

# Bill M Maurer

## List of Publications by Year in descending order

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Version: 2024-02-01

80  
papers

3,052  
citations

279798

23  
h-index

182427

51  
g-index

96  
all docs

96  
docs citations

96  
times ranked

950  
citing authors

#	ARTICLE	IF	CITATIONS
1	The Anthropology of Money. <i>Annual Review of Anthropology</i> , 2006, 35, 15-36.	1.5	540
2	“When perhaps the real problem is money itself!” the practical materiality of Bitcoin. <i>Social Semiotics</i> , 2013, 23, 261-277.	1.1	291
3	Mobile Money: Communication, Consumption and Change in the Payments Space. <i>Journal of Development Studies</i> , 2012, 48, 589-604.	2.1	217
4	Anthropological and accounting knowledge in Islamic banking and finance: rethinking critical accounts. <i>Journal of the Royal Anthropological Institute</i> , 2002, 8, 645-667.	0.4	167
5	Repressed futures: financial derivatives' theological unconscious. <i>Economy and Society</i> , 2002, 31, 15-36.	2.4	160
6	Sanctioned identities: Legal constructions of modern personhood. <i>Identities</i> , 1995, 2, 1-27.	1.2	121
7	A Fish Story: Rethinking Globalization on Virgin Gorda, British Virgin Islands. <i>American Ethnologist</i> , 2000, 27, 670-701.	1.6	113
8	Forget Locke? From Proprietor to Risk-Bearer in New Logics of Finance. <i>Public Culture</i> , 1999, 11, 365-385.	0.4	99
9	Social Payments: Innovation, Trust, Bitcoin, and the Sharing Economy. <i>Theory, Culture and Society</i> , 2018, 35, 13-33.	2.4	96
10	Introduction: Number as Inventive Frontier. <i>Anthropological Theory</i> , 2010, 10, 36-61.	2.2	86
11	Uncanny Exchanges: The Possibilities and Failures of “Making Change” with Alternative Monetary Forms. <i>Environment and Planning D: Society and Space</i> , 2003, 21, 317-340.	3.4	72
12	Re“Regulating Offshore Finance?”. <i>Geography Compass</i> , 2008, 2, 155-175.	2.7	69
13	Due Diligence and “Reasonable Man,” Offshore. <i>Cultural Anthropology</i> , 2005, 20, 474-505.	1.7	65
14	In the Mirror: The Legitimation Work of Globalization. <i>Law and Social Inquiry</i> , 2002, 27, 801-843.	0.6	58
15	“Bridges to cash”: channelling agency in mobile money. <i>Journal of the Royal Anthropological Institute</i> , 2013, 19, 52-74.	0.4	54
16	An Emerging Platform: From Money Transfer System to Mobile Money Ecosystem. <i>Innovations</i> , 2011, 6, 49-64.	3.4	49
17	Introduction to “Ethnographic Emergences”. <i>American Anthropologist</i> , 2005, 107, 1-4.	1.4	48
18	Form versus substance: AAOIFI projects and Islamic fundamentals in the case of <i>sukuk</i> . <i>Journal of Islamic Accounting and Business Research</i> , 2010, 1, 32-41.	1.9	48

#	ARTICLE	IF	CITATIONS
19	Engineering an Islamic future. <i>Anthropology Today</i> , 2001, 17, 8-11.	0.5	45
20	RESOCIALIZING FINANCE? OR DRESSING IT IN MUFTI?. <i>Journal of Cultural Economy</i> , 2008, 1, 65-78.	1.4	40
21	From <i>meiwaku</i> to <i>tokushita</i> !. , 2008, , .		36
22	Incalculable Payments: Money, Scale, and the South African Offshore Grey Money Amnesty. <i>African Studies Review</i> , 2007, 50, 125-138.	0.3	33
23	Comment: Got Language? Law, Property, and the Anthropological Imagination. <i>American Anthropologist</i> , 2003, 105, 775-781.	1.4	32
24	Basta! Land and the Zapatista Rebellion in Chiapas.. <i>Journal of the Royal Anthropological Institute</i> , 1998, 4, 580.	0.4	30
25	Writing Law, Making a "Nation": History, Modernity, and Paradoxes of Self-Rule in the British Virgin Islands. <i>Law and Society Review</i> , 1995, 29, 255.	1.0	26
26	Payment: Forms and Functions of Value Transfer in Contemporary Society. <i>The Cambridge Journal of Anthropology</i> , 2012, 30, .	0.5	26
27	Accidents of equity and the aesthetics of Chinese offshore incorporation. <i>American Ethnologist</i> , 2012, 39, 527-544.	1.6	20
28	Late to the party: debt and data. <i>Social Anthropology</i> , 2012, 20, 474-481.	0.4	18
29	The Book of Payments. , 2016, , .		18
30	Finance 2.0. , 2012, , .		17
31	The Disunity Of Finance: Alternative Practices To Western Finance. , 2012, , .		16
32	Creolization redux : the plural society thesis and offshore financial services in the British Caribbean. <i>NWIG New West Indian Guide</i> , 1997, 71, 249-264.	0.1	11
33	Postscript: is there money in credit?. <i>Consumption Markets and Culture</i> , 2014, 17, 512-518.	2.1	10
34	Materiality, Symbol, and Complexity in the Anthropology of Money. , 2014, , 37-70.		10
35	Money from nothing: indebtedness and aspiration in South Africa. <i>Choice Reviews</i> , 2015, 52, 52-4870-52-4870.	0.2	10
36	Orderly families for the new economic order: Belonging and citizenship in the British Virgin Islands. <i>Identities</i> , 1995, 2, 149-171.	1.2	9

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37	Finger counting money. <i>Anthropological Theory</i> , 2010, 10, 179-185.	2.2	9
38	David Graeber's Wunderkammer, Debt: The First 5 000 Years. <i>Anthropological Forum</i> , 2013, 23, 79-93.	0.6	8
39	Transacting ontologies. <i>HAU: Journal of Ethnographic Theory</i> , 2013, 3, 63-75.	0.2	8
40	In the Matter of Marxism. , 2006, , 13-28.		8
41	Finance as "bizarre bazaar": Using documents as a source of ethnographic knowledge. <i>Organization</i> , 2019, 26, 553-577.	4.8	7
42	The Cultural Power of Law? Conjunctive Readings. <i>Law and Society Review</i> , 2004, 38, 843-850.	1.0	6
43	Chrysography. <i>Asia Pacific Journal of Anthropology</i> , 2002, 3, 49-74.	0.4	5
44	Retooling anthropology: A response to Hart/Ortiz and Gudeman (AT24[6]). <i>Anthropology Today</i> , 2009, 25, 27-27.	0.5	5
45	Credit Crisis Religion. <i>Religion and Society</i> , 2010, 1, .	0.2	5
46	Credit slips (but should not fall). <i>Distinktion</i> , 2012, 13, 283-294.	1.4	5
47	The pragmatics of payment: adventures in first-person economy with Bill Maurer. <i>Journal of Cultural Economy</i> , 2016, 9, 337-345.	1.4	5
48	13. Blockchains Are a Diamond's Best Friend. , 2017, , 215-229.		5
49	Symbolic Sexuality and Economic Work in Dominica, West Indies: The Naturalization of Sex and Women's Work in Development. <i>Review of Radical Political Economics</i> , 1991, 23, 1-19.	0.6	4
50	"Belonging," Citizenship and Flexible Specialization in a Caribbean Tax Haven (British Virgin Islands). <i>PoLAR: Political and Legal Anthropology Review</i> , 1993, 16, 9-18.	0.3	4
51	Speculations on Islamic Financial Alternatives. <i>Anthropology Today</i> , 2001, 17, 28-29.	0.5	4
52	Tokens, Writing and (Ac)counting: A Conversation with Denise Schmandt-Besserat and Bill Maurer. <i>Exchanges: the Warwick Research Journal</i> , 2017, 5, 1-14.	0.1	3
53	Modern Reflex: Facing Modernity: Ambivalence, Reflexivity and Morality.; Questions of Modernity.. <i>American Anthropologist</i> , 2002, 104, 324-326.	1.4	2
54	Children of Mixed Marriages on Virgin Soil: Citizenship, Descent and Place in the British Virgin Islands. <i>PoLAR: Political and Legal Anthropology Review</i> , 1996, 19, 51-58.	0.3	1

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55	Articulating Islamic Knowledge to an American Dream: Islamic Home Financing Alternatives after September 11, 2001. <i>PoLAR: Political and Legal Anthropology Review</i> , 2003, 26, 196-222.	0.3	1
56	Margaret R. Somers <i>Genealogies of Citizenship: Markets, Statelessness and the Right to Have Rights</i> . Cambridge, Cambridge University Press, 2008. <i>Socio-Economic Review</i> , 2011, 9, 395-418.	3.0	1
57	Occupy economic anthropology. <i>Journal of the Royal Anthropological Institute</i> , 2012, 18, 454-460.	0.4	1
58	Primitive and Nonmetallic Money. , 2018, , 1-18.		1
59	From Caliban to CARICOM: Encountering Legality in the Caribbean. <i>Law and Social Inquiry</i> , 1995, 20, 1089-1113.	0.6	0
60	Legitimate Acts by Mindie Lazarus-Black; Global Culture: Legitimate Acts and Illegal Encounters: Law and Society in Antigua and Barbuda.; Global Culture, Island Identity: Continuity and Change in the Afro-Caribbean Community of Nevis. <i>PoLAR: Political and Legal Anthropology Review</i> , 1995, 18, 123-128.	0.3	0
61	Understanding Disputes: The Politics of Argument: Understanding Disputes: The Politics of Argument.. <i>American Anthropologist</i> , 1998, 100, 208-209.	1.4	0
62	Statemaking at the Fringes of Development. <i>PoLAR: Political and Legal Anthropology Review</i> , 1998, 21, vii-viii.	0.3	0
63	Subjects of Law, Objects of Politics. <i>PoLAR: Political and Legal Anthropology Review</i> , 1999, 22, vii-viii.	0.3	0
64	"Any Time is Trinidad Time": Social Meanings and Temporal Consciousness.: "Any Time is Trinidad Time": Social Meanings and Temporal Consciousness.. <i>American Anthropologist</i> , 2000, 102, 931-932.	1.4	0
65	Visions of Fact; Languages of Evidence: History, Memory, and the Trauma of Legal Research. <i>Law and Social Inquiry</i> , 2001, 26, 893-909.	0.6	0
66	The Network Inside Out.: The Network Inside Out.. <i>American Anthropologist</i> , 2003, 105, 455-457.	1.4	0
67	Islam, Law and Equality in Indonesia: An Anthropology of Public Reasoning. <i>American Anthropologist</i> , 2004, 106, 750-751.	1.4	0
68	Edward LiPuma and Benjamin Lee. <i>Financial Derivatives and the Globalization of Risk</i> . Durham and London: Duke University Press, 2004 (224 pp.Á+Áxi). <i>Comparative Studies in Society and History</i> , 2006, 48, 237-237.	0.6	0
69	Confession and Bookkeeping: The Religious, Moral, and Rhetorical Roots of Modern Accounting. By James Aho. Albany: State University of New York Press, 2005. Pp. xx+131.. <i>American Journal of Sociology</i> , 2007, 112, 1295-1296.	0.5	0
70	Finance for Small and Medium-sized Enterprises in the Caribbean (review). <i>Caribbean Studies</i> , 2008, 36, 184-187.	0.1	0
71	Mortgaging the Ancestors: Ideologies of Attachment in Africa by Parker Shipton. <i>American Ethnologist</i> , 2010, 37, 593-594.	1.6	0
72	Claiming money is a process. <i>HAU: Journal of Ethnographic Theory</i> , 2015, 5, 417-422.	0.2	0

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73	Money: Anthropological Aspects. , 2015, , 746-749.		0
74	The method of the real: What do we intend with ethnographic infrastructure?. HAU: Journal of Ethnographic Theory, 2018, 8, 282-291.	0.2	0
75	Children of Mixed Marriages on Virgin Soil: Citizenship, Descent and Place in the British Virgin Islands. PoLAR: Political and Legal Anthropology Review, 1996, 19, 51-58.	0.3	0
76	Redeem your money here. HAU: Journal of Ethnographic Theory, 2015, 5, 423-426.	0.2	0
77	Redecorating the International Economy: Keynes, Grant and the Queering of Bretton Woods. , 2016, , .		0
78	Primitive and Nonmetallic Money. , 2020, , 87-104.		0
79	Cyberspatial Properties: Taxing Questions about Proprietary Regimes. , 0, , .		0
80	Implementing Empirical Knowledge in Anthropology and Islamic Accountancy. , 0, , 214-231.		0