of Election: Through the Cathedral to Purification and Enlightenment. , 2014, , 115-120.		0
8	The Difference It Makes. , 2014, , 171-194.		0
9	Mystagogy: The End and the Beginning. , 2014, , 165-170.		0
10	Objective and Subjective Incorporation Through the Sacraments of Initiation. , 2014, , 151-164.		0
11	Introduction: Becoming Catholic in America. , 2014, , 1-24.		0
12	Conclusion: Catholic Initiation as . . . , 2014, , 195-208.		0
13	Diane Gall: Finding a Home in Catholicism. , 2014, , 43-48.		0
14	The Circumstantial Convert as Moral Actor. , 2014, , 49-72.		0
15	Vatican II and the Reinvention of Adult Initiation. , 2014, , 25-42.		0
16	Visions of Catholicism in RCIA Catechesis. , 2014, , 83-114.		0
17	St. Maryâ€™s and St. Markâ€™s: A Tale of Two Parishes. , 2014, , 73-82.		0
18	St. Innocent: â€œA People Destined for Heaven Is Born Here from Holy Seedâ€• , 2014, , 143-150.		0

#	ARTICLE	IF	CITATIONS
19	Liturgy, Experience, and Formation. , 2014, , 121-142.		0
20	Initiation Rites in the Contemporary Catholic Church: What Difference Do They Make?. Review of Religious Research, 2012, 54, 401-420.	0.9	6
21	Editor's Note: Announcement of Editorial Transition. Sociology of Religion, 2010, 71, 1-1.	0.8	2
22	Beyond Beliefs: Religion and the Sociology of Religion in America. Social Compass, 2007, 54, 33-48.	1.2	9
23	Course Preparation Assignments: A Strategy for Creating Discussion-Based Courses. Teaching Sociology, 2006, 34, 236-248.	0.7	26
24	Religion in the Legislative Arena: Affiliation, Salience, Advocacy, and Public Policymaking. Legislative Studies Quarterly, 2006, 31, 433-460.	1.2	32
25	Surviving Diversity: Religion and Democratic Citizenship. Review of Religious Research, 2005, 47, 106.	0.9	9
26	Surviving Diversity: Religion and Democratic Citizenship. Review of Religious Research, 2003, 44, 435.	0.9	0
27	Contentious Curricula: Afrocentrism and Creationism in American Public Schools. By Amy Binder. Princeton, N.J.: Princeton University Press, 2002. Pp. xi+307. \$35.00.. American Journal of Sociology, 2003, 108, 1413-1415.	0.5	0
28	Catholic Identity: Balancing Reason, Faith, and Power. Contemporary Sociology, 2001, 30, 53.	0.0	27
29	Naked Public Square or Crumbling Wall of Separation? Evidence from Legislative Hearings in Wisconsin. Review of Religious Research, 2000, 42, 175.	0.9	5
30	Narrative and Religious Experience. Sociology of Religion, 2000, 61, 171.	0.8	112
31	Faith and Access: Personal Religiosity and Religious Group Advocacy in a State Legislature. Journal for the Scientific Study of Religion, 1999, 38, 543.	1.5	3
32	A Sociologist Comments on Somerville: The Whole Is Less than the Sum of Its Parts. Journal for the Scientific Study of Religion, 1998, 37, 254.	1.5	0
33	Rational Choice Theory and Religion: Summary and Assessment (review). Shofar, 1998, 16, 154-157.	0.0	1
34	Secularization on Trial: In Defense of a Neosecularization Paradigm. Journal for the Scientific Study of Religion, 1997, 36, 109.	1.5	188
35	Where angels fear to tread: Richard Schoenherr (1935-1996). American Sociologist, The, 1997, 28, 137-142.	0.6	0
36	Collaboration and Its Discontents: Steps toward Overcoming Barriers to Successful Group Projects. Teaching Sociology, 1996, 24, 378.	0.7	44

#	ARTICLE	IF	CITATIONS
37	The Rise and Fall of Catholic Religious Orders: A Social Movement Perspective.. Social Forces, 1996, 74, 1126.	1.3	0
38	Reply to Scheff. Teaching Sociology, 1995, 23, 54.	0.7	0
39	Ways of Seeing Ecstasy in Modern Society: Experiential-Expressive and Cultural-Linguistic Views. Sociology of Religion, 1994, 55, 1.	0.8	29
40	The View from below: A Student's Response to Profscam. Teaching Sociology, 1994, 22, 81.	0.7	0