David Yamane

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/2843598/publications.pdf

Version: 2024-02-01

40 papers

662 citations

933447 10 h-index 19 g-index

47 all docs

47 docs citations

47 times ranked

306 citing authors

| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 1 | Secularization on Trial: In Defense of a Neosecularization Paradigm. Journal for the Scientific Study of Religion, 1997, 36, 109. | 1.5 | 188 |
| 2 | Narrative and Religious Experience. Sociology of Religion, 2000, 61, 171. | 0.8 | 112 |
| 3 | The sociology of U.S. gun culture. Sociology Compass, 2017, 11, e12497. | 2.5 | 78 |
| 4 | Collaboration and Its Discontents: Steps toward Overcoming Barriers to Successful Group Projects. Teaching Sociology, 1996, 24, 378. | 0.7 | 44 |
| 5 | Awash in a Sea of Faith and Firearms: Rediscovering the Connection Between Religion and Gun Ownership in America. Journal for the Scientific Study of Religion, 2016, 55, 622-636. | 1.5 | 35 |
| 6 | Religion in the Legislative Arena: Affiliation, Salience, Advocacy, and Public Policymaking. Legislative Studies Quarterly, 2006, 31, 433-460. | 1.2 | 32 |
| 7 | Ways of Seeing Ecstasy in Modern Society: Experiential-Expressive and Cultural-Linguistic Views. Sociology of Religion, 1994, 55, 1. | 0.8 | 29 |
| 8 | Catholic Identity: Balancing Reason, Faith, and Power. Contemporary Sociology, 2001, 30, 53. | 0.0 | 27 |
| 9 | Course Preparation Assignments: A Strategy for Creating Discussion-Based Courses. Teaching Sociology, 2006, 34, 236-248. | 0.7 | 26 |
| 10 | Targeted advertising: documenting the emergence of Gun Culture 2.0 in Guns magazine, 1955–2019. Palgrave Communications, 2020, 6, . | 4.7 | 19 |
| 11 | Who Are the Liberal Gun Owners?. Sociological Inquiry, 2021, 91, 483-498. | 2.0 | 12 |
| 12 | Surviving Diversity: Religion and Democratic Citizenship. Review of Religious Research, 2005, 47, 106. | 0.9 | 9 |
| 13 | Beyond Beliefs: Religion and the Sociology of Religion in America. Social Compass, 2007, 54, 33-48. | 1.2 | 9 |
| 14 | Initiation Rites in the Contemporary Catholic Church: What Difference Do They Make?. Review of Religious Research, 2012, 54, 401-420. | 0.9 | 6 |
| 15 | Naked Public Square or Crumbling Wall of Separation? Evidence from Legislative Hearings in Wisconsin. Review of Religious Research, 2000, 42, 175. | 0.9 | 5 |
| 16 | Faith and Access: Personal Religiosity and Religious Group Advocacy in a State Legislature. Journal for the Scientific Study of Religion, 1999, 38, 543. | 1.5 | 3 |
| 17 | Editor's Note: Announcement of Editorial Transition. Sociology of Religion, 2010, 71, 1-1. | 0.8 | 2 |
| 18 | Rational Choice Theory and Religion: Summary and Assessment (review). Shofar, 1998, 16, 154-157. | 0.0 | 1 |

| # | Article | IF | CITATIONS |
|----|---|-----|-----------|
| 19 | Sacred Stories, Spiritual Tribes: Finding Religion in Everyday Life. By Nancy Tatom Ammerman. New York: Oxford University Press, 2013. Pp. xviii+376. \$29.95 (paper) American Journal of Sociology, 2015, 120, 1252-1254. | 0.5 | 1 |
| 20 | The View from below: A Student's Response to Profscam. Teaching Sociology, 1994, 22, 81. | 0.7 | 0 |
| 21 | Reply to Scheff. Teaching Sociology, 1995, 23, 54. | 0.7 | 0 |
| 22 | The Rise and Fall of Catholic Religious Orders: A Social Movement Perspective Social Forces, 1996, 74, 1126. | 1.3 | 0 |
| 23 | Where angels fear to tread: Richard Schoenherr (1935–1996). American Sociologist, The, 1997, 28, 137-142. | 0.6 | 0 |
| 24 | A Sociologist Comments on Sommerville: The Whole Is Less than the Sum of Its Parts. Journal for the Scientific Study of Religion, 1998, 37, 254. | 1.5 | 0 |
| 25 | Surviving Diversity: Religion and Democratic Citizenship. Review of Religious Research, 2003, 44, 435. | 0.9 | 0 |
| 26 | Contentious Curricula: Afrocentrism and Creationism in American Public Schools. By AmyÂJ. Binder. Princeton, N.J.: Princeton University Press, 2002. Pp. xi+307. \$35.00 American Journal of Sociology, 2003, 108, 1413-1415. | 0.5 | 0 |
| 27 | Young Catholic America: Emerging Adults In, Out of, and Gone from the Church by Christian Smith, et al. (review). American Catholic Studies, 2014, 125, 56-57. | 0.0 | 0 |
| 28 | The Rite of Election: Through the Cathedral to Purification and Enlightenment., 2014, , 115-120. | | 0 |
| 29 | The Difference It Makes. , 2014, , 171-194. | | 0 |
| 30 | Mystagogy: The End and the Beginning. , 2014, , 165-170. | | 0 |
| 31 | Objective and Subjective Incorporation Through the Sacraments of Initiation. , 2014, , 151-164. | | 0 |
| 32 | Introduction: Becoming Catholic in America. , 2014, , 1-24. | | 0 |
| 33 | Conclusion: Catholic Initiation as , 2014, , 195-208. | | 0 |
| 34 | Diane Gall: Finding a Home in Catholicism. , 2014, , 43-48. | | 0 |
| 35 | The Circumstantial Convert as Moral Actor. , 2014, , 49-72. | | 0 |
| 36 | Vatican II and the Reinvention of Adult Initiation. , 2014, , 25-42. | | 0 |

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|----|---|----|-----------|
| 37 | Visions of Catholicism in RCIA Catechesis. , 2014, , 83-114. | | O |
| 38 | St. Mary's and St. Mark's: A Tale of Two Parishes. , 2014, , 73-82. | | 0 |
| 39 | St. Innocent: "A People Destined for Heaven Is Born Here from Holy Seed― , 2014, , 143-150. | | O |
| 40 | Liturgy, Experience, and Formation. , 2014, , 121-142. | | 0 |