

# Joseph P Gone

## List of Publications by Year in descending order

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Version: 2024-02-01

89  
papers

4,325  
citations

147801

31  
h-index

118850

62  
g-index

91  
all docs

91  
docs citations

91  
times ranked

2316  
citing authors

#	ARTICLE	IF	CITATIONS
1	A systematic review of research methodologies in American Indian and Alaska Native suicide research from 2010 to 2020.. <i>Cultural Diversity and Ethnic Minority Psychology</i> , 2023, 29, 358-371.	2.0	4
2	Session quality and impact in psychotherapy with American Indian clients.. <i>Psychological Services</i> , 2023, 20, 86-93.	1.5	1
3	Native Appropriation in Sport: Cultivating Bias Toward American Indians. <i>Race and Social Problems</i> , 2023, 15, 395-407.	2.2	3
4	Beyond trauma: Decolonizing understandings of loss and healing in the Indian Residential School system of Canada. <i>Journal of Social Issues</i> , 2022, 78, 27-52.	3.3	14
5	Four Principles for Cultivating Alternate Cultural Paradigms in Psychology: Summary Reflections on Innovative Contributions. <i>Journal of Humanistic Psychology</i> , 2022, 62, 614-623.	2.1	3
6	Indigenous Research Methodologies: X-Marks in the Age of Community Accountability and Protection. <i>Qualitative Inquiry</i> , 2022, 28, 164-170.	1.4	3
7	An interview-based evaluation of an Indigenous traditional spirituality program at an urban American Indian health clinic. <i>Transcultural Psychiatry</i> , 2022, , 136346152210767.	1.6	5
8	Reimagining mental health services for American Indian communities: Centering Indigenous perspectives. <i>American Journal of Community Psychology</i> , 2022, 69, 257-268.	2.5	8
9	Conceptualizing culture in (global) mental health: Lessons from an urban American Indian behavioral health clinic. <i>Social Science and Medicine</i> , 2022, 301, 114899.	3.8	4
10	American Indian Behavioral Health Treatment Preferences as Perceived by Urban Indian Health Program Providers. <i>Qualitative Health Research</i> , 2022, 32, 465-478.	2.1	2
11	Trends in Drug Overdose Deaths Among US Adolescents, January 2010 to June 2021. <i>JAMA - Journal of the American Medical Association</i> , 2022, 327, 1398.	7.4	79
12	Origins of Anti-Mining Resistance in the Life of a Grassroots American Indian Leader: Prospects for Indigenizing Psychobiography. <i>Journal of Personality</i> , 2022, , .	3.2	2
13	Attempted suicide in American Indian and Alaska Native populations: A systematic review of research on protective factors.. <i>Clinical Psychology: Science and Practice</i> , 2022, 29, 205-218.	0.9	1
14	Decolonization as methodological innovation in counseling psychology: Method, power, and process in reclaiming American Indian therapeutic traditions.. <i>Journal of Counseling Psychology</i> , 2021, 68, 259-270.	2.0	26
15	A first look at the working alliance in psychotherapy with American Indians.. <i>Psychotherapy</i> , 2021, 58, 248-253.	1.2	1
16	Suicide interventions for American Indian and Alaska Native populations: A systematic review of outcomes. <i>SSM Mental Health</i> , 2021, 1, 100029.	1.8	7
17	Native American identity work in settler colonial context. <i>International Journal of Intercultural Relations</i> , 2021, 85, 226-235.	2.0	0
18	Recounting coup as the recirculation of Indigenous vitality: A narrative alternative to historical trauma. <i>Transcultural Psychiatry</i> , 2021, , 136346152110549.	1.6	4

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19	The (post)colonial predicament in community mental health services for American Indians: Explorations in alter-Native psy-ence.. American Psychologist, 2021, 76, 1514-1525.	4.2	5
20	Cultural Context in <i>DSM</i> Diagnosis: An American Indian Case Illustration of Contradictory Trends. Transcultural Psychiatry, 2020, 57, 567-580.	1.6	7
21	The psychosocial effects of Native American mascots: a comprehensive review of empirical research findings. Race Ethnicity and Education, 2020, 23, 613-633.	2.6	24
22	Advancing Indigenous Mental Health Research. Transcultural Psychiatry, 2020, 57, 235-249.	1.6	41
23	The Urban American Indian Traditional Spirituality Program: Promoting Indigenous Spiritual Practices for Health Equity. American Journal of Community Psychology, 2020, 66, 279-289.	2.5	15
24	Reconsidering rigor in psychological science: Lessons from a brief clinical ethnography.. Qualitative Psychology, 2020, 7, 169-184.	6.1	8
25	Considering Indigenous Research Methodologies: Critical Reflections by an Indigenous Knower. Qualitative Inquiry, 2019, 25, 45-56.	1.4	25
26	Substance Use Research with Indigenous Communities: Exploring and Extending Foundational Principles of Community Psychology. American Journal of Community Psychology, 2019, 64, 146-158.	2.5	19
27	â€œThe Thing Happened as He Wishedâ€ Recovering an American Indian Cultural Psychology. American Journal of Community Psychology, 2019, 64, 172-184.	2.5	14
28	American Indian historical trauma: Anticolonial prescriptions for healing, resilience, and survivance.. American Psychologist, 2019, 74, 6-19.	4.2	99
29	The impact of historical trauma on health outcomes for indigenous populations in the USA and Canada: A systematic review.. American Psychologist, 2019, 74, 20-35.	4.2	168
30	Summary of the clinical practice guideline for the treatment of posttraumatic stress disorder (PTSD) in adults.. American Psychologist, 2019, 74, 596-607.	4.2	65
31	Indigenous culture-as-treatment in the era of evidence-based mental health practice. , 2019, , 237-247.		6
32	Complexities with group therapy facilitation in substance use disorder specialty treatment settings. Journal of Substance Abuse Treatment, 2018, 88, 9-17.	2.8	10
33	A Return to â€œThe Clinicâ€ for Community Psychology: Lessons from a Clinical Ethnography in Urban American Indian Behavioral Health. American Journal of Community Psychology, 2018, 61, 62-75.	2.5	8
34	Group Psychotherapy in Specialty Clinics for Substance Use Disorder Treatment: The Challenge of Ethnoracially Diverse Clients. International Journal of Group Psychotherapy, 2018, 68, 608-628.	0.6	4
35	Native American Perspectives on Health and Traditional Ecological Knowledge. Environmental Health Perspectives, 2018, 126, 125002.	6.0	31
36	Psychotherapy with American Indians: An exploration of therapist-rated techniques in three urban clinics.. Psychotherapy, 2018, 55, 45-51.	1.2	6

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37	Behavioral health services in urban American Indian health organizations: A descriptive portrait.. Psychological Services, 2018, 15, 1-10.	1.5	11
38	Teaching Tradition: Diverse Perspectives on the Pilot Urban American Indian Traditional Spirituality Program. American Journal of Community Psychology, 2017, 59, 382-389.	2.5	13
39	“It Felt Like Violence” Indigenous Knowledge Traditions and the Postcolonial Ethics of Academic Inquiry and Community Engagement. American Journal of Community Psychology, 2017, 60, 353-360.	2.5	25
40	Group Therapy for Substance Use Disorders: A Survey of Clinician Practices. Journal of Groups in Addiction and Recovery, 2017, 12, 243-259.	0.4	25
41	Assessing service use for mental health by Indigenous populations in Australia, Canada, New Zealand and the United States of America: a rapid review of population surveys. Health Research Policy and Systems, 2017, 15, 67.	2.8	21
42	Urban American Indian Community Perspectives on Resources and Challenges for Youth Suicide Prevention. American Journal of Community Psychology, 2016, 58, 136-149.	2.5	16
43	Empirical findings from psychotherapy research with indigenous populations: A systematic review.. Journal of Consulting and Clinical Psychology, 2016, 84, 1023-1038.	2.0	23
44	Integrating Professional and Indigenous Therapies. Counseling Psychologist, 2016, 44, 695-729.	1.2	10
45	Psychological Mindfulness and American Indian Historical Trauma: Interviews with Service Providers from a Great Plains Reservation. American Journal of Community Psychology, 2016, 57, 229-242.	2.5	12
46	Alternative Knowledges and the Future of Community Psychology: Provocations from an American Indian Healing Tradition. American Journal of Community Psychology, 2016, 58, 314-321.	2.5	51
47	The Blackfeet Indian culture camp: Auditioning an alternative indigenous treatment for substance use disorders.. Psychological Services, 2015, 12, 83-91.	1.5	34
48	Advancing Suicide Prevention Research With Rural American Indian and Alaska Native Populations. American Journal of Public Health, 2015, 105, 891-899.	2.7	95
49	Potentially Harmful Therapy and Multicultural Counseling. Counseling Psychologist, 2015, 43, 334-358.	1.2	40
50	Potentially Harmful Therapy and Multicultural Counseling. Counseling Psychologist, 2015, 43, 393-403.	1.2	4
51	A Gathering of Native American Healers: Exploring the Interface of Indigenous Tradition and Professional Practice. American Journal of Community Psychology, 2015, 56, 383-394.	2.5	28
52	Reconciling evidence-based practice and cultural competence in mental health services: Introduction to a special issue. Transcultural Psychiatry, 2015, 52, 139-149.	1.6	29
53	Cultural interventions to treat addictions in Indigenous populations: findings from a scoping study. Substance Abuse Treatment, Prevention, and Policy, 2014, 9, 34.	2.2	113
54	American Indian Historical Trauma: Community Perspectives from Two Great Plains Medicine Men. American Journal of Community Psychology, 2014, 54, 274-288.	2.5	54

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55	American Indian identity in mental health services utilization data from a rural Midwestern sample.. Cultural Diversity and Ethnic Minority Psychology, 2014, 20, 68-74.	2.0	6
56	Advancing Cultural-Clinical Psychology: Reflections on the Special Issue. Journal of Social and Clinical Psychology, 2014, 33, 954-965.	0.5	2
57	Reconsidering American Indian historical trauma: Lessons from an early Gros Ventre war narrative. Transcultural Psychiatry, 2014, 51, 387-406.	1.6	47
58	Rethinking Historical Trauma. Transcultural Psychiatry, 2014, 51, 299-319.	1.6	353
59	Multicultural issues in the clinical interview and diagnostic process.. , 2014, , 153-163.		5
60	Redressing First Nations historical trauma: Theorizing mechanisms for indigenous culture as mental health treatment. Transcultural Psychiatry, 2013, 50, 683-706.	1.6	273
61	A community-based treatment for Native American historical trauma: Prospects for evidence-based practice.. Spirituality in Clinical Practice, 2013, 1, 78-94.	1.0	28
62	In Search of Cultural Diversity, Revisited: Recent Publication Trends in Cross-Cultural and Ethnic Minority Psychology. Review of General Psychology, 2013, 17, 243-254.	3.2	54
63	Indigenous Traditional Knowledge and Substance Abuse Treatment Outcomes: The Problem of Efficacy Evaluation. American Journal of Drug and Alcohol Abuse, 2012, 38, 493-497.	2.1	33
64	Incorporating traditional healing into an urban American Indian health organization: A case study of community member perspectives.. Journal of Counseling Psychology, 2012, 59, 542-554.	2.0	45
65	Rethinking cultural competence: Insights from indigenous community treatment settings. Transcultural Psychiatry, 2012, 49, 206-222.	1.6	64
66	Culturally Responsive Suicide Prevention in Indigenous Communities: Unexamined Assumptions and New Possibilities. American Journal of Public Health, 2012, 102, 800-806.	2.7	130
67	Urban-indigenous therapeutic landscapes: A case study of an urban American Indian health organization. Health and Place, 2012, 18, 1025-1033.	3.3	37
68	American Indian and Alaska Native Mental Health: Diverse Perspectives on Enduring Disparities. Annual Review of Clinical Psychology, 2012, 8, 131-160.	12.3	320
69	BEYOND ANXIOUS PREDISPOSITION: DO PADECER DE NERVIOS AND ATAQUE DE NERVIOS ADD INCREMENTAL VALIDITY TO PREDICTIONS OF CURRENT DISTRESS AMONG MEXICAN MOTHERS?. Depression and Anxiety, 2012, 29, 23-31.	4.1	10
70	Decolonizing psychological inquiry in American Indian communities: The promise of qualitative methods.. , 2012, , 161-178.		19
71	The Red Road to Wellness: Cultural Reclamation in a Native First Nations Community Treatment Center. American Journal of Community Psychology, 2011, 47, 187-202.	2.5	74
72	Is psychological science a-cultural?. Cultural Diversity and Ethnic Minority Psychology, 2011, 17, 234-242.	2.0	41

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73	American Indian Culture as Substance Abuse Treatment: Pursuing Evidence for a Local Intervention. <i>Journal of Psychoactive Drugs</i> , 2011, 43, 291-296.	1.7	89
74	Alcohol Treatment in Native North America: Gender in Cultural Context. <i>Alcoholism Treatment Quarterly</i> , 2011, 29, 379-402.	0.8	4
75	The Ethnographically Contextualized Case Study Method: Exploring ambitious achievement in an American Indian community.. <i>Cultural Diversity and Ethnic Minority Psychology</i> , 2010, 16, 159-168.	2.0	12
76	â€œI Came to Tell You of My Lifeâ€ Narrative Expositions of â€œMental Healthâ€ in an American Indian Community. , 2010, , 134-154.		2
77	A community-based treatment for Native American historical trauma: Prospects for evidence-based practice.. <i>Journal of Consulting and Clinical Psychology</i> , 2009, 77, 751-762.	2.0	249
78	Dialogue 2008. <i>Ethos</i> , 2008, 36, 310-315.	0.2	49
79	Posttraumatic stress disorder among ethnoracial minorities in the United States.. <i>Clinical Psychology: Science and Practice</i> , 2008, 15, 35-61.	0.9	181
80	Reviewing Suicide in Native American Communities: Situating Risk and Protective Factors within a Transactionalâ€œEcological Framework. <i>Death Studies</i> , 2007, 31, 457-477.	2.7	135
81	Identifying effective mental health interventions for American Indians and Alaska Natives: A review of the literature.. <i>Cultural Diversity and Ethnic Minority Psychology</i> , 2007, 13, 356-363.	2.0	131
82	â€œWe Never was Happy Living Like a Whitemanâ€: Mental Health Disparities and the Postcolonial Predicament in American Indian Communities. <i>American Journal of Community Psychology</i> , 2007, 40, 290-300.	2.5	150
83	â€œAs if Reviewing His Lifeâ€ Bull Lodgeâ€™s Narrative and the Mediation of Self-Representation. <i>American Indian Culture and Research Journal</i> , 2006, 30, 67-86.	0.6	10
84	Research Reservations: Response and Responsibility in an American Indian Community. <i>American Journal of Community Psychology</i> , 2006, 37, 183-189.	2.5	29
85	Mental Health, Wellness, and the Quest for an Authentic American Indian Identity.. , 2006, , 55-80.		37
86	Mental Health Services for Native Americans in the 21st Century United States.. <i>Professional Psychology: Research and Practice</i> , 2004, 35, 10-18.	1.0	141
87	"We Were Through as Keepers of It": The "Missing Pipe Narrative" and Gros Ventre Cultural Identity. <i>Ethos</i> , 1999, 27, 415-440.	0.2	16
88	Conceptual Self as Normatively Oriented: The Suitability of Past Personal Narrative for the Study of Cultural Identity. <i>Culture and Psychology</i> , 1999, 5, 371-398.	1.1	56
89	Perceived indicators of American Indian identity in everyday interaction: navigating settler-colonial erasure. <i>Ethnic and Racial Studies</i> , 0, , 1-24.	2.3	1