

Quentin Gausset

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2311170/publications.pdf>

Version: 2024-02-01

26
papers

308
citations

1163117
8
h-index

888059
17
g-index

30
all docs

30
docs citations

30
times ranked

273
citing authors

#	ARTICLE	IF	CITATIONS
1	Drivers for retrofit: a sociocultural approach to houses and inhabitants. <i>Building Research and Information</i> , 2019, 47, 394-403.	3.9	21
2	Gender and forum shopping in land conflict resolution in Northern Uganda. <i>Journal of Legal Pluralism and Unofficial Law</i> , 2017, 49, 353-372.	0.7	7
3	Energy renovation models in private households in Denmark. , 2015, , 89-106.		1
4	Along the Road: The NgÃ©be-BuglÃ© Struggle to Protect Environmental Resources in Panama. <i>International Indigenous Policy Journal</i> , 2013, 4, .	0.6	3
5	The ambivalence of stigma and the double-edged sword of HIV/AIDS intervention in Burkina Faso. <i>Social Science and Medicine</i> , 2012, 74, 1037-1044.	3.8	30
6	Local adoption of social and agricultural technologies. , 2012, , 103-112.		0
7	The context for RIPAT: taking regional history and development policy into account in the interpretation of project processes and success. , 2012, , 35-46.		0
8	Social constraints on the adoption of improved banana varieties in Arumeru District. , 2012, , 113-124.		0
9	Indigeneity and autochthony: a couple of false twins?. <i>Social Anthropology</i> , 2011, 19, 135-142.	0.4	40
10	â€œTell me what you play and I will tell you who you areâ€ values and gambling habits in two Danish universities. <i>International Gambling Studies</i> , 2009, 9, 67-78.	2.1	7
11	L'aspect foncier dans les conflits entre autochtones et migrants au sud-ouest du Burkina Faso. <i>Politique Africaine</i> , 2008, NÂ° 112, 52-66.	0.3	9
12	Richesses et dÃ©fis des Ã©tudes camerounaises. <i>Social Anthropology</i> , 2007, 12, 223-226.	0.4	0
13	Jean-Claude Muller, Les Rites initiatiques des DÃ¬-Ã¬ de l'Adamaoua. Nanterre: SociÃ©tÃ© d'ethnologie (pb) Tj ETQg1 1 0.784314 rg BT	0.4	0
14	Gottlieb, Alma. 2004. The afterlife is where we come from. The culture of infancy in West Africa. Chicago: University of Chicago Press. xxviii + 404 pp. Pb.: \$25.00/Â£17.50. ISBN: 0 226 30502 3. <i>Social Anthropology</i> , 2006, 14, 280.	0.4	0
15	Gender and trees in PÃ©oni, South-Western Burkina Faso. Women's needs, strategies and challenges. <i>Geografisk Tidsskrift</i> , 2005, 105, 67-76.	0.6	19
16	Organisations communautaires de base et renforcement de la sociÃ©tÃ© civile en milieu rural. <i>Civilisations</i> , 2005, , 129-146.	0.1	1
17	Richesses et dÃ©fis des Ã©tudes camerounaises. <i>Social Anthropology</i> , 2004, 12, 223-226.	0.4	0
18	Chronicle of a Foreseeable Tragedy: Birds' Nests Management in the Niah Caves (Sarawak). <i>Human Ecology</i> , 2004, 32, 487-507.	1.4	12

#	ARTICLE	IF	CITATIONS
19	Strengthening learning processes in natural resource management in developing countries through interdisciplinary and problem-oriented learning. International Journal of Sustainability in Higher Education, 2003, 4, 106-125.	3.1	9
20	S'@minaire de l'@Association fran@aise des anthropologues @Actualit@s de l'anthropologie@. Journal Des Anthropologues, 2003, , 255-282.	0.0	0
21	The Cognitive Rationality of Taboos on Production and Reproduction in Sub-Saharan Africa. Africa, 2002, 72, 628-654.	0.4	10
22	AIDS and cultural practices in Africa: the case of the Tonga (Zambia). Social Science and Medicine, 2001, 52, 509-518.	3.8	99
23	Islam or Christianity? The choices of the Wawa and the Kwanja of Cameroon. Africa, 1999, 69, 257-278.	0.4	14
24	Double Unilineal Descent and Triple Kinship Terminology: The Case of the Kwanja of Cameroon. Journal of the Royal Anthropological Institute, 1998, 4, 309.	0.4	3
25	Historical Account or Discourse on Identity? A Reexamination of Fulbe Hegemony and Autochthonous Submission in Banyo. History in Africa, 1998, 25, 93-110.	0.1	6
26	Climate change and land grab in Africa: resilience for whom?., 0, , 214-234.		2