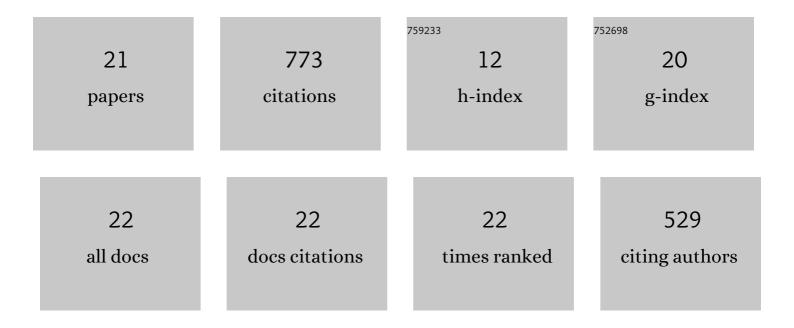
Elizabeth Heger Boyle

List of Publications by Year in descending order

Source: https://exaly.com/author-pdf/11156714/publications.pdf Version: 2024-02-01



| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 1 | How Do Status Beliefs Develop? The Role of Resources and Interactional Experience. American Sociological Review, 1998, 63, 331. | 5.2 | 281 |
| 2 | National Politics as International Process: The Case of Anti-Female-Genital-Cutting Laws. Law and Society Review, 2000, 34, 703. | 1.0 | 82 |
| 3 | Local Conformity to International Norms. International Sociology, 2002, 17, 5-33. | 0.8 | 79 |
| 4 | Culture, Structure, and the Refugee Experience in Somali Immigrant Family Transformation. International Migration, 2010, 48, 47-79. | 1.3 | 52 |
| 5 | International Human Rights Law, Global Economic Reforms, and Child Survival and Development Rights Outcomes. Law and Society Review, 2009, 43, 455-490. | 1.0 | 42 |
| 6 | International Discourse and Local Politics: Anti-Female-Genital-Cutting Laws in Egypt, Tanzania, and the United States. Social Problems, 2001, 48, 524-544. | 2.9 | 34 |
| 7 | Is human fecundity changing? A discussion of research and data gaps precluding us from having an answer. Human Reproduction, 2017, 32, 499-504. | 0.9 | 33 |
| 8 | When Do Laws Matter? National Minimum-Age-of-Marriage Laws, Child Rights, and Adolescent Fertility, 1989–2007. Law and Society Review, 2013, 47, 589-619. | 1.0 | 28 |
| 9 | Law and Culture in a Global Context: Interventions to Eradicate Female Genital Cutting. Annual Review of Law and Social Science, 2010, 6, 195-215. | 1.3 | 25 |
| 10 | Neoliberalism, Transnational Education Norms, and Education Spending in the Developing World, 1983–2004. Law and Social Inquiry, 2012, 37, 367-394. | 0.6 | 23 |
| 11 | Movement Frames and African Women's Explanations for Opposing Female Genital Cutting. International Journal of Comparative Sociology, 2006, 47, 435-465. | 1.2 | 20 |
| 12 | Theorizing the form of Media Coverage Over Time. Sociological Quarterly, 2001, 42, 511-527. | 1.2 | 18 |
| 13 | GENDER AND PROFESSIONAL PURITY. Gender and Society, 2001, 15, 29-54. | 5.5 | 12 |
| 14 | National Human Trafficking Initiatives: Dimensions of Policy Diffusion. Law and Social Inquiry, 2015, 40, 631-663. | 0.6 | 9 |
| 15 | The Global Adoption of National Policies Protecting Children from Violent Discipline in Schools and Homes, 1950–2011. Law and Society Review, 2018, 52, 206-233. | 1.0 | 9 |
| 16 | Intergenerational Transmission of Female Genital Cutting: Community and Marriage Dynamics. Journal of Marriage and Family, 2019, 81, 631-647. | 2.6 | 8 |
| 17 | The Catholic Church and International Law. Annual Review of Law and Social Science, 2017, 13, 395-411. | 1.3 | 7 |
| 18 | Contextual data in IPUMS DHS: physical and social environment variables linked to the Demographic and Health Surveys. Population and Environment, 2020, 41, 529-549. | 3.0 | 6 |

| # | Article | IF | CITATIONS |
|----|--|-----|-----------|
| 19 | Disciplinary practices among orphaned children in Sub-Saharan Africa. PLoS ONE, 2021, 16, e0246578. | 2.5 | 4 |
| 20 | Why the Underutilization of Child Rights in Global Mobilization? The Cases of Female Genital Cutting Practices and User Fees for Education. Studies in Law Politics and Society, 2011, , 91-119. | 0.4 | 1 |
| 21 | Crimmigrating Narratives: Examining Third-Party Observations of US Detained Immigration Court. Law and Social Inquiry, 0, , 1-30. | 0.6 | Ο |