

# Will M Gervais

## List of Publications by Year in descending order

Source: <https://exaly.com/author-pdf/1336280/publications.pdf>

Version: 2024-02-01

28  
papers

3,342  
citations

361413

20  
h-index

501196

28  
g-index

29  
all docs

29  
docs citations

29  
times ranked

2027  
citing authors

#	ARTICLE	IF	CITATIONS
1	Practical Methodological Reform Needs Good Theory. <i>Perspectives on Psychological Science</i> , 2021, 16, 827-843.	9.0	18
2	The Origins of Religious Disbelief: A Dual Inheritance Approach. <i>Social Psychological and Personality Science</i> , 2021, 12, 1369-1379.	3.9	23
3	Measuring supernatural belief implicitly using the Affect Misattribution Procedure. <i>Religion, Brain and Behavior</i> , 2020, 10, 393-406.	0.7	4
4	Do Religious Primes Increase Risk Taking? Evidence Against "Anticipating Divine Protection" in Two Preregistered Direct Replications of Kupor, Laurin, and Levav (2015). <i>Psychological Science</i> , 2020, 31, 858-864.	3.3	10
5	Correcting for Bias in Psychology: A Comparison of Meta-Analytic Methods. <i>Advances in Methods and Practices in Psychological Science</i> , 2019, 2, 115-144.	9.4	276
6	How Many Atheists Are There?. <i>Social Psychological and Personality Science</i> , 2018, 9, 3-10.	3.9	128
7	Analytic atheism revisited. <i>Nature Human Behaviour</i> , 2018, 2, 609-609.	12.0	6
8	Atheist horns and religious halos: Mental representations of atheists and theists.. <i>Journal of Experimental Psychology: General</i> , 2018, 147, 292-297.	2.1	20
9	Global evidence of extreme intuitive moral prejudice against atheists. <i>Nature Human Behaviour</i> , 2017, 1, .	12.0	146
10	Atheists. <i>Social and Personality Psychology Compass</i> , 2017, 11, e12365.	3.7	5
11	Mentalizing skills do not differentiate believers from non-believers, but credibility enhancing displays do. <i>PLoS ONE</i> , 2017, 12, e0182764.	2.5	70
12	Parochial prosocial religions: Historical and contemporary evidence for a cultural evolutionary process. <i>Behavioral and Brain Sciences</i> , 2016, 39, e29.	0.7	32
13	Analytic cognitive style, not delusional ideation, predicts data gathering in a large beads task study. <i>Cognitive Neuropsychiatry</i> , 2016, 21, 300-314.	1.3	27
14	The cultural evolution of prosocial religions. <i>Behavioral and Brain Sciences</i> , 2016, 39, e1.	0.7	457
15	Learned faith: The influences of evolved cultural learning mechanisms on belief in Gods.. <i>Psychology of Religion and Spirituality</i> , 2015, 7, 327-335.	1.3	37
16	A Powerful Nudge? Presenting Calculable Consequences of Underpowered Research Shifts Incentives Toward Adequately Powered Designs. <i>Social Psychological and Personality Science</i> , 2015, 6, 847-854.	3.9	37
17	Secular rule of law erodes believers' political intolerance of atheists. <i>Religion, Brain and Behavior</i> , 2015, 5, 3-14.	0.7	20
18	Everything Is Permitted? People Intuitively Judge Immorality as Representative of Atheists. <i>PLoS ONE</i> , 2014, 9, e92302.	2.5	80

#	ARTICLE	IF	CITATIONS
19	Perceiving Minds and Gods. Perspectives on Psychological Science, 2013, 8, 380-394.	9.0	118
20	The origins of religious disbelief. Trends in Cognitive Sciences, 2013, 17, 20-25.	7.8	270
21	In Godlessness We Distrust: Using Social Psychology to Solve the Puzzle of Anti-Atheist Prejudice. Social and Personality Psychology Compass, 2013, 7, 366-377.	3.7	71
22	Reminders of Secular Authority Reduce Believers' Distrust of Atheists. Psychological Science, 2012, 23, 483-491.	3.3	87
23	Mentalizing Deficits Constrain Belief in a Personal God. PLoS ONE, 2012, 7, e36880.	2.5	171
24	Analytic Thinking Promotes Religious Disbelief. Science, 2012, 336, 493-496.	12.6	494
25	THE CULTURAL TRANSMISSION OF FAITH Why innate intuitions are necessary, but insufficient, to explain religious belief. Religion, 2011, 41, 389-410.	0.7	206
26	Do you believe in atheists? Distrust is central to anti-atheist prejudice.. Journal of Personality and Social Psychology, 2011, 101, 1189-1206.	2.8	389
27	The Zeus Problem: Why Representational Content Biases Cannot Explain Faith in Gods. Journal of Cognition and Culture, 2010, 10, 383-389.	0.4	96
28	The evolution of religious misbelief. Behavioral and Brain Sciences, 2009, 32, 531-532.	0.7	43