Maia Green

List of Publications by Year in descending order

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MAIA ODEEN

#	Article	IF	CITATIONS
1	From correlates and characteristics to causes: thinking about poverty from a chronic poverty perspective. World Development, 2005, 33, 867-879.	4.9	175
2	Participatory Development and the Appropriation of Agency in Southern Tanzania. Critique of Anthropology, 2000, 20, 67-89.	0.8	134
3	Recentring care: interrogating the commodification of care. Social and Cultural Geography, 2011, 12, 639-654.	2.3	81
4	Making Development Agents: Participation as Boundary Object in International Development. Journal of Development Studies, 2010, 46, 1240-1263.	2.1	78
5	Representing poverty and attacking representations: Perspectives on poverty from social anthropology. Journal of Development Studies, 2006, 42, 1108-1129.	2.1	73
6	The birth of the "salon― Poverty, "modernization,―and dealing with witchcraft in southern Tanzania. American Ethnologist, 2005, 32, 371-388.	1.6	62
7	Witchcraft Suppression Practices and Movements: Public Politics and the Logic of Purification. Comparative Studies in Society and History, 1997, 39, 319-345.	0.6	41
8	Discourses on inequality. Anthropological Theory, 2005, 5, 247-266.	2.2	34
9	At the Service of Community Development: The Professionalization of Volunteer Work in Kenya and Tanzania. African Studies Review, 2015, 58, 63-84.	0.3	34
10	Making civil society work: Contracting, cosmopolitanism and community development in Tanzania. Geoforum, 2013, 45, 106-115.	2.5	32
11	Mau Mau oathing rituals and political ideology in Kenya: a re-analysis. Africa, 1990, 60, 69-87.	0.4	28
12	Public reform and the privatisation of poverty: some institutional determinants of health seeking behaviour in southern Tanzania. , 2000, 24, 403-430.		28
13	Trading on inequality: gender and the drinks trade in southern Tanzania. Africa, 1999, 69, 404-425.	0.4	27
14	After Ujamaa? Cultures of Governance and the Representation of Power in Tanzania. Social Analysis, 2010, 54, .	0.4	25
15	Doing development and writing culture. Anthropological Theory, 2009, 9, 395-417.	2.2	21
16	Anticipatory development: Mobilizing civil society in Tanzania. Critique of Anthropology, 2012, 32, 309-333.	0.8	17
17	Saving, Spending, and Future-Making: Time, Discipline, and Money in Development. Environment and Planning A, 2012, 44, 1641-1656.	3.6	15
18	Faith in forms: civil society evangelism and development in Tanzania. Development in Practice, 2012, 22, 721-734.	1.3	14

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19	Remembering Christ's death or the promise of salvation: Reinterpreting communion in Southern Tanzania. Culture and Religion, 2002, 3, 179-199.	0.4	11
20	Delivering discourse: Some ethnographic reflections on the practice of policy making in international development. Critical Policy Studies, 2007, 1, 139-153.	2.0	11
21	Making Africa middle class: From poverty reduction to the production of inequality in Tanzania. Economic Anthropology (Hoboken, N J), 2015, 2, 295-309.	0.9	11
22	Scripting development through formalization: accounting for the diffusion of village savings and loans associations in Tanzania. Journal of the Royal Anthropological Institute, 2019, 25, 103-122.	0.4	10
23	The work of class: Cash transfers and community development in Tanzania. Economic Anthropology (Hoboken, N J), 2021, 8, 273-286.	0.9	9
24	Confronting Categorical Assumptions About the Power of Religion in Africa. Review of African Political Economy, 2006, 33, 635-650.	1.1	8
25	After the MDGs: From Social Development to Technoenterprise in Tanzania. Globalizations, 2015, 12, 629-644.	2.7	8
26	14 The Social Distribution of Sanctioned Harm. , 2009, , 309-327.		8
27	Medicines and the Embodiment of Substances Among Pogoro Catholics, Southern Tanzania. Journal of the Royal Anthropological Institute, 1996, 2, 485.	0.4	7
28	Demonstrating development: meetings as management in Kenya's health sector. Journal of the Royal Anthropological Institute, 2017, 23, 45-62.	0.4	6
29	Dairying as Development: Caring for "Modern―Cows in Tanzania. Human Organization, 2017, 76, 109-120.	0.3	4
30	The Local Government of Chronic Poverty in Tanzania. SSRN Electronic Journal, 0, , .	0.4	2
31	Co-Producing Ineffective States: Social Knowledge, Social Policy and Social Citizenship in Africa and in Development. SSRN Electronic Journal, 2012, , .	0.4	2
32	Global Christianity and the structure of power. , 2003, , 1-13.		0
33	Colonial conquest and the consolidation of marginality. , 2003, , 14-33.		0
34	Evangelisation in Ulanga. , 2003, , 34-45.		0
35	The persistence of mission. , 2003, , 46-59.		0
36	Popular Christianity. , 2003, , 60-74.		0

#	Article	IF	CITATIONS
37	Kinship and the creation of relationship. , 2003, , 75-90.		0
38	Engendering power. , 2003, , 91-106.		0
39	Women's work. , 2003, , 107-119.		0
40	Witchcraft suppression practices and movements. , 2003, , 120-140.		0
41	Matters of substance. , 2003, , 141-144.		0
42	Aid Made Markets: Enclaves, Entrepreneurs and Opportunity in the East African Pharmaceutical Industry - Nitsan Chorev, Give and Take. Developmental Foreign Aid and the Pharmaceutical Industry in East Africa (Princeton, Princeton University Press, 2020, 305 p.). Archives Europeennes De Sociologie, 2020, 61, 446-449.	0.2	0