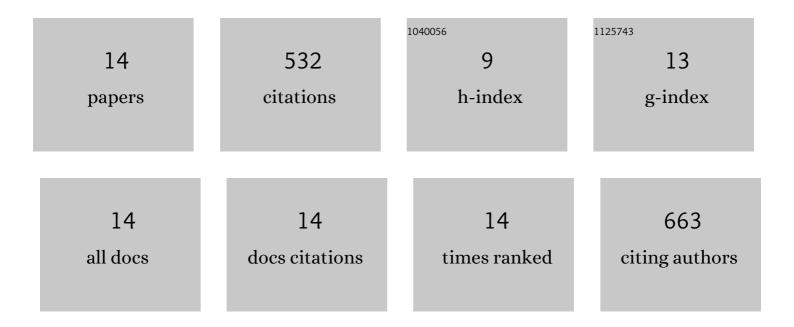
Thembi Russell

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/2510099/publications.pdf Version: 2024-02-01



THEMRI PUSSELL

#	Article	IF	CITATIONS
1	Neolithic transition in Europe: the radiocarbon record revisited. Antiquity, 2003, 77, 45-62.	1.0	193
2	Modelling the Spread of Farming in the Bantu-Speaking Regions of Africa: An Archaeology-Based Phylogeography. PLoS ONE, 2014, 9, e87854.	2.5	87
3	The Application of the Harris Matrix to San Rock Art at Main Caves North, Kwazulu-Natal. South African Archaeological Bulletin, 2000, 55, 60.	0.1	62
4	The archaeological evidence for the appearance of pastoralism and farming in southern Africa. PLoS ONE, 2018, 13, e0198941.	2.5	51
5	Mapping past human land use using archaeological data: A new classification for global land use synthesis and data harmonization. PLoS ONE, 2021, 16, e0246662.	2.5	47
6	<i>â€~</i> What is consumed is wasted': from foraging to herding in the southern African Later Stone Age. Azania, 2015, 50, 267-317.	0.9	29
7	<i>Through the skin</i> : Exploring pastoralist marks and their meanings to understand parts of East African rock art. Journal of Social Archaeology, 2013, 13, 3-30.	1.5	18
8	â€~Where goats connect people': Cultural diffusion of <i>livestock</i> not <i>food production</i> amongst southern African hunter-gatherers during the Later Stone Age. Journal of Social Archaeology, 2017, 17, 115-137.	1.5	16
9	†The bees are our sheep': the role of honey and fat in the transition to livestock keeping during the last two thousand years in southernmost Africa. Azania, 2015, 50, 318-342.	0.9	12
10	A southern African archaeological database of organic containers and materials, 800 cal BC to cal AD 1500: Possible implications for the transition from foraging to livestock-keeping. PLoS ONE, 2020, 15, e0235226.	2.5	7
11	â€~People will no longer be people but will have markings and be animals': investigating connections between diet, myth, ritual and rock art in southern African archaeology. Azania, 2017, 52, 192-208.	0.9	4
12	Male-biased migration from East Africa introduced pastoralism into southern Africa. BMC Biology, 2021, 19, 259.	3.8	4
13	The role of the Cape's unique climatic boundaries in sustaining specialised pastoralists in southern Africa during the last 2000 years. Azania, 2020, 55, 242-257.	0.9	2
14	REGIONAL PERSPECTIVES ON ROCK ART AND ETHNOGRAPHY - Rock Art and Regional Identity: A Comparative Perspective. By Jamie Hampson. Walnut Creek, CA: Left Coast Press, 2015. Reprinted by New York: Routledge Press, 2016. Pp. xi + 247, \$82.95, hardback (ISBN 978-1-61132-371-9) Journal of African History, 2018, 59, 515-517.	0.1	0