

Maia Green

List of Publications by Year in descending order

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42
papers

1,114
citations

516710

16
h-index

501196

28
g-index

49
all docs

49
docs citations

49
times ranked

529
citing authors

#	ARTICLE	IF	CITATIONS
1	The work of class: Cash transfers and community development in Tanzania. <i>Economic Anthropology</i> (Hoboken, NJ), 2021, 8, 273-286.	0.9	9
2	Aid Made Markets: Enclaves, Entrepreneurs and Opportunity in the East African Pharmaceutical Industry - Nitsan Chorev, Give and Take. <i>Developmental Foreign Aid and the Pharmaceutical Industry in East Africa</i> (Princeton, Princeton University Press, 2020, 305 p.). <i>Archives Europeennes De Sociologie</i> , 2020, 61, 446-449.	0.2	0
3	Scripting development through formalization: accounting for the diffusion of village savings and loans associations in Tanzania. <i>Journal of the Royal Anthropological Institute</i> , 2019, 25, 103-122.	0.4	10
4	Demonstrating development: meetings as management in Kenya's health sector. <i>Journal of the Royal Anthropological Institute</i> , 2017, 23, 45-62.	0.4	6
5	Dairying as Development: Caring for "Modern" Cows in Tanzania. <i>Human Organization</i> , 2017, 76, 109-120.	0.3	4
6	At the Service of Community Development: The Professionalization of Volunteer Work in Kenya and Tanzania. <i>African Studies Review</i> , 2015, 58, 63-84.	0.3	34
7	Making Africa middle class: From poverty reduction to the production of inequality in Tanzania. <i>Economic Anthropology</i> (Hoboken, NJ), 2015, 2, 295-309.	0.9	11
8	After the MDGs: From Social Development to Technoenterprise in Tanzania. <i>Globalizations</i> , 2015, 12, 629-644.	2.7	8
9	Making civil society work: Contracting, cosmopolitanism and community development in Tanzania. <i>Geoforum</i> , 2013, 45, 106-115.	2.5	32
10	Faith in forms: civil society evangelism and development in Tanzania. <i>Development in Practice</i> , 2012, 22, 721-734.	1.3	14
11	Saving, Spending, and Future-Making: Time, Discipline, and Money in Development. <i>Environment and Planning A</i> , 2012, 44, 1641-1656.	3.6	15
12	Anticipatory development: Mobilizing civil society in Tanzania. <i>Critique of Anthropology</i> , 2012, 32, 309-333.	0.8	17
13	Co-Producing Ineffective States: Social Knowledge, Social Policy and Social Citizenship in Africa and in Development. <i>SSRN Electronic Journal</i> , 2012, , .	0.4	2
14	Recentring care: interrogating the commodification of care. <i>Social and Cultural Geography</i> , 2011, 12, 639-654.	2.3	81
15	After Ujamaa? Cultures of Governance and the Representation of Power in Tanzania. <i>Social Analysis</i> , 2010, 54, .	0.4	25
16	Making Development Agents: Participation as Boundary Object in International Development. <i>Journal of Development Studies</i> , 2010, 46, 1240-1263.	2.1	78
17	Doing development and writing culture. <i>Anthropological Theory</i> , 2009, 9, 395-417.	2.2	21
18	14 The Social Distribution of Sanctioned Harm. , 2009, , 309-327.		8

#	ARTICLE	IF	CITATIONS
19	Delivering discourse: Some ethnographic reflections on the practice of policy making in international development. <i>Critical Policy Studies</i> , 2007, 1, 139-153.	2.0	11
20	Confronting Categorical Assumptions About the Power of Religion in Africa. <i>Review of African Political Economy</i> , 2006, 33, 635-650.	1.1	8
21	Representing poverty and attacking representations: Perspectives on poverty from social anthropology. <i>Journal of Development Studies</i> , 2006, 42, 1108-1129.	2.1	73
22	The birth of the "salon": Poverty, "modernization," and dealing with witchcraft in southern Tanzania. <i>American Ethnologist</i> , 2005, 32, 371-388.	1.6	62
23	From correlates and characteristics to causes: thinking about poverty from a chronic poverty perspective. <i>World Development</i> , 2005, 33, 867-879.	4.9	175
24	Discourses on inequality. <i>Anthropological Theory</i> , 2005, 5, 247-266.	2.2	34
25	Global Christianity and the structure of power. , 2003, , 1-13.		0
26	Colonial conquest and the consolidation of marginality. , 2003, , 14-33.		0
27	Evangelisation in Ulanga. , 2003, , 34-45.		0
28	The persistence of mission. , 2003, , 46-59.		0
29	Popular Christianity. , 2003, , 60-74.		0
30	Kinship and the creation of relationship. , 2003, , 75-90.		0
31	Engendering power. , 2003, , 91-106.		0
32	Women's work. , 2003, , 107-119.		0
33	Witchcraft suppression practices and movements. , 2003, , 120-140.		0
34	Matters of substance. , 2003, , 141-144.		0
35	Remembering Christ's death or the promise of salvation: Reinterpreting communion in Southern Tanzania. <i>Culture and Religion</i> , 2002, 3, 179-199.	0.4	11
36	Public reform and the privatisation of poverty: some institutional determinants of health seeking behaviour in southern Tanzania. , 2000, 24, 403-430.		28

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37	Participatory Development and the Appropriation of Agency in Southern Tanzania. Critique of Anthropology, 2000, 20, 67-89.	0.8	134
38	Trading on inequality: gender and the drinks trade in southern Tanzania. Africa, 1999, 69, 404-425.	0.4	27
39	Witchcraft Suppression Practices and Movements: Public Politics and the Logic of Purification. Comparative Studies in Society and History, 1997, 39, 319-345.	0.6	41
40	Medicines and the Embodiment of Substances Among Pogoro Catholics, Southern Tanzania. Journal of the Royal Anthropological Institute, 1996, 2, 485.	0.4	7
41	Mau Mau oathing rituals and political ideology in Kenya: a re-analysis. Africa, 1990, 60, 69-87.	0.4	28
42	The Local Government of Chronic Poverty in Tanzania. SSRN Electronic Journal, 0, , .	0.4	2