

Quentin Gausset

List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/2311170/publications.pdf>

Version: 2024-02-01

26
papers

308
citations

1163117

8
h-index

888059

17
g-index

30
all docs

30
docs citations

30
times ranked

273
citing authors

#	ARTICLE	IF	CITATIONS
1	AIDS and cultural practices in Africa: the case of the Tonga (Zambia). <i>Social Science and Medicine</i> , 2001, 52, 509-518.	3.8	99
2	Indigeneity and autochthony: a couple of false twins?. <i>Social Anthropology</i> , 2011, 19, 135-142.	0.4	40
3	The ambivalence of stigma and the double-edged sword of HIV/AIDS intervention in Burkina Faso. <i>Social Science and Medicine</i> , 2012, 74, 1037-1044.	3.8	30
4	Drivers for retrofit: a sociocultural approach to houses and inhabitants. <i>Building Research and Information</i> , 2019, 47, 394-403.	3.9	21
5	Gender and trees in PÅ©ni, South-Western Burkina Faso. Women's needs, strategies and challenges. <i>Geografisk Tidsskrift</i> , 2005, 105, 67-76.	0.6	19
6	Islam or Christianity? The choices of the Wawa and the Kwanja of Cameroon. <i>Africa</i> , 1999, 69, 257-278.	0.4	14
7	Chronicle of a Foreseeable Tragedy: Birds' Nests Management in the Niah Caves (Sarawak). <i>Human Ecology</i> , 2004, 32, 487-507.	1.4	12
8	The Cognitive Rationality of Taboos on Production and Reproduction in Sub-Saharan Africa. <i>Africa</i> , 2002, 72, 628-654.	0.4	10
9	Strengthening learning processes in natural resource management in developing countries through interdisciplinary and problem-oriented learning. <i>International Journal of Sustainability in Higher Education</i> , 2003, 4, 106-125.	3.1	9
10	L'aspect foncier dans les conflits entre autochtones et migrants au sud-ouest du Burkina Faso. <i>Politique Africaine</i> , 2008, NÅ° 112, 52-66.	0.3	9
11	â€œTell me what you play and I will tell you who you areâ€ values and gambling habits in two Danish universities. <i>International Gambling Studies</i> , 2009, 9, 67-78.	2.1	7
12	Gender and forum shopping in land conflict resolution in Northern Uganda. <i>Journal of Legal Pluralism and Unofficial Law</i> , 2017, 49, 353-372.	0.7	7
13	Historical Account or Discourse on Identity? A Reexamination of Fulbe Hegemony and Autochthonous Submission in Banyo. <i>History in Africa</i> , 1998, 25, 93-110.	0.1	6
14	Double Unilineal Descent and Triple Kinship Terminology: The Case of the Kwanja of Cameroon. <i>Journal of the Royal Anthropological Institute</i> , 1998, 4, 309.	0.4	3
15	Along the Road: The NgÃbe-BuglÃ© Struggle to Protect Environmental Resources in Panama. <i>International Indigenous Policy Journal</i> , 2013, 4, .	0.6	3
16	Climate change and land grab in Africa: resilience for whom?. , 0, , 214-234.		2
17	Energy renovation models in private households in Denmark. , 2015, , 89-106.		1
18	Organisations communautaires de base et renforcement de la sociÃ©tÃ© civile en milieu rural. <i>Civilisations</i> , 2005, , 129-146.	0.1	1

#	ARTICLE	IF	CITATIONS
19	Richesses et défis des études camerounaises. Social Anthropology, 2004, 12, 223-226.	0.4	0
20	Jean-Claude Muller, Les Rites initiatiques des Dã-ã- de l'Adamaoua. Nanterre: Sociã-ã- d'ethnologie (pb) Tj ETQq 0 0 rgBT /Overlo	0.4	0
21	Gottlieb, Alma. 2004. The afterlife is where we come from. The culture of infancy in West Africa. Chicago: University of Chicago Press. xxviii + 404 pp. Pb.: \$25.00/£17.50. ISBN: 0 226 30502 3. Social Anthropology, 2006, 14, 280.	0.4	0
22	Richesses et défis des études camerounaises. Social Anthropology, 2007, 12, 223-226.	0.4	0
23	Sã-ã-inaire de lã-ã-Association franã-ã-aise des anthropologues ã-ã-Actualitã-ã- de lã-ã-anthropologieã-ã-. Journal Des Anthropologues, 2003, , 255-282.	0.0	0
24	Local adoption of social and agricultural technologies. , 2012, , 103-112.		0
25	The context for RIPAT: taking regional history and development policy into account in the interpretation of project processes and success. , 2012, , 35-46.		0
26	Social constraints on the adoption of improved banana varieties in Arumeru District. , 2012, , 113-124.		0