

Adam B Cohen

List of Publications by Year in descending order

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Version: 2024-02-01

83
papers

5,232
citations

101543

36
h-index

88630

70
g-index

86
all docs

86
docs citations

86
times ranked

3530
citing authors

#	ARTICLE	IF	CITATIONS
1	Many forms of culture.. American Psychologist, 2009, 64, 194-204.	4.2	437
2	Religion as Culture: Religious Individualism and Collectivism Among American Catholics, Jews, and Protestants. Journal of Personality, 2007, 75, 709-742.	3.2	265
3	Faith versus practice: different bases for religiosity judgments by Jews and Protestants. European Journal of Social Psychology, 2003, 33, 287-295.	2.4	262
4	Religion and the morality of mentality.. Journal of Personality and Social Psychology, 2001, 81, 697-710.	2.8	244
5	Religious obsessions and compulsions in a non-clinical sample: the Penn Inventory of Scrupulosity (PIOS). Behaviour Research and Therapy, 2002, 40, 825-838.	3.1	232
6	The effects of religion on consumer behavior: A conceptual framework and research agenda. Journal of Consumer Psychology, 2016, 26, 298-311.	4.5	228
7	Resting respiratory sinus arrhythmia is associated with tonic positive emotionality.. Emotion, 2009, 9, 265-270.	1.8	215
8	Social Versus Individual Motivation: Implications for Normative Definitions of Religious Orientation. Personality and Social Psychology Review, 2005, 9, 48-61.	6.0	187
9	Religious attendance as reproductive support. Evolution and Human Behavior, 2008, 29, 327-334.	2.2	185
10	Intrinsic and extrinsic religiosity, belief in the afterlife, death anxiety, and life satisfaction in young Catholics and Protestants. Journal of Research in Personality, 2005, 39, 307-324.	1.7	184
11	High frequency of facial expressions corresponding to confusion, concentration, and worry in an analysis of naturally occurring facial expressions of Americans.. Emotion, 2003, 3, 68-75.	1.8	156
12	Religion and Unforgivable Offenses. Journal of Personality, 2006, 74, 85-118.	3.2	149
13	The Importance of Spirituality in Well-Being for Jews and Christians. Journal of Happiness Studies, 2002, 3, 287-310.	3.2	137
14	Friends in high places: The influence of authoritarian and benevolent god-concepts on social attitudes and behaviors.. Psychology of Religion and Spirituality, 2013, 5, 15-22.	1.3	125
15	Artificial surveillance cues do not increase generosity: two meta-analyses. Evolution and Human Behavior, 2017, 38, 144-153.	2.2	109
16	Grateful to God or just plain grateful? A comparison of religious and general gratitude. Journal of Positive Psychology, 2011, 6, 389-396.	4.0	102
17	Costly Signaling Increases Trust, Even Across Religious Affiliations. Psychological Science, 2015, 26, 1368-1376.	3.3	90
18	Religion, religiosity and spirituality in the biopsychosocial model of health and ageing. Ageing International, 2003, 28, 215-241.	1.3	85

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19	The Association of Religiosity and Political Conservatism: The Role of Political Engagement. <i>Political Psychology</i> , 2012, 33, 275-299.	3.6	85
20	Religion and Culture. <i>Journal of Cross-Cultural Psychology</i> , 2016, 47, 1236-1249.	1.6	77
21	Mating competitors increase religious beliefs. <i>Journal of Experimental Social Psychology</i> , 2010, 46, 428-431.	2.2	75
22	Is thought-action fusion related to religiosity? Differences between Christians and Jews. <i>Behaviour Research and Therapy</i> , 2007, 45, 829-837.	3.1	74
23	The mind of the Lord: Measuring authoritarian and benevolent God representations. <i>Psychology of Religion and Spirituality</i> , 2015, 7, 227-238.	1.3	74
24	Integrating the Study of Culture and Religion: Toward a Psychology of Worldview. <i>Social and Personality Psychology Compass</i> , 2011, 5, 137-152.	3.7	71
25	Psychology of Culture and Religion. <i>Journal of Cross-Cultural Psychology</i> , 2011, 42, 1309-1319.	1.6	69
26	When nasty breeds nice: Threats of violence amplify agreeableness at national, individual, and situational levels. <i>Journal of Personality and Social Psychology</i> , 2012, 103, 622-634.	2.8	65
27	Beyond East vs. West: social class, region, and religion as forms of culture. <i>Current Opinion in Psychology</i> , 2016, 8, 5-9.	4.9	54
28	The Role of Social Cognition in the Religious Fundamentalism-Prejudice Relationship. <i>Journal for the Scientific Study of Religion</i> , 2010, 49, 724-739.	1.5	53
29	What Does God Know? Supernatural Agents' Access to Socially Strategic and Non-Strategic Information. <i>Cognitive Science</i> , 2012, 36, 846-869.	1.7	52
30	Theorizing and Measuring Religiosity Across Cultures. <i>Personality and Social Psychology Bulletin</i> , 2017, 43, 1724-1736.	3.0	52
31	Fundamental(ist) attribution error: Protestants are dispositionally focused. <i>Journal of Personality and Social Psychology</i> , 2012, 102, 281-290.	2.8	49
32	Religion's Profound Influences on Psychology. <i>Current Directions in Psychological Science</i> , 2015, 24, 77-82.	5.3	49
33	Gender differences in death anxiety and religious orientation among US high school and college students. <i>Mental Health, Religion and Culture</i> , 2007, 10, 143-150.	0.9	47
34	The accessibility of religious beliefs. <i>Journal of Research in Personality</i> , 2008, 42, 1408-1417.	1.7	44
35	Matzah, Meat, Milk, and Mana. <i>Journal of Cross-Cultural Psychology</i> , 2011, 42, 1421-1436.	1.6	42
36	The Devil's Advocate: Secular Arguments Diminish both Implicit and Explicit Religious Belief. <i>Journal of Cognition and Culture</i> , 2008, 8, 417-423.	0.4	41

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37	Religion and Public Goods Provision: Experimental and Interview Evidence from Catholicism and Islam in Europe. <i>Comparative Politics</i> , 2015, 47, 189-209.	1.1	39
38	U.S. Citizens'™ Representations of God and Support for Sustainability Policies. <i>Journal of Public Policy and Marketing</i> , 2017, 36, 362-378.	3.4	38
39	Believing, Bonding, Behaving, and Belonging: The Cognitive, Emotional, Moral, and Social Dimensions of Religiousness across Cultures. <i>Journal of Cross-Cultural Psychology</i> , 2020, 51, 551-575.	1.6	37
40	Lesbian and bisexual women's judgments of the attractiveness of different body types. <i>Journal of Sex Research</i> , 2001, 38, 226-232.	2.5	36
41	Religiosity and Social Welfare: Competing Influences of Cultural Conservatism and Prosocial Value Orientation. <i>Journal of Personality</i> , 2011, 79, 763-792.	3.2	36
42	God is watching you...but also watching over you: The influence of benevolent God representations on secular volunteerism among Christians.. <i>Psychology of Religion and Spirituality</i> , 2016, 8, 363-374.	1.3	36
43	The Relation between Religion and Well-Being. <i>Applied Research in Quality of Life</i> , 2017, 12, 533-547.	2.4	35
44	Existential Beliefs, Social Satisfaction, and Well-Being Among Catholic, Jewish, and Protestant Older Adults. <i>International Journal for the Psychology of Religion, The</i> , 2009, 19, 39-54.	2.1	31
45	Religious People Are Trusted Because They Are Viewed as Slow Life-History Strategists. <i>Psychological Science</i> , 2018, 29, 947-960.	3.3	31
46	Religion and the Morality of Positive Mentality. <i>Basic and Applied Social Psychology</i> , 2004, 26, 45-57.	2.1	29
47	On Gratitude. <i>Social Justice Research</i> , 2006, 19, 254-276.	1.1	28
48	RESEARCH: Religion, Likelihood of Action, and the Morality of Mentality. <i>International Journal for the Psychology of Religion, The</i> , 2003, 13, 273-285.	2.1	27
49	Stress and sleep across the onset of the novel coronavirus disease 2019 pandemic: impact of distance learning on US college students'™ health trajectories. <i>Sleep</i> , 2021, 44, .	1.1	27
50	Intrinsic Religiosity and Volunteering During Emerging Adulthood: A Comparison of Mormons with Catholics and Non-Catholic Christians. <i>Journal for the Scientific Study of Religion</i> , 2013, 52, 842-851.	1.5	25
51	Development and validation of the five-factor LAMBI measure of God representations.. <i>Psychology of Religion and Spirituality</i> , 2019, 11, 339-349.	1.3	21
52	SBNR Identity: The Role of Impersonal God Representations, Individualistic Spirituality, and Dissimilarity With Religious Groups. <i>International Journal for the Psychology of Religion, The</i> , 2018, 28, 121-140.	2.1	20
53	Race as a Moderator of the Relationship Between Religiosity and Political Alignment. <i>Personality and Social Psychology Bulletin</i> , 2009, 35, 271-282.	3.0	19
54	Just how many different forms of culture are there?. <i>American Psychologist</i> , 2010, 65, 59-61.	4.2	19

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55	Fundamental social motives and the varieties of religious experience. <i>Religion, Brain and Behavior</i> , 2015, 5, 197-231.	0.7	19
56	Effect of artificial surveillance cues on reported moral judgment: Experimental failures to replicate and two meta-analyses. <i>Evolution and Human Behavior</i> , 2017, 38, 561-571.	2.2	19
57	To believe or not to believe, that is not the question: The complexity of Jewish beliefs about God.. <i>Psychology of Religion and Spirituality</i> , 2016, 8, 119-130.	1.3	16
58	Who Helps the Samaritan? The Influence of Religious vs. Secular Primes on Spontaneous Helping of Members of Religious Outgroups. <i>Journal of Cognition and Culture</i> , 2015, 15, 217-231.	0.4	15
59	Is Nothing Sacred? Religion, Sex, and Reproductive Strategies. <i>Current Directions in Psychological Science</i> , 2019, 28, 361-365.	5.3	15
60	Reply to commentaries: Confusion infusions, suggestives, correctives, and other medicines.. <i>Emotion</i> , 2003, 3, 92-96.	1.8	14
61	Tolerating the "doubting Thomas" how centrality of religious beliefs vs. practices influences prejudice against atheists. <i>Frontiers in Psychology</i> , 2015, 6, 1352.	2.1	14
62	Science, God, and the cosmos: Science both erodes (via logic) and promotes (via awe) belief in God. <i>Journal of Experimental Social Psychology</i> , 2019, 84, 103826.	2.2	14
63	You can learn a lot about religion from food. <i>Current Opinion in Psychology</i> , 2021, 40, 1-5.	4.9	12
64	Faith and science mindsets as predictors of COVID-19 concern: A three-wave longitudinal study. <i>Journal of Experimental Social Psychology</i> , 2021, 96, 104186.	2.2	11
65	Religion and Mental Health. , 2004, , 255-258.		11
66	The religion, spirituality, and psychology of Jews.. , 2013, , 665-679.		10
67	Authoritarian and benevolent god representations and the two sides of prosociality. <i>Behavioral and Brain Sciences</i> , 2016, 39, e16.	0.7	10
68	The framing of atrocities: Documenting and exploring wide variation in aversion to Germans and German-related activities among Holocaust survivors.. <i>Peace and Conflict</i> , 2006, 12, 65-80.	0.4	9
69	Opposition to short-term mating predicts anti-atheist prejudice. <i>Personality and Individual Differences</i> , 2020, 165, 110136.	2.9	9
70	Justice Concerns After School Attacks: Belief in a Just World and Support for Perpetrator Punishment Among Chinese Adults and Adolescents. <i>Social Justice Research</i> , 2017, 30, 221-237.	1.1	8
71	Different religions, different emotions. <i>Behavioral and Brain Sciences</i> , 2004, 27, 734-735.	0.7	5
72	Alpha suppression over parietal electrode sites predicts decisions to trust. <i>Social Neuroscience</i> , 2019, 14, 226-235.	1.3	5

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73	Is There Anything Good About Atheists? Exploring Positive and Negative Stereotypes of the Religious and Nonreligious. <i>Social Psychological and Personality Science</i> , 2021, 12, 1505-1516.	3.9	5
74	Ecological variability and religious beliefs. <i>Behavioral and Brain Sciences</i> , 2006, 29, 468-468.	0.7	4
75	Psychology: Atheism and moral intuitions. <i>Nature Human Behaviour</i> , 2017, 1, .	12.0	3
76	Which Jews dislike contemporary Germans: Range and determinants of German aversion in Czech and U.S. Holocaust survivors and young American Jews.. <i>Peace and Conflict</i> , 2014, 20, 412-429.	0.4	1
77	The Road Not Taken: Fostering Research on the Psychology of Religiosity and Spirituality via Underused Representative, Open-Access Datasets (ROADs). <i>International Journal for the Psychology of Religion, The</i> , 2019, 29, 204-221.	2.1	1
78	Editorial overview: Religiousness: antecedents, functions, outcomes, and diversity. <i>Current Opinion in Psychology</i> , 2021, 40, v-x.	4.9	1
79	The Psychology of Women and Gender in International Perspective: Issues and Challenges. <i>Fundamental and Applied Catalysis</i> , 2011, , 157-178.	0.9	1
80	Motivational and neural systems of religion. <i>Religion, Brain and Behavior</i> , 2011, 1, 227-231.	0.7	0
81	Response to commentaries: a variety of questions about fundamental motives and religious experience. <i>Religion, Brain and Behavior</i> , 2015, 5, 257-261.	0.7	0
82	Religious identity in marketing. , 2019, , .		0
83	Stereotypes of nihilists are overwhelmingly negative. <i>Journal of Social Psychology</i> , 2021, , 1-21.	1.5	0